

**SANDOVAL COUNTY  
REGIONAL ANIMAL RESOURCE CENTER  
VISTA SANDIA COURT  
Bernalillo, New Mexico 87004**

**ADDENDUM NO. 02  
FY26 - SCPW - 07**

**December 5, 2025**

**To All Bidders:**

The following items shall be incorporated into the above-referenced project. These items shall modify or clarify the published project construction documents as stated herein. The Contractor shall acknowledge receipt of this addendum on the Bid Form. The Documents for the above referenced project is hereby revised or changed in part as set forth below:

OWNER'S CONTACT: Leslie Olivas  
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**PROCUREMENT** (Responses provided by Sandoval County)

1. Being that the project is Federally Funded, will listed subcontractors be required to have a SAMs registration active on day of bid?

**Response:** [SAMS registration is not required to be active on day of bid. On bid day provide a SAMs procurement number or provide documentation that the process has started so it will be in place when signing and finalizing contracts. The process takes approximately 3 weeks.](#)

2. Subcontractor Listings \*Modification

**Response:** [Per NM Statute 13-4-34; Bid supplement Subcontractor listing form has been added](#)

3. Bid form and Bid Supplements: Bidders to provide the following information with Bid on attached BID FORM.

- 1.7 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
      1. Bid Form Supplement - Bid Bond Form (AIA Document A310).
      2. List of Subcontractors
      3. Campaign Contribution Form
      4. Non-Collusion Affidavit
      5. SAMs Registration (active/ submitted)

### **APPROVED SUBSTITUTIONS**

1. 08 4113 - ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS
  - a. Approved: Manco Window Systems, Inc.
2. 05 5000 2.7 METAL LADDERS
  - b. Approved: O’Keeffe’s Inc, Aluminum Ladder

### **EQUIPMENT CLARIFICATION**

1. Equipment: Attached are resource drawings that will be available for coordination with the Owner’s vendor.

### **QUESTIONS / CLARIFICATIONS**

\*Refer to Addendum 01 for responses to Q1 – Q66

67. The bid documents do not state a project warranty duration. What is the project’s warranty duration?  
**Response:** Refer to individual specifications for material warranty requirements. Project warranty will be governed by A201 Article 12.
68. If different from the project warranty duration, what is the warranty duration for the 230900 Instrumentation and Control for HVAC?  
**Response:** Division 23 Warranty is the standard 1-Year Construction Warranty. However, some equipment come with a manufacturer parts warranty up to 5-Years, which is a function of the equipment submitted by the contractor.
69. Sheet M-702 provides a Sequence of Operations for EF-1 and EF-2. What are the control sequences for EF-3, EF-4, and US-1?  
**Response:** EF-3, EF4 and US-1 are 24/7.

70. The Plumbing Schedule indicates the Circulating Pumps CP-1 through CP-3 are controlled by thermostat provided with the pump. The Domestic Hot Water Pump Control Sequence on Sheet M-702 indicates the DDC is to operate these based on schedule. How are these pumps controlled?  
Response: The circ pumps should have a clamp on temperature sensor that will initiate the pump at the temperature set point.
71. Please provide mockup size for Formed Metal Wall Panels.  
Response: Large enough to include elements described in 07 4213.13 1.7 A.1. Mock-up may become part of the complete Work if undisturbed at time of Substantial Completion.
72. Will Manko Window Systems be an acceptable Aluminum Storefront Manufacturer?  
Response: Manko will be acceptable if the product meets or exceeds the performance requirements stated in the Contract Documents.
73. Please provide mockup size for Fiberglass Sandwich Panel Assemblies.  
Response: Large enough to include elements described in 08 4523 1.7 A.1. Mock-up may become part of the complete Work if undisturbed at time of Substantial Completion.
74. Are ¼" Formed Infill Panels acceptable at interior frames?  
Response: Yes.
75. Can interior storefront frames be center glazed?  
Response: No.
76. Can interior storefront frames have a 1-3/4" x 4-1/2" profile.  
Response: Yes.
77. Is interior door #101B & corresponding frame type 4 to have ¼" glazing or 1" insulated glazing?  
Response: Match exterior; 1" insulated glazing.
78. Has the permit been submitted for review? And/or is it ready to be issued?  
Response: Documents have been submitted to CID for permit. Permit has not been issued.
79. ES-101 Key Note 6: 4"conduit. Where does it run to?  
Response: Terminate in Electrical room 114.
80. After Site work is complete can a construction entrance be made off of Ederage?  
Response: No.
81. Does the building require Lightning Protection?  
Response: No.
82. Section 32 3113 4, 2.4 A. 2., they do not make a 6ga wire with coating in 1" diamond. Is the .192 wire diameter the finished product to include polymer coating and not just the wire?  
Response: The 0.192" is the wire diameter only. Provide a heavy industrial/security fence; a 9 gauge wire at 0.148" nominal diameter plus coating is acceptable to meet the 1" diamond mesh size.

83. Addendum #1 Equipment Clarification states the remaining Equipment in schedule will be purchased by Owner and installed by the vendor. Contractor is only required to coordinate with owner's vendor. Question #1 response confirms same response when asking about the LG and XLG Dog Kennels. Question # 33 again asking about the dog kennels response now states Owner purchased and Contractor installed. Please clarify is contractor is to install the dog kennels. If so, we need specification of what these are to understand and calculate the labor of what needs to be installed.  
**Response: Q33 Addendum 01 is incorrect. Kennels will be purchased by Owner and installed by vendor. Contractor is only required to coordinate with Owner's vendor. Owners vendor is Midmark (Proj # A243447; cited equipment only)**
84. Specifications do not indicate any reference to Liquidated Damages. Will there be any liquidated damages for this project?  
**Response: Per A101 4.5: \$250/day**
85. Addendum #1 included a revised sheet C-101. No changes are noted or clouded. Please clarify what has changed on this sheet.  
**Response: Changes are outlined in Addendum #1 under questions #50, #51 and #56.**
86. Sheet C501 detail B1 Trash Bin enclosure, please specify what the gate material is to be. Also, please provide layout/ location of metal pipe rub rail.  
**Response; Gate materials and frame to match A4/AS401.  
Gate mesh: McNICHOLS® Wire Mesh; Square, Carbon Steel, Cold Rolled, Woven - Plain Weave, 3 x 3 Mesh (Square), 0.2283" x 0.2283" Opening (Square), 0.105" Thick (12 Gauge) Wire Diameter, 47% Open Area or equal.**
87. Sheet C-501 Detail B2, what is the finish to be of the Dumpster Masonry Wall Enclosure?  
**Response: exposed split face CMU with anti-graffiti coating.**
88. Gas line- P103 keynote 1 states to refer to civil site utility plan for coordination elevations and other additional information. There is no gas line on the utility drawings. Since the gas meter keynote 3 is at the building will the gas yard line be done by NM Gas Co.?  
**Response: Gas line added to Sheet C-301 Utility Plan, see attached. Gas service is to be constructed by NM Gas to the meter. Contractor shall coordinate with NM Gas for service to the building.**
89. Addendum #1 sheet C-401 keynote 2 doesn't show continuation to north area of site. Should this be line continue per keynote 24 Addendum #1 Sheet 301?  
**Response: Yes.**
90. Specification 061600 Sheathing Page 06 1600-4, 2.5 Wall Sheathing "B" Shows Glass Mat Gy Sheathing where as A1 shows reg exterior gyp sheathing. Which sheathing is required?  
**Response: Provide glass-mat sheathing per 2.5 B.**

91. Specification 06 1600-4 2.4 E shows fire treated plywood as roof sheathing & parapets- page 06 1600-5 2.7, 2.8 shows plywood & glass mat sheathing- which one is required?  
Response: Provide plywood where roof terminations and flashing require sufficient anchoring. In locations where anchoring of roof terminations or flashing is not required, the glass-mat sheathing may be used.
92. Specification section 09 2216-2, 2.2, A, 1- It shows protective coating as G60, which is an upgrade- typical interior studs are G40? Is G60 required?  
Response: G60 is required.
93. Specification 092900 Gypsum board, are stating level 4 finish, what is required Level 4 - smooth Or what texture?  
Response: Provide Level 3 finish; orange peel texture.
94. Is there fire alarm system needed.  
Response: Yes.
95. Is the Voice/Data system rough-in only (Box and conduit stubbed to ceiling). Devices and cable by owner?  
Response: Yes.
96. Is the Access system rough-in only (Box and conduit stubbed to ceiling). Devices and cable by owner?  
Response: Yes.
97. Is Camera system rough-in only (Box and conduit stubbed to ceiling). Devices and cable by owner?  
Response: Yes.
98. The trash enclosure is showing burnished block. Is the site wall also burnished block? Is the exposed block in the kennel area also burnished block?  
Response: Provide split-faced CMU at site wall and trash enclosure.  
Kennels will be burnished with epoxy paint.
99. Is all of the structural CMU to be considered as "Insulated CMU"?  
Response: No. The insulated block will only be on Wall System EX.6 (8" block behind 4" masonry veneer; the assembly maintains the rigid insulation)
100. Sheet A-301 calls out CS.4 in section D1, but CS.4 is not listed within drawings for ceiling systems. Please provide CS.4 ceiling details or clarify if this ceiling type should be different.  
Response: Ceiling assembly matches System EX.3.
101. Sheet A-301 calls out CS.3 in section D3, but CS.3 is not listed within drawings for ceiling systems. Please provide CS.3 ceiling details or clarify if this ceiling type should be different.  
Response: Ceiling assembly matches System EX.3.

102. Spec sections 07 4113.16 'Standing-Seam Metal Roof Panels', page 5, section 2.4-A-1, 07 42 13.13 'Formed Metal Wall Panels', page 4, section 2.2-B-2a, and 07 42 93 'Soffit Panels', page 3, section 2.1-C-3a: panel thickness to be 0.034 inch, however, basis of design manufacturer Pac Clad, only provides steel panels in 22 or 24ga or aluminum in .050, .040, or .032. Please confirm.  
**Response: Provide per basis-of-design; 22 ga steel is acceptable.**
103. Sheet A-201, the north and south elevations are reversed.  
**Response: Concur. Citation will be corrected.**
104. There is a spec for fixed louvers (08 9119) but there don't seem to be any louvers in the project. Please confirm.  
**Response: Concur. Spec section is intended for exterior louvers only.**
105. Per pages A-605 and A-606 we are to provide a water repellent coating to the exterior concrete block walls at the Kennels. Per spec section 04 2200, page 3, section 2.1-N masonry units have an integral water repellent. Should the Kennels have a special additional coating? Should it be applied to the interior walls also? How high up the walls is the coating applied?  
**Response: The floor sealant is located in the paint spec. The walls are to be epoxy. No additional coating is required. The note was intended for the exposed horizontal concrete, and the term "wall" should not be there.**
106. Per detail A1/A-605 there is a waterproofing membrane at rooms with tile cove base (restrooms and janitor closets). How high up the walls does the membrane need to be?  
**Response: Match the height of the tile base.**
107. What is the finish of the exterior walls at the Kennel that is not metal wall panels?  
**Response: Epoxy paint.**
108. Plaques are listed in section 10 1416 of the specs, but no interior signage schedule is given within the drawings. Please provide an interior signage schedule.  
**Response: provide a sign for every doorway, whether it has a door or not, not including corridors, lobbies, and similar open areas.**
109. General Structural Notes state loads of 104MPH Wind & 20 PSF Snow. The standard USA SHADE Disc shades cannot withstand the 20PSF load, and the roof is flat. Any shade manufacturer will note that the fabric should be removed prior to inclement weather.  
**Response: Correct. The fabric will be removed prior to inclement weather.**
110. Does the fabric shade frame need to meet the 20PSF load?  
**Response: Yes, the fabric shade frame should meet that requirement.**
111. Would an alternate single post cantilever shade be accepted that could meet the higher load and more easily have fabric removed?  
**Response: Yes.**
112. Will an alternate be accepted for the specified Steelwork brand or those listed in the Spec section?  
**Response: Yes.**

113. Plan note states 24x30' dimensions, but model # is 24x34' size. Which is correct?  
**Response: Provide per the model # size.**
114. Forever Lawn K9 Grass ELITE is specified; however, the plan shows CLASSIC. Which is correct?  
**Response: Forever Lawn K9 Grass ELITE.**
115. No Site Furnishings are shown most notably in the synthetic lawn areas. Are any dog waste containers or benches required?  
**Response: No.**
116. Sheet A-302 references spec number 09 8400.A and lists it as acoustical panel within the keyed notes. There is no 09 8400 listed within the provided specifications. Please clarify and provide specifications for 09 8400.  
**Response: Provide per 09 7723.**
117. Metered Lighting Control Cabinet  
On Addendum Sheet C-401, Keynote #11 calls for a metered lighting control cabinet. We are not seeing KN #11 on the plan. Can you please confirm the correct location of this cabinet?  
**Response: KN #11 is not used and has been deleted. See attached.**
118. HIP Shelter – Model Information  
Can you please provide details/specifications for the 24"x30" HIP Shelter (Steelworx Model #HP-2434-SW-4P), and confirm if this model—or an equal—is acceptable?  
**Response: Provide for complete install per the mfr. design specifications; an equal is acceptable.**  
**Footing size:**  
**(2) center columns: 5'-0" x 5'-0" x 1'-6" deep reinforced with 5-#5 each way top and bottom.**  
**(4) corner columns: 4'-0" x 4'-0" x 1'-6" deep reinforced with 4-#5 each way top and bottom.**  
**The bottom of footing should be 18" minimum below grade for frost protection.**
119. Shade Cantilever Dimensions  
Addendum 1, Question 10, calls for the shade cantilever disc to be 15' x 20' and 9' tall, but Detail A3/AS402 shows a circular shade. If the shade structure is intended to be circular, please provide the correct dimensions.  
**Response: Provide 15' dia x 10' tall.**
120. Low-Voltage Scopes  
Can you clarify which low-voltage scopes need to be picked up by the electrician? We currently see Fire Alarm, Data, CCTV, and Access Control. Are any of these systems owner-provided?  
**Response: Contractor is responsible for Fire Alarm. Contractor to install conduit pathways only for Data, CCTV, and Access Control.**

121. A security system is mentioned in the keyed notes. Is there a request for an intrusion detection system?  
**Response: No.**
122. Does this project require NMGR?T?  
**Response: Yes. It will be added to the Contract of the successful bidder.**
123. What is the listing threshold for this project and please indicate where this amount is shown in the RFP.  
**Response: Subcontractor listing form is attached. Listing threshold is clarified under Item 1 on the attached form.**
124. Detail D3 on Sheet A-505 shows Foam Insulation (07 2100F) Please clarify what this insulation material is.  
**Response: Closed-cell spray polyurethane foam (SPF) to fill gaps and voids.**
125. Gas Line - Sheet P-103 KN 1 states to reference Site Utility Drawings for Gas hookup, no gas line shown on Utility plan, please advise  
**Response: Refer to revised Sheet C-301.**
126. The Grading Plan shows two Water Quality Inlets using squares, on the Utility page two additional squares are shown, do these also represent Water Quality Inlets?  
**Response: Yes, they are the same inlets.**
127. Sheets LI101 & LP101 - Show what look to be drains on the North side of the property. Please advise.  
**Response: They are symbols for drains that have moved per the Civil drawings and are not at the locations shown on the Landscape drawings.**
128. Sheet LP101 - Should the Wood Mulch in the base of the Detention pond continue up the side of the Detention pond? Currently the sides shows an unreferenced symbol.  
**Response: Refer to Addendum 01 responses to Q48 & 49.**
129. Please confirm locations of SDMH 1 & 2 and what details pertain to them.  
**Response: A build note has been added to Sheet C-201 and a MH detail added to Sheet C-507. See attached.**
130. Will any insulation be required for the irrigation piping in the Detention pond? Is there a chance for standing water freezing?  
**Response: No.**
131. There is a spec section for Flag Poles however the section seems unfinished. Is a flagpole included in this project? If so, please indicate where on the site installation will be.  
**Response: Flagpole to be located in sidewalk area near the SW corner of the Main building.**
132. Please clarify the height discrepancy for the trash enclosure CMU wall. Sheet C-501 detail B2 shows it at 6' however sheet AS401 detail A4 shows it at 12'. Please advise  
**Response: refer to Addendum 01 Q54: provide per Sheet C-501.**

133. Sheet AS401 detail C3 shows KN 646 as Dirt Infill. Will there be form block outs for the individual stalls or will both be concrete bases?  
**Response: Both to be concrete bases. Dirt will infill on top of concrete.**
134. Will an updated schedule of OF/CI equipment be provided?  
**Response: No.**
135. No Plumbing/HVAC drawings show the relocated building. What hookups will be required? Please advise.  
**Response: Connection to sewer and 1" CW.**
136. Sheet P-101 KN 3 & 16 show items requiring coordination with grading however they are not reflected in the current grading drawings. Should these be included? Please advise.  
**Response: Yes, Sand Oil Interceptor and Solids Interceptor should have been reflected in grading drawings. A SAS service has been added to Sheet C-301 for KN #3 on Sheet P-101. Finished Grade can be estimated for these features based on grading plan. Exact elevation can be provided during construction.**
137. Sheet E-701 KN 1 mentions a portable load center. Can any information be provided to size the conductors/breakers?  
**Response: There was no information on the Portable Unit/conductor /breaker size. GC will have to field verify. Assume 200amp service.**
138. Please verify any auto door operators. No spec is provided however sheet E-101 calls out ADA buttons both interior and exterior.  
**Response: Door operators are not required.**
139. Please provide a spec for the Sealed Concrete floors.  
**Response: Provide Prosoco Concrete Protector SB or equal.  
Concrete at Outdoor Kennels to be per 09 9600 3.6 A.**

### **DRAWINGS**

C-101 SITE PLAN  
C-201 GRADING PLAN  
C-301 UTILITY PLAN  
C-401 LIGHTING PLAN  
C-402 LIGHTING DETAIL  
C-403 LIGHTING DETAILS  
C-501 DETAILS  
C-507 STORM DRAIN DETAILS

### **ADDITIONAL ATTACHEMENTS**

BID FORM  
SUBCONTRACTOR LIST  
CAMPAIGN CONTRIBUTION FORM  
NON-COLLUSION AFFIDAVIT  
Resource Drawings: Kennel Equipment

**END ADDENDUM**

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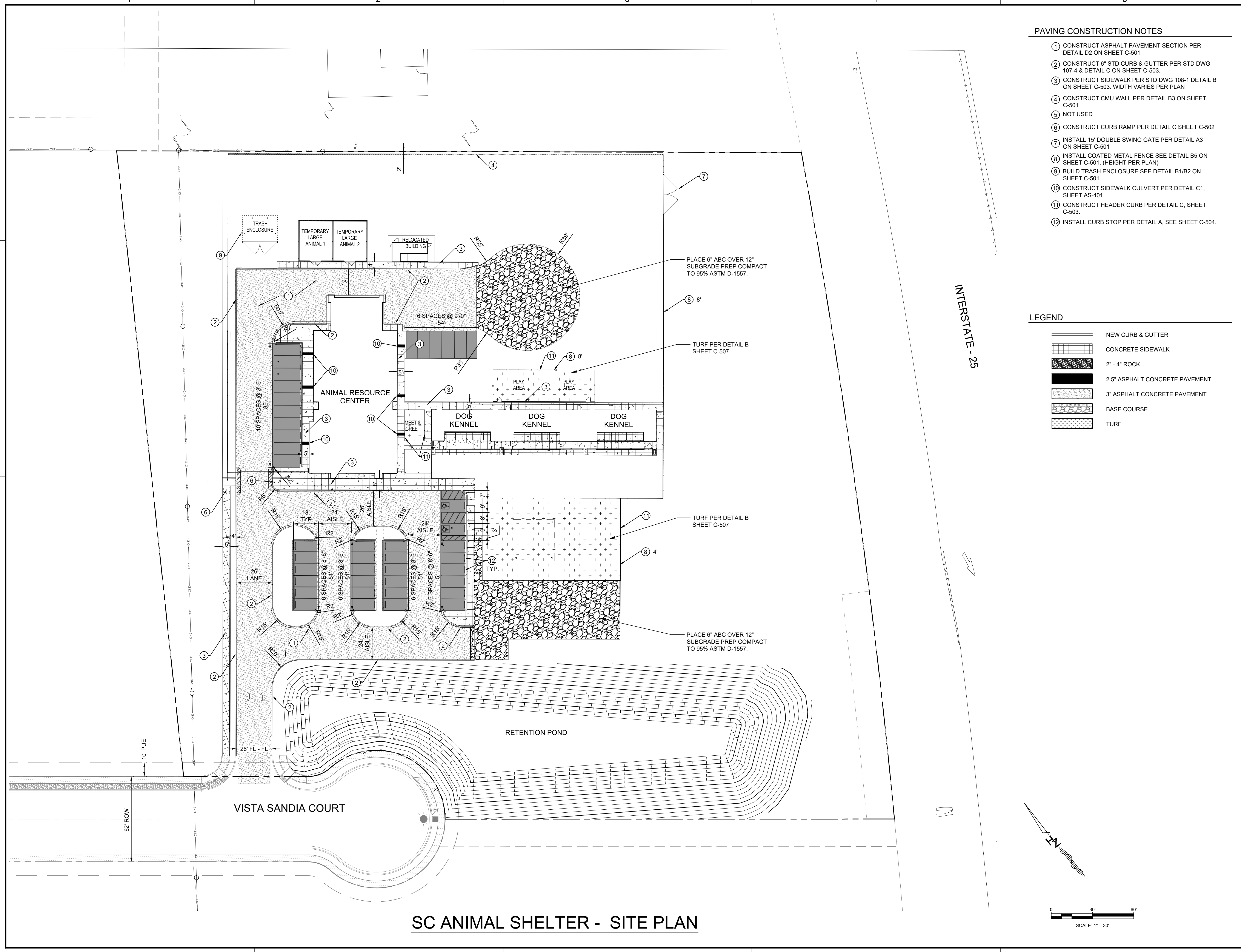
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PAVING CONSTRUCTION NOTES

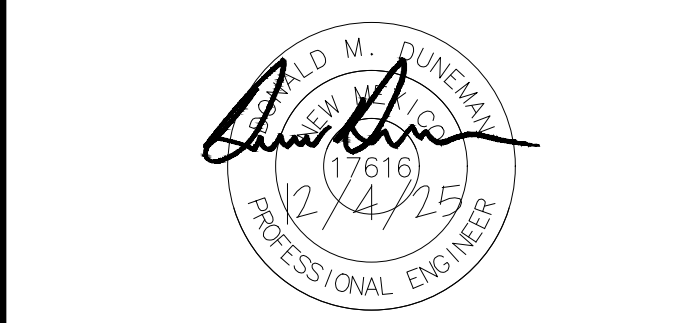
- ① CONSTRUCT ASPHALT PAVEMENT SECTION PER DETAIL D2 ON SHEET C-501
- ② CONSTRUCT 6" STD CURB & GUTTER PER STD DWG 107-4 & DETAIL C ON SHEET C-503.
- ③ CONSTRUCT SIDEWALK PER STD DWG 108-1 DETAIL B ON SHEET C-503. WIDTH VARIES PER PLAN
- ④ CONSTRUCT CMU WALL PER DETAIL B3 ON SHEET C-501
- ⑤ NOT USED
- ⑥ CONSTRUCT CURB RAMP PER DETAIL C SHEET C-502
- ⑦ INSTALL 15' DOUBLE SWING GATE PER DETAIL A3 ON SHEET C-501
- ⑧ INSTALL COATED METAL FENCE SEE DETAIL B5 ON SHEET C-501. (HEIGHT PER PLAN)
- ⑨ BUILD TRASH ENCLOSURE SEE DETAIL B1/B2 ON SHEET C-501
- ⑩ CONSTRUCT SIDEWALK CULVERT PER DETAIL C1, SHEET AS-401.
- ⑪ CONSTRUCT HEADER CURB PER DETAIL C, SHEET C-503.
- ⑫ INSTALL CURB STOP PER DETAIL A, SEE SHEET C-504.

LEGEND

- NEW CURB & GUTTER
- CONCRETE SIDEWALK
- 2' - 4" ROCK
- 2.5" ASPHALT CONCRETE PAVEMENT
- 3" ASPHALT CONCRETE PAVEMENT
- BASE COURSE
- TURF



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**SANDOVAL COUNTY REGIONAL ANIMAL RESOURCE CENTER**

VISTA SANDIA CT  
 BERNALILLO, NM

PROJECT NO.:	R314624.52
DRAWN BY:	STAFF
REVIEWED BY:	STAFF
APPROVED BY:	STAFF

MARK	DATE	DESCRIPTION
4	12/05/25	ADDENDUM 02
3	08/12/25	95% & CD's
2	05/16/25	60% & CD's
1	12/23/24	Design Development

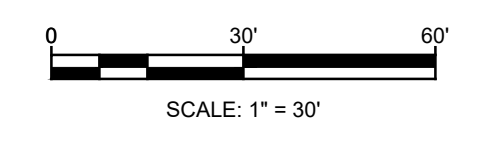
**SITE PLAN**

**C-101**

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**SC ANIMAL SHELTER - SITE PLAN**





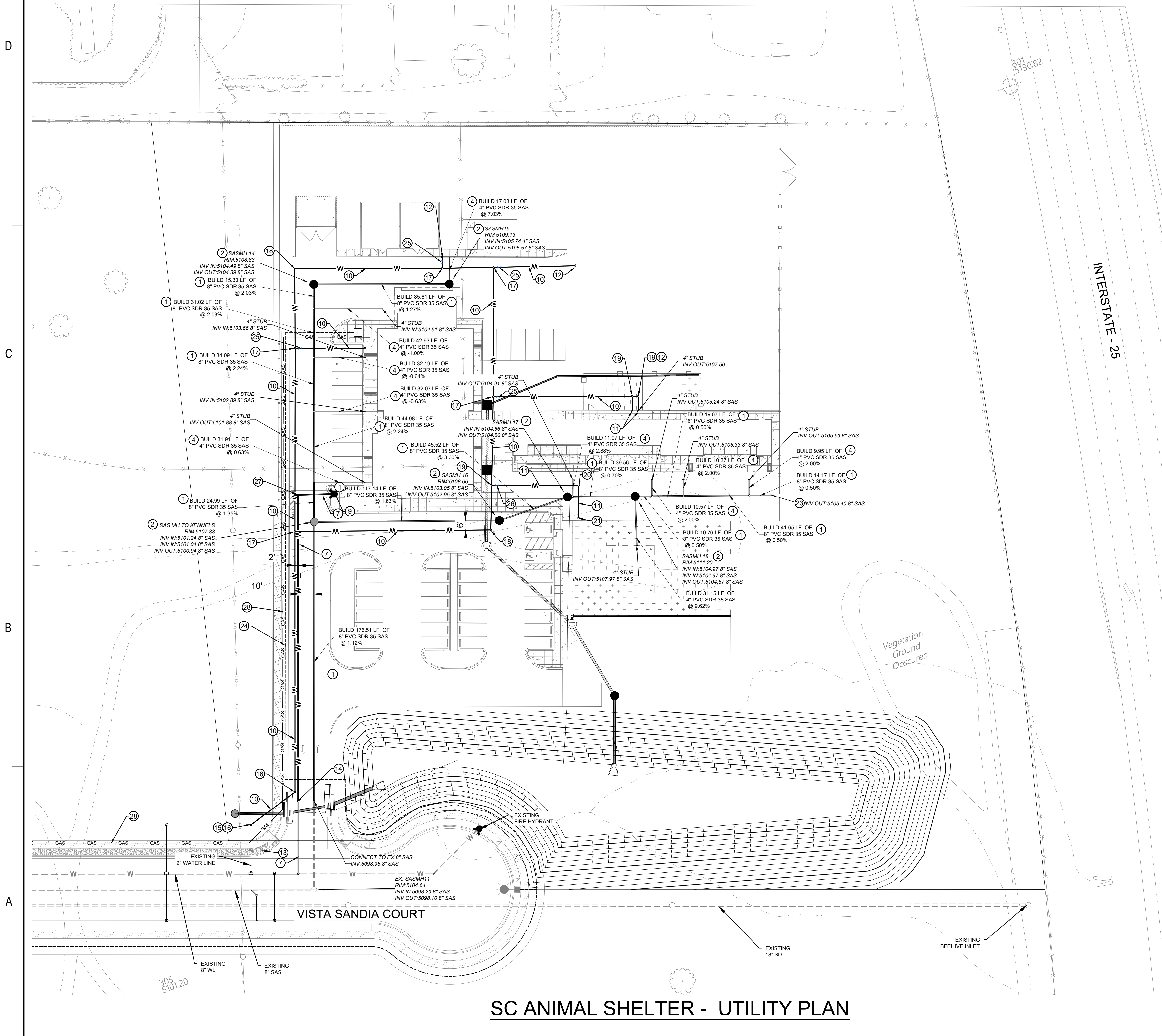
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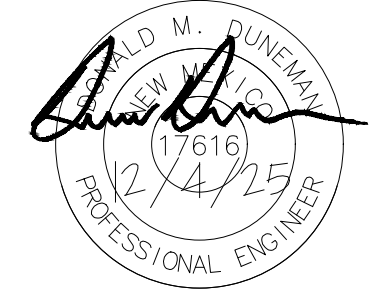


KEYED NOTES

- 1 PROPOSED 8" SAS GRAVITY MAIN (SDR 35)
- 2 BUILD 4" DIA SAS MANHOLE PER STD DWG 109-5 SEE DETAIL A SHEET C-504
- 3 NOT USED
- 4 NEW 4" SEWER SERVICE LATERAL PER STD DWG 109-6 SEE DETAIL E SEE SHEET C-504 CONNECT TO NEW SAS MAIN LINE
- 5 NOT USED
- 6 NOT USED
- 7 PROPOSED 6" FIRE WATER LINE (C-900 DR - 18 PVC)
- 8 GATE VALVES SHALL BE FULLY RESTRAINED PER STD DWG 110-4 DETAIL B SHEET C-507
- 9 FIRE HYDRANT ASSEMBLIES SHALL BE FULLY RESTRAINED PER STD DWG 110-2 SEE DETAIL D SHEET C-507
- 10 PROPOSED 3" DOMESTIC WATER LINE (C-900 DR - 18 PVC)
- 11 PROPOSED 1 1/2" DOMESTIC WATER LINE SERVICE (C-900 DR - 18 PVC)
- 12 PROPOSED 3" DOMESTIC WATER LINE CAP
- 13 EXISTING WATER METER BOX. INSTALL 2" WATER METER. COORDINATE WITH TOWN OF BERNALILLO.
- 14 NON-PRESSURIZED CONNECTION TO EXISTING 6" WATER LINE.
- 15 2" x 3" REDUCER
- 16 3" 45° BEND
- 17 3" x 3" TEE
- 18 2 - 3" 45° BEND
- 19 3" x 1 1/2" 45° BEND
- 20 2 - 1 1/2" 45° BEND
- 21 HOSE SPIGOT
- 22 CONNECT TO EXISTING 8" SAS STUB INV = \_\_\_\_\_
- 23 SINGLE CLEANOUT PER DETAIL C SHEET C-504
- 24 2" ELECTRICAL CONDUIT. CONTRACTOR TO COORDINATE WITH PNM TO PROVIDE SERVICE
- 25 3" GATE VALVE
- 26 1 1/2" GATE VALVE
- 27 2 - 6" 45° BENDS
- 28 1" GAS LINE BY NEW MEXICO GAS COMPANY. CONTRACTOR TO COORDINATE WITH NEW MEXICO GAS TO PROVIDE SERVICE.



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 BERNALILLO, NM

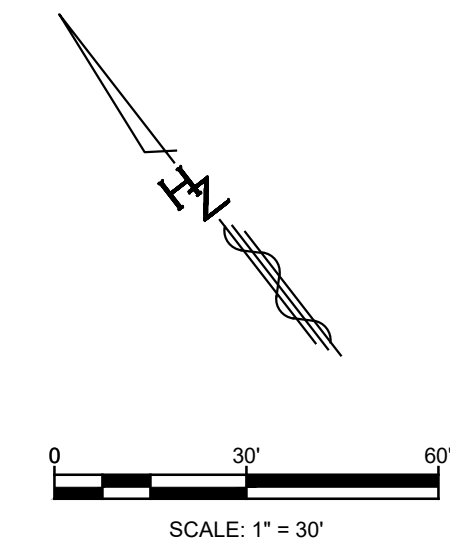
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DRAWN BY:	STAFF	
REVIEWED BY:	STAFF	
APPROVED BY:	STAFF	
ISSUE DRAWING LOG:		
MARK	DATE	DESCRIPTION
4	12/05/25	ADDENDUM 02
3	08/12/25	95% & CD's
2	05/16/25	60% & CD's
1	12/23/24	Design Development

**UTILITY  
 PLAN**

**C-301**

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**SC ANIMAL SHELTER - UTILITY PLAN**

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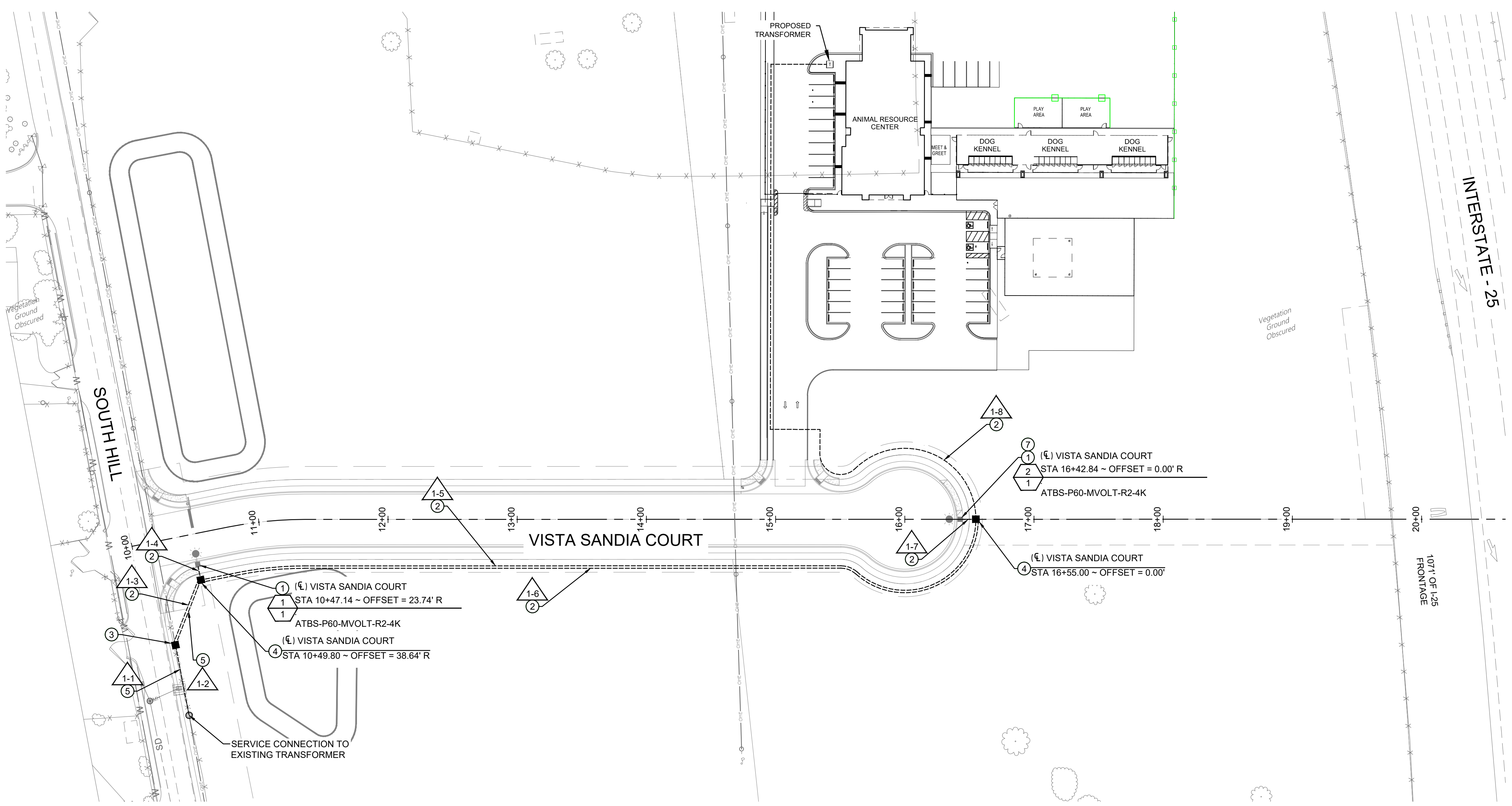
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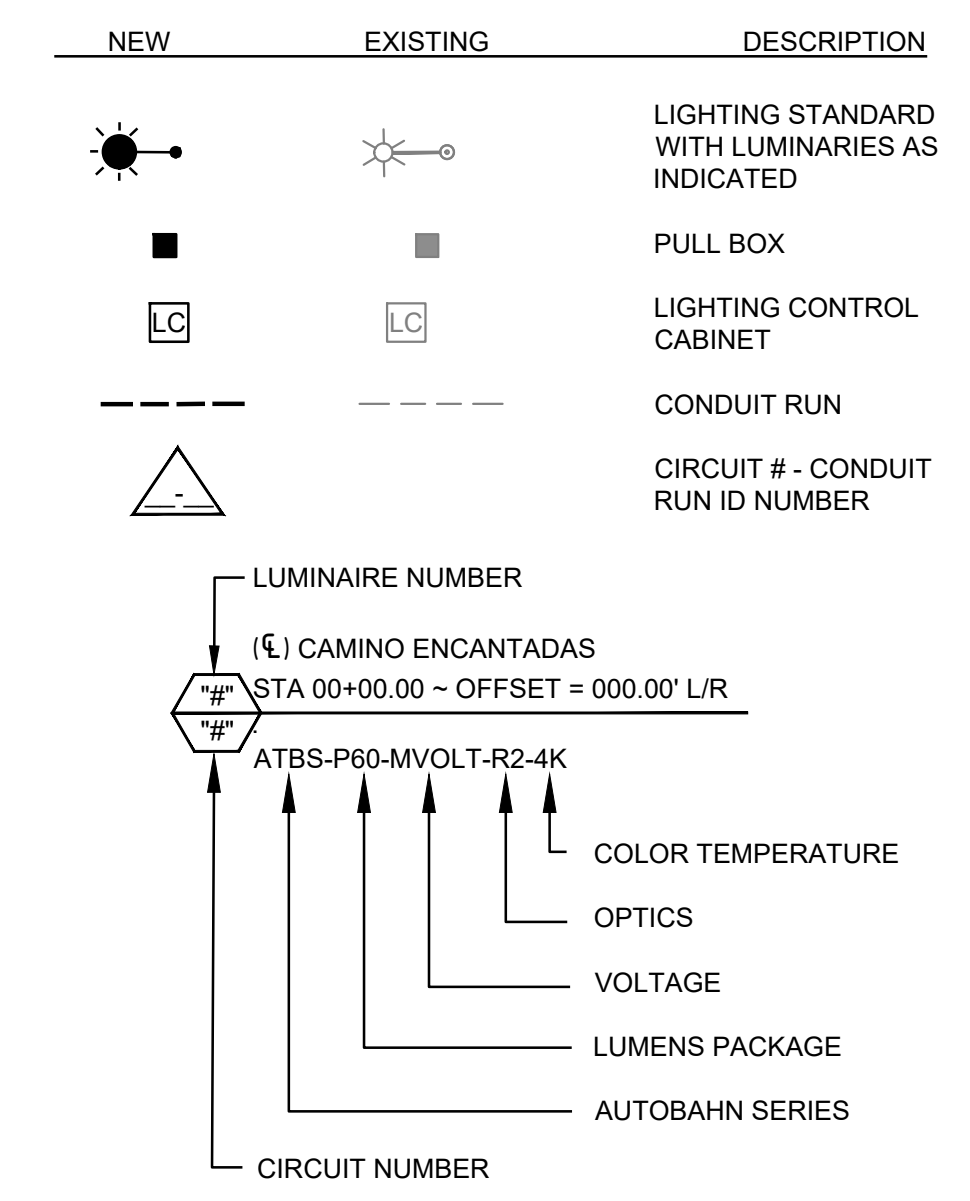
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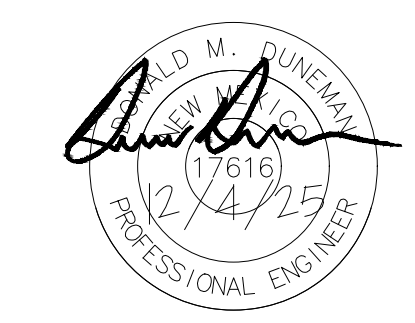
**CONSTRUCTION KEYED NOTES**

1. INSTALL NEW 28.5' ALUMINUM ROADWAY STREET LIGHT PER DETAIL A, SHEET C-402 AND DETAILS A & B, SHEET C-403.
2. INSTALL NEW SCHEDULE 40 PVC ELECTRICAL CONDUIT - 2". INSTALL NEW SINGLE CONDUCTOR #10 AWG MINIMUM COPPER ( 3 EACH)
3. INSTALL NEW UNMETERED LIGHTING DISCONNECT PEDESTAL.
4. INSTALL ELECTRICAL PULL BOX (STANDARD) PER DETAIL "D". ON SHEET "C-403"...
5. INSTALL NEW SCHEDULE 40 PVC ELECTRICAL CONDUIT - 2". INSTALL NEW SINGLE CONDUCTOR #6 AWG MINIMUM INSULATED COPPER ( 3 EACH - 2 UNDERGROUND AND 1 GROUNDED).
6. CONNECT TO EXISTING "PNM" PEDESTAL
7. USE PROPOSED PULL BOX AND CONDUIT TO CONNECT PROPOSED LUMINAIRE. CONNECTING CONDUIT AND CONDUCTORS FROM PULL BOX TO PROPOSED LUMINAIRE ARE SUBSIDIARY TO LUMINAIRE INSTALLATION
8. EXISTING STREET LIGHTING FIXTURE
9. \*NOT USED\*
10. EXISTING PULL BOX

**LIGHTING LEGEND**



6501 Americas Parkway NE, Suite 830  
 Albuquerque, New Mexico 87110-5375  
 505.883.8114  
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**SANDOVAL COUNTY REGIONAL ANIMAL RESOURCE CENTER**

VISTA SANDIA CT  
 BERNALILLO, NM

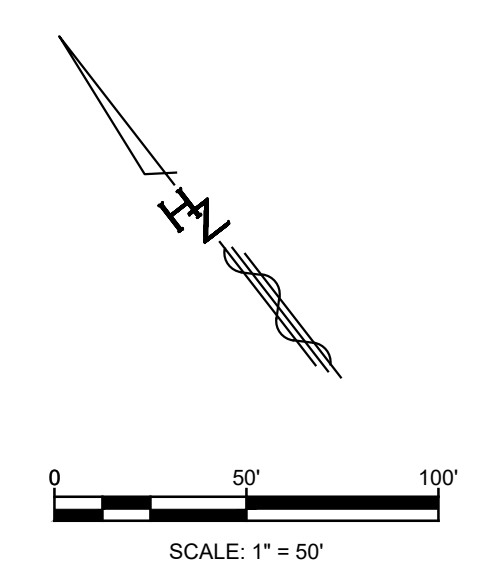
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DRAWN BY:	STAFF	
REVIEWED BY:	STAFF	
APPROVED BY:	STAFF	
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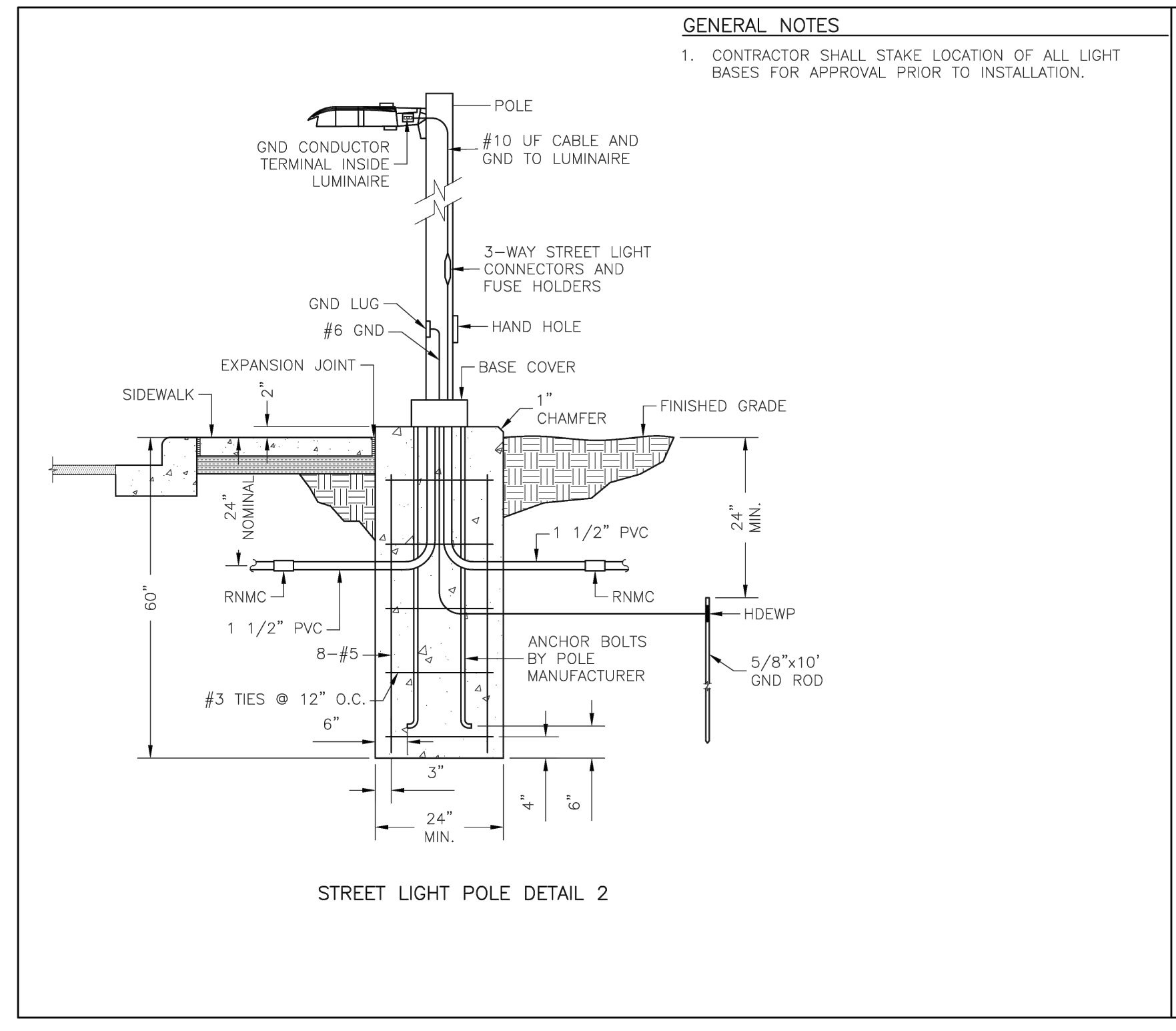
**LIGHTING PLAN**

**C-401**

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 Last Saved: 12/23/2025 11:20:51 AM, dhaena





**GENERAL NOTES**  
 1. CONTRACTOR SHALL STAKE LOCATION OF ALL LIGHT BASES FOR APPROVAL PRIOR TO INSTALLATION.

STREET LIGHTS AND FOUNDATIONS  
 DETAIL 2

SPECIFICATION REFERENCE DESIGN STANDARDS - SECTION 112  
 DATE OF ISSUE / REVISED 9/22

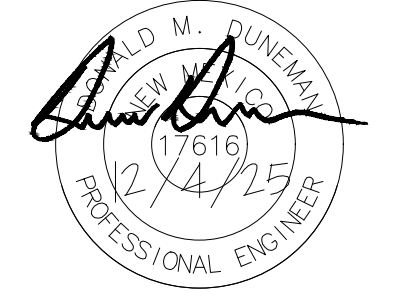
TOWN OF BERNALILLO  
 STANDARD DRAWINGS  
 FOR PUBLIC WORKS CONSTRUCTION

PAGE NO.  
 DWG NO. 112-2

BERNALILLO\BER11-20 Design\Std\DWG\112-2.dwg Sep 14, 2022 2:28pm

**STREET LIGHTS AND FOUNDATION DETAIL**  
 Scale: NTS

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**SANDOVAL COUNTY  
 REGIONAL  
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 RESOURCE  
 CENTER**

VISTA SANDIA CT  
 BERNALILLO, NM

PROJECT NO.:	R314624.52
DRAWN BY:	STAFF
REVIEWED BY:	STAFF
APPROVED BY:	STAFF

ISSUE DRAWING LOG:

MARK	DATE	DESCRIPTION
4	12/05/25	ADDENDUM 02
3	08/12/25	95% & CD's
2	05/16/25	60% & CD's
1	12/23/24	Design Development

**LIGHTING  
 DETAILS**

**C-402**

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CITY OF RIO RANCHO RESIDENTIAL AND COLLECTOR LIGHTING STANDARDS

LIGHTING NOTES:

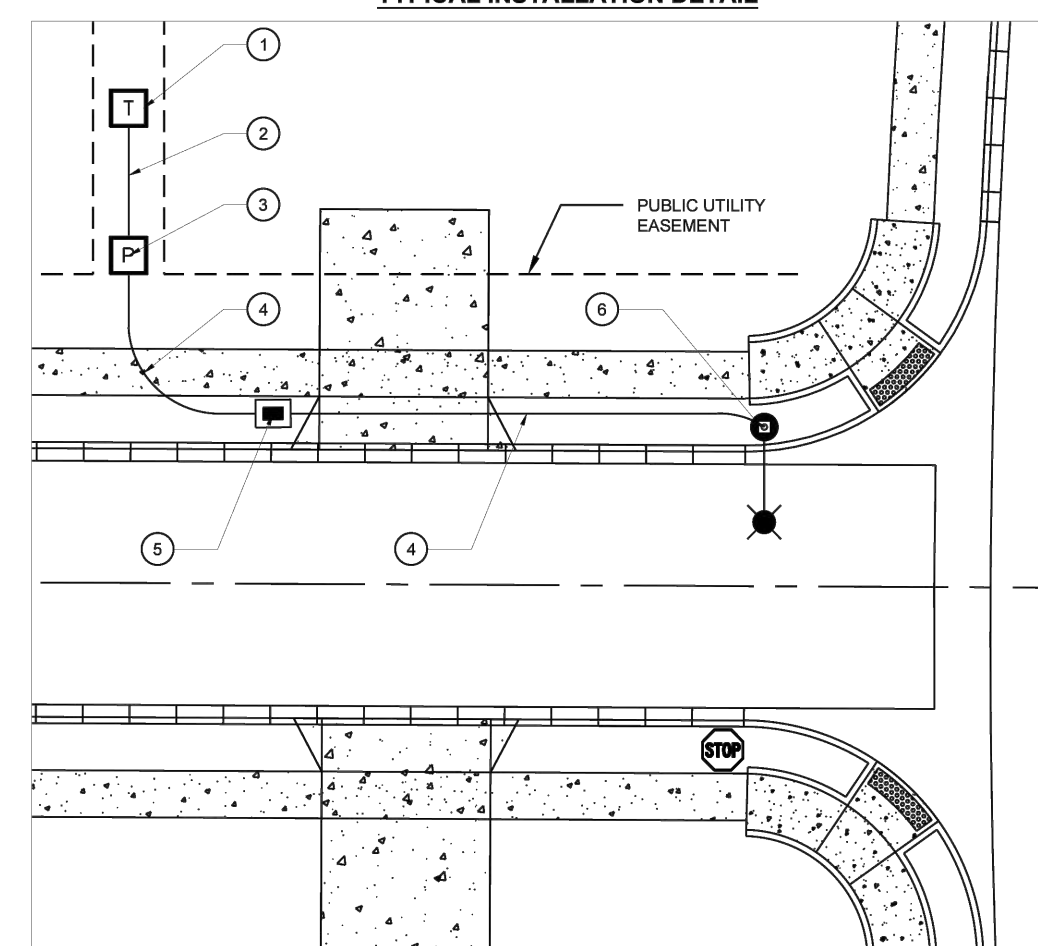
- THE CONTRACTOR SHALL SUBMIT PERMITS TO THE DEVELOPMENT SERVICES BUILDING DIVISION AND PROJECT MANAGER AND COMPLETE INSPECTIONS AS REQUIRED BY THE DEVELOPMENT SERVICES BUILDING DIVISION AND NEW MEXICO ADMINISTRATIVE CODE (NMAC). SUBMITTALS SHALL BE PROVIDED TO THE PROJECT MANAGER AND APPROVED BY THE BUILDING DIVISION PRIOR TO CONSTRUCTION. SUBMITTALS SHALL INCLUDE PROPOSED EQUIPMENT AND A SITE MAP SHOWING LOCATIONS OF PEDESTALS, POLES, LUMINAIRES, CONDUIT, CONDUCTORS, ETC. SUBMITTALS SHALL ALSO INCLUDE A ONE-LINE DIAGRAM WITH ALL PERTINENT INFORMATION INCLUDING, BUT NOT LIMITED TO, GROUNDING DETAIL, VOLTAGE DROP CALCULATION, OVERCURRENT PROTECTION, ETC.
- EXCEPT WHERE LIGHTING IS APPROVED BY THE CITY TRAFFIC SECTION MANAGER AS AN ADDITION TO AN EXISTING METERED CIRCUIT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PMM SERVICE APPLICATIONS IN THEIR OWN NAME AND SHALL RETAIN RESPONSIBILITY FOR THE STREET LIGHTS, INCLUDING ALL COSTS FOR PMM TO PROVIDE POWER SERVICE, UNTIL THE CITY HAS:
  - GRANTED FINAL ACCEPTANCE, AND
  - RECEIVED THE CONTRACTOR'S CLOSE OUT PACKET INCLUDING A LIST OF STREET LIGHT SERVICE ADDRESSES FOR TRANSFER TO THE CITY.
 THE CITY WILL ASSUME RESPONSIBILITY FOR THE STREET LIGHT POWER SERVICE UPON RECEIPT OF THE CONTRACTOR'S FINAL CLOSE OUT PACKET AND WILL BE RESPONSIBLE FOR THE COSTS ASSOCIATED WITH THE POWER SERVICE THEREAFTER.
- REFER TO SHEETS 2 THROUGH 4 OF TSSL-03 FOR APPROVED LUMINAIRES AND POLES BY ROADWAY FUNCTIONAL CLASSIFICATION AND TYPICAL SECTION.
- UMBRELLA (UBICELL) SMART NODES SHALL BE INSTALLED ON ALL LUMINAIRES. THE CONTRACTOR SHALL REQUEST THE NODES BE PREPROGRAMMED TO THE CITY OF RIO RANCHO WIRELESS NETWORK.
- ALL LIGHTING DISCONNECT PEDESTALS SHALL BE MISBANK 300X10 UNMETERED SMALL CLOSING PLATE SINGLE PEDESTAL DIRECT BURY OR EQUIVALENT. THESE PEDESTALS SHALL BE LISTED AS SUITABLE FOR USE AS SERVICE EQUIPMENT PER NEC 230.66. EQUIPMENT AND CONDUCTORS SHALL BE LISTED, INSTALLED, AND APPROVED FOR USE IN COMPLIANCE WITH THE NEC. ELECTRICAL CONNECTIONS SHALL ADHERE TO NEC ARTICLE 110.14.
- EQUIPMENT GROUNDS SHALL BE BONDED TO THE POLE. GROUND RODS SHALL NOT BE INSTALLED IN POLE FOUNDATIONS.
- TOTAL CONDUCTOR RUNS FOR 120 VOLTS SHALL BE NO LONGER THAN 500 FEET FROM THE PMM PEDESTAL/TRANSFORMER/POWER SOURCE TO THE STREET LIGHT POLE BASE. A PULL BOX IS REQUIRED WHERE ACCESS POINTS EXCEED 300 FEET. IF CONDUCTOR RUNS OR VOLTAGE EXCEEDS THESE PARAMETERS OR MULTIPLE LUMINAIRES ARE TO BE INSTALLED, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COMPLETE A VOLTAGE DROP CALCULATION AND SELECT THE APPROPRIATE WIRE GAUGE AS PART OF THE ELECTRICAL PERMIT APPLICATION.
- UNDERGROUND WIRING SHALL BE INSTALLED IN 2 INCH PVC CONDUIT, SCHEDULE 40, BELOW GRADE AND SCHEDULE 80 PVC ABOVE GRADE. BURIED CONDUIT RUNS SHALL NOT BE LESS THAN 18 INCHES BELOW THE GROUND SURFACE. MAXIMUM DEPTH SHALL BE 48 INCHES. ANY DEVIATIONS SHALL BE PROVIDED TO THE PROJECT MANAGER AND APPROVED BY THE CITY TRAFFIC SECTION MANAGER. ALL 45- AND 90-DEGREE CONDUIT BENDS SHALL HAVE A RADIUS GREATER THAN 18 INCHES. ONLY FACTORY BENDS SHALL BE USED. ALL JOINTS BETWEEN THE PVC CONDUITS (COUPLINGS AND FITTINGS) SHALL BE PREPARED WITH PURPLE PRIMER AND CEMENTED WITH GRAY PVC CEMENT.
- OPEN TRENCHING WILL NOT BE PERMITTED WHERE STREET LIGHT CONDUITS ARE REQUIRED TO CROSS EXISTING SIDEWALKS, ROADWAYS, OR TURNOUTS.
- LOCATIONS OF CONDUITS, FOUNDATIONS, PULL BOXES, AND CONTROL CABINETS SHOWN ON THE PLANS SHALL BE ADJUSTED IN THE FIELD TO AVOID UTILITIES AND TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT. ANY DEVIATIONS FROM THE SUBMITTED PLANS OR LIGHTING LETTER SHALL BE PROVIDED TO THE PROJECT MANAGER AND APPROVED BY THE CITY TRAFFIC SECTION MANAGER.
- ALL STREET LIGHT EQUIPMENT SHALL BE INSTALLED WITHIN THE RIGHT-OF-WAY OR PUBLIC UTILITY EASEMENT IN A MANNER THAT DOES NOT CONFLICT WITH UTILITIES. SERVICE EQUIPMENT SHALL BE INSTALLED BEHIND SIDEWALK WITHIN THE RIGHT-OF-WAY OR PUBLIC UTILITY EASEMENT. DISCONNECT/OVERCURRENT PROTECTION SHALL MEET ALL CLEAR SPACE REQUIREMENTS PER PMM AND NEC CODES.
- EARTH SURROUNDING FOUNDATIONS, DISCONNECT PEDESTALS, PULL BOXES, CONDUITS, AND ALL OTHER COMPONENTS SHALL BE COMPACTED PER NMDOT STANDARD SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, SECTION 203. EXCAVATION, BORROW, AND EMBANKMENT.

KEYED LIGHTING NOTES:

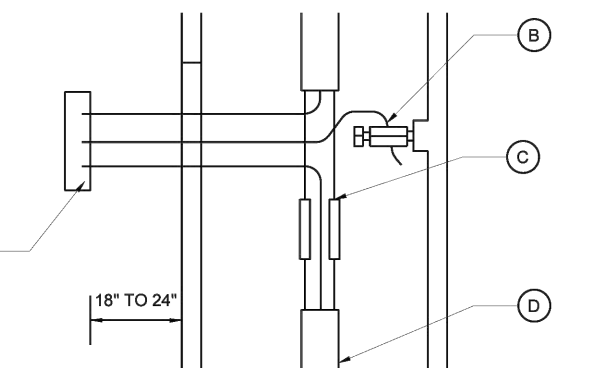
- PMM INSTALLED TRANSFORMER OR SECONDARY PEDESTAL. CONCEPT PMM FOR LOCATION DETAILS.
- INSTALL NEW SCHEDULE 40 PVC ELECTRICAL CONDUIT - 2" INSTALL NEW SINGLE CONDUCTOR #6 AWG MINIMUM INSULATED COPPER (3 EACH - 2 UNGROUNDED, 1 GROUNDED).
- INSTALL NEW UNMETERED LIGHTING DISCONNECT PEDESTAL.
- INSTALL NEW SCHEDULE 40 PVC ELECTRICAL CONDUIT - 2" INSTALL NEW SINGLE CONDUCTOR #10 AWG MINIMUM COPPER (3 EACH).
- INSTALL NEW ELECTRICAL PULL BOX (STANDARD) ONLY WHERE ACCESS RUNS EXCEED 300'. REFER TO DWG. NO. TSSL-06.
- INSTALL NEW FOUNDATION, STREET LIGHT POLE, AND LED LUMINAIRE WITH SMART NODE.

- LEGEND:**
- T TRANSFORMER OR SECONDARY PEDESTAL
  - P DISCONNECT PEDESTAL
  - PULL BOX (STANDARD)
  - STREET LIGHT STANDARD WITH LUMINAIRE
  - - - PUBLIC UTILITY EASEMENT (PUE)
  - CONDUIT RUN (LIGHTING)

TYPICAL INSTALLATION DETAIL



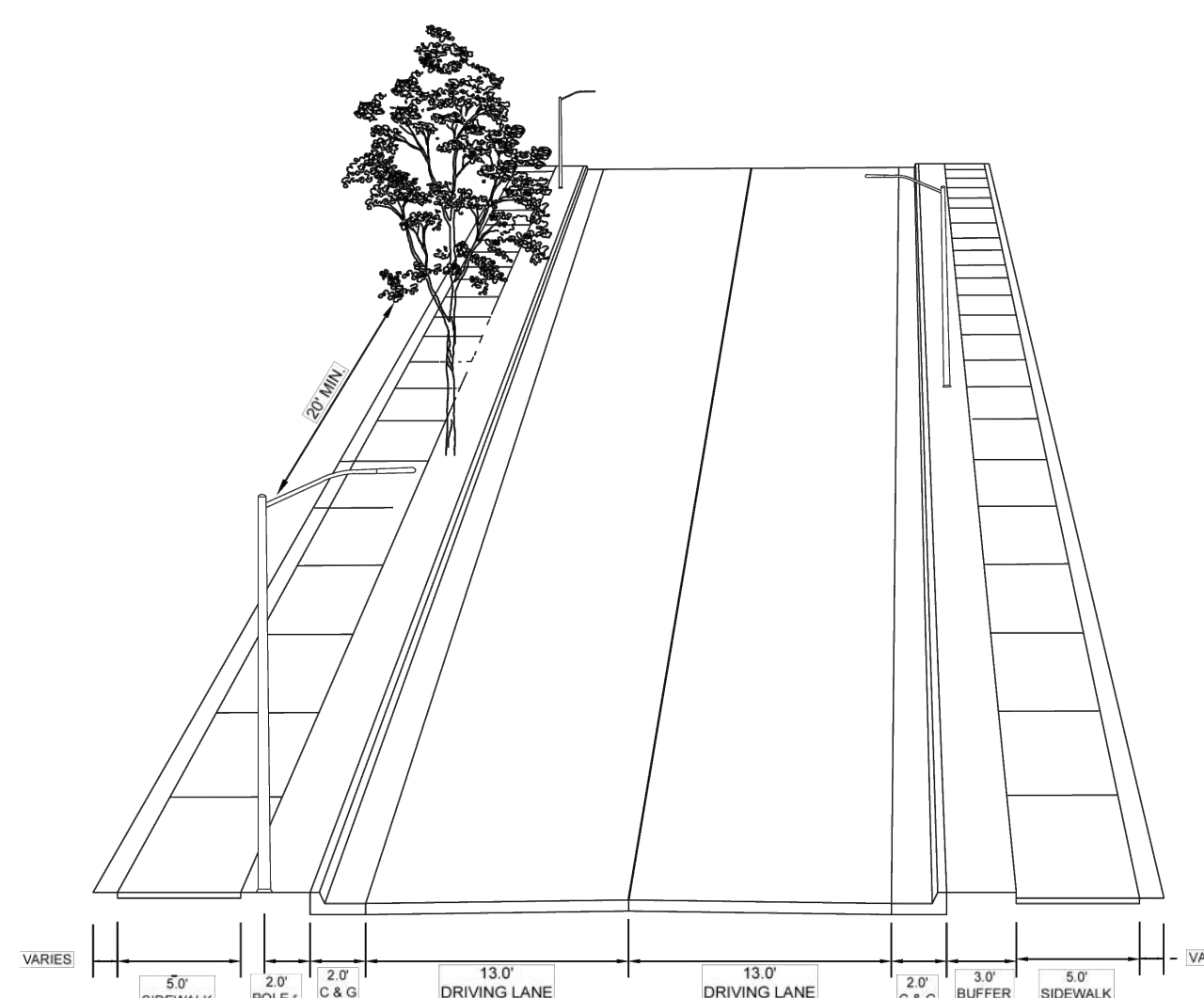
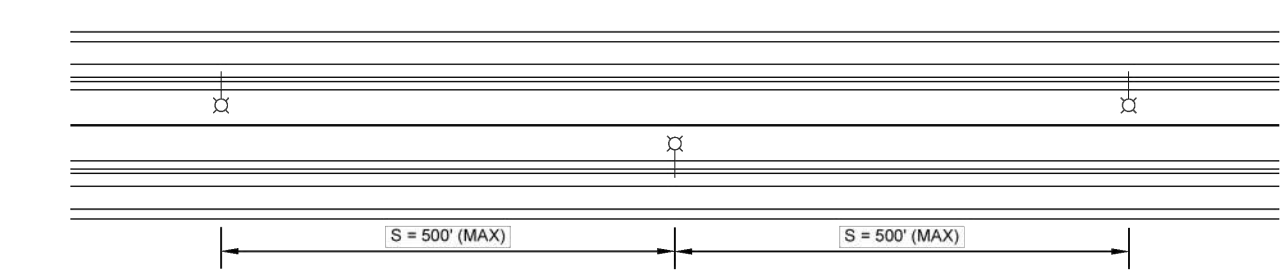
POLE GROUNDING DETAIL



- GROUNDING DETAIL KEYED NOTES:**
- CONNECTOR
  - STREET LIGHT POLE GROUND LUG
  - INSULATED CONNECTOR
  - #10 AWG MINIMUM COPPER (3 EACH)

LIGHTING STANDARD SCALE: "NOT TO SCALE"

City of Rio Rancho  
Department of Public Works  
RESIDENTIAL AND COLLECTOR LIGHTING STANDARDS  
DWG. NO. TSSL-03, SHEET 1 OF 3 April 21, 2025



RESIDENTIAL STREET SECTION BUFFER PLACEMENT

RESIDENTIAL LIGHTING STANDARD SCALE: "NOT TO SCALE"

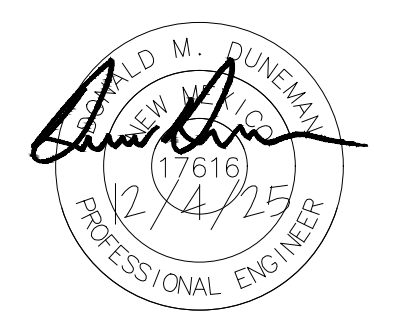
ROADWAY LIGHTING STANDARD	
RESIDENTIAL STREET	
STREET SECTION STANDARD	TSSL-07
FOUNDATION	18" Standard PMM - 5975-258760
POLE HEIGHT	23' Alum - 5990-020141
POLE ARM	6" Alum - A216566
POLE CONFIGURATION	Staggered
SPACING (NEW R.O.W.)	S = 500' (MAX)
LUMINAIRE	ATIX P40 MVOLT R2 3K P7
SMART CONTROL	Ubicell Ubicell 3.0
ACCESSORIES	

LIGHTING NOTE:  
1. POLE COLOR SHALL BE BARE SPUN ALUMINUM.

City of Rio Rancho  
Department of Public Works  
ROADWAY LIGHTING STANDARD  
TYPICAL STREET SECTION  
RESIDENTIAL STREET  
DWG. NO. TSSL-03, SHEET 2 OF 3 April 21, 2025



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**SANDOVAL COUNTY REGIONAL ANIMAL RESOURCE CENTER**

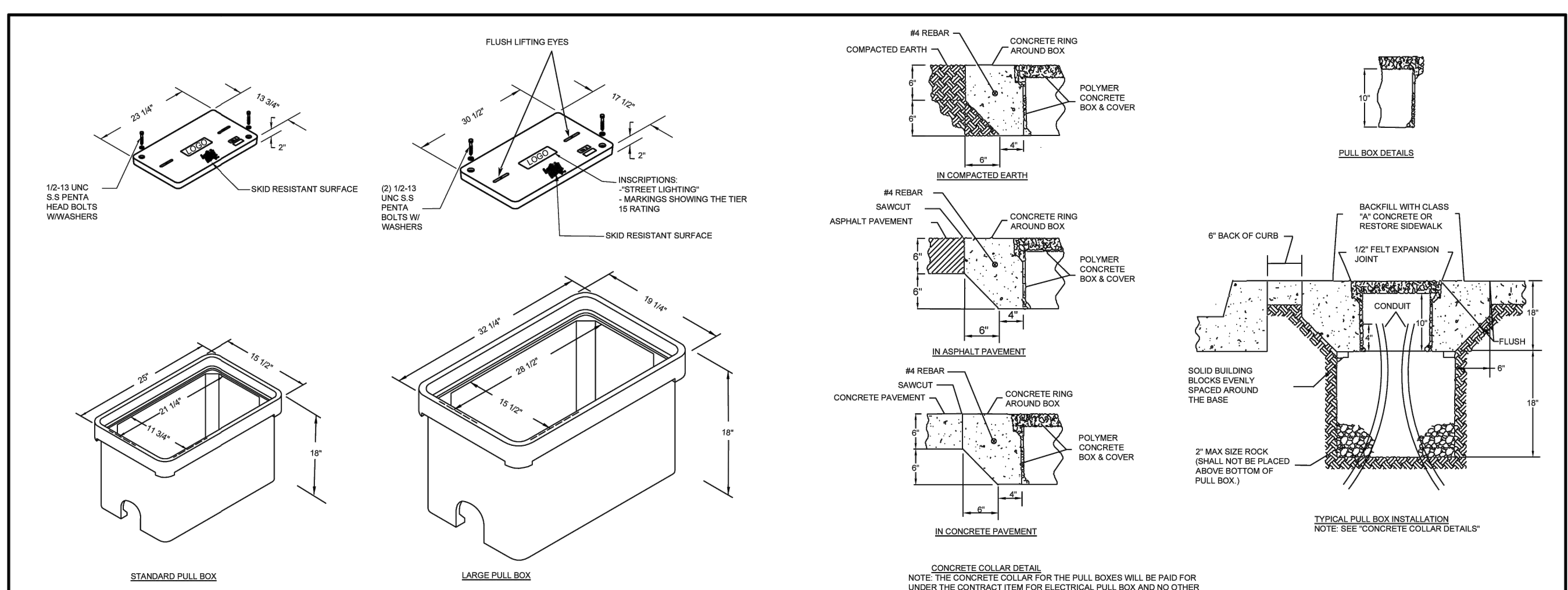
VISTA SANDIA CT  
BERNALILLO, NM

PROJECT NO.:	R314624.52	
DRAWN BY:	STAFF	
REVIEWED BY:	STAFF	
APPROVED BY:	STAFF	
ISSUE DRAWING LOG:		
4	12/05/25	ADDENDUM 02
3	08/12/25	95% & CD's
2	05/16/25	60% & CD's
1	12/23/24	Design Development
MARK	DATE	DESCRIPTION

**LIGHTING DETAILS**

**C-403**

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PULL BOX NOTES

- PULL BOX COVERS MUST COMPLY WITH ALL TEST PROVISIONS OF ANSIS/CTE 77 2007 "SPECIFICATION FOR UNDERGROUND ENCLOSURE INTEGRITY" AND MUST MEET THE TIER 15 APPLICATION, MARKINGS SHOWING THE TIER 15 RATING MUST BE EMBOSSED ON THE TOP SURFACE OF THE COVER.
- PULL BOXES MUST COMPLY WITH ALL TEST PROVISIONS OF ANSIS/CTE 77 2007 "SPECIFICATION FOR UNDERGROUND ENCLOSURE INTEGRITY" AND MUST MEET THE TIER 22 APPLICATION, MARKINGS SHOWING THE TIER 22 RATING MUST BE LABELLED OR STENCILED ON THE INSIDE AND OUTSIDE OF THE BOX.
- PULL BOXES AND COVER MUST BE MADE OF POLYMER CONCRETE WITH FIBERGLASS REINFORCEMENT. THE BOX MUST HAVE CONTINUOUS FIBERGLASS CLOTH REINFORCEMENT ON THE INSIDE AND OUTSIDE PERIMETERS. THE COVERS MUST HAVE A MINIMUM OF TWO LAYERS OF FIBERGLASS CLOTH REINFORCEMENT.
- PULL BOXES AND COVERS MUST BE TESTED AND CERTIFIED BY UL (UNDERWRITERS LABORATORIES) OR A NATIONALLY RECOGNIZED THIRD PARTY INDEPENDENT TEST LAB AND REVIFIED EVERY YEAR TO MEET THE ANSIS/CTE 77 SPECIFICATIONS.
- COVERS MUST BE SECURED TO PULL BOX USING 1/2-13 UNC S-S PENTA HEAD BOLTS W/ WASHERS.
- HOMAC® FAB 350 SERIES ALUMINUM FLOOD-SEAL® MULTI-PORT CONNECTORS SHALL BE USED ON ALL PULL BOX SPLICES.
- FASTENERS MUST BE CAPABLE OF WITHSTANDING A TORQUE OF 56 FT LBS AND A PULL-OUT STRENGTH OF 750 LBS. THE PULL-OUT TEST MUST BE PERFORMED WITH THE COVER IN PLACE AND THE FASTENERS TORQUED TO 56 FT LBS. FASTENERS, INSERTS, AND COVERS MUST NOT BE DAMAGED BY THE PERFORMANCE OF THIS TEST.
- COVERS MUST BE MARKED "LIGHTING" OR "STREET LIGHTING" AND HAVE A NONSKID SURFACE WITH RECESSED LOCK-DOWN LOCATIONS FOR PENTA HEAD BOLTS.
- THE NOMINAL DIMENSIONS OF THE OPENING IN WHICH THE COVER SETS MUST BE THE SAME AS THE COVER DIMENSIONS EXCEPT THE LENGTH AND WIDTH DIMENSIONS MUST BE 1/8" OR GREATER.
- PULL BOX TYPE AND LOGO SHALL BE APPROVED BY THE PROJECT MANAGER.
- COLOR OF CONCRETE COLLAR SHALL MATCH COLOR OF SURROUNDING COLORED CONCRETE.
- PULL BOXES SHALL NOT BE PLACED IN THE ROADWAY, DRIVEWAY, OR LIKELY PATH OF VEHICLE TRAFFIC (REGARDLESS OF TRAFFIC RATING).

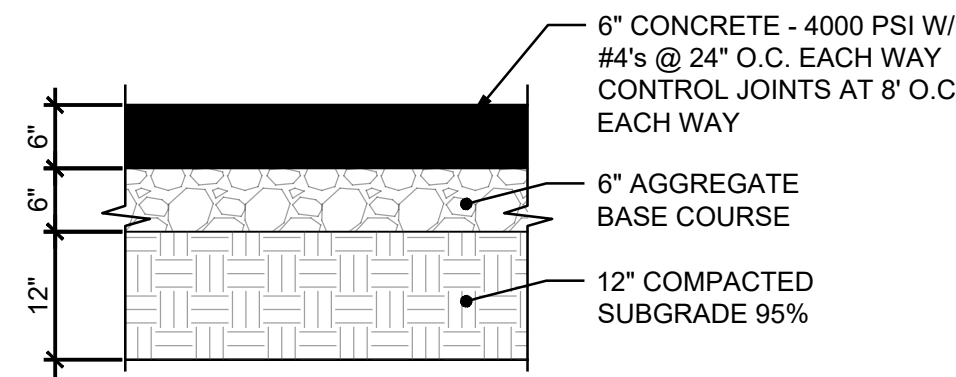
CONCRETE COLLAR DETAIL  
NOTE: THE CONCRETE COLLAR FOR THE PULL BOXES WILL BE PAID FOR UNDER THE CONTRACT ITEM FOR ELECTRICAL PULL BOX AND OTHER MEASUREMENT OR PAYMENT WILL BE MADE THEREFOR.

City of Rio Rancho  
Department of Public Works  
STREET LIGHTING PULL BOX DETAILS  
DWG. NO. TSSL-06 April 21, 2025

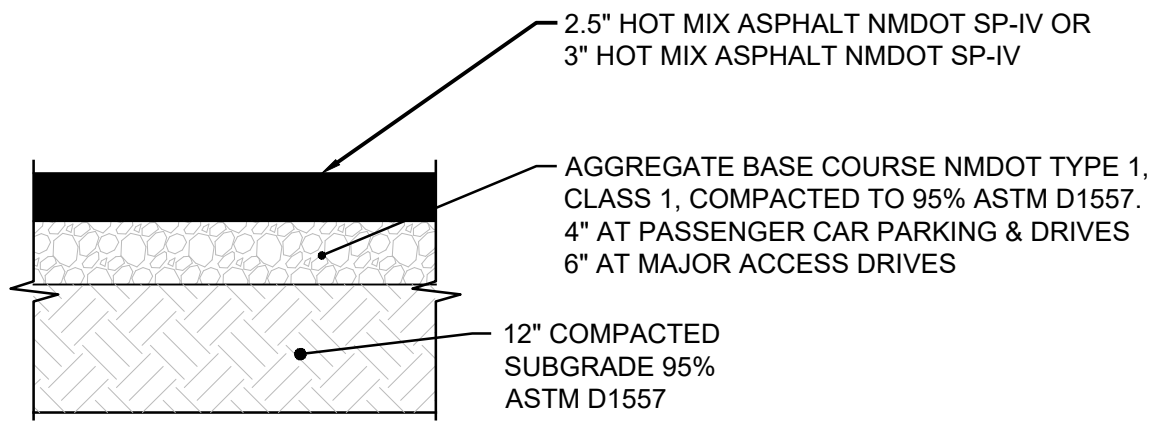
STREET LIGHTING PULL BOX DETAILS SCALE: "NOT TO SCALE"

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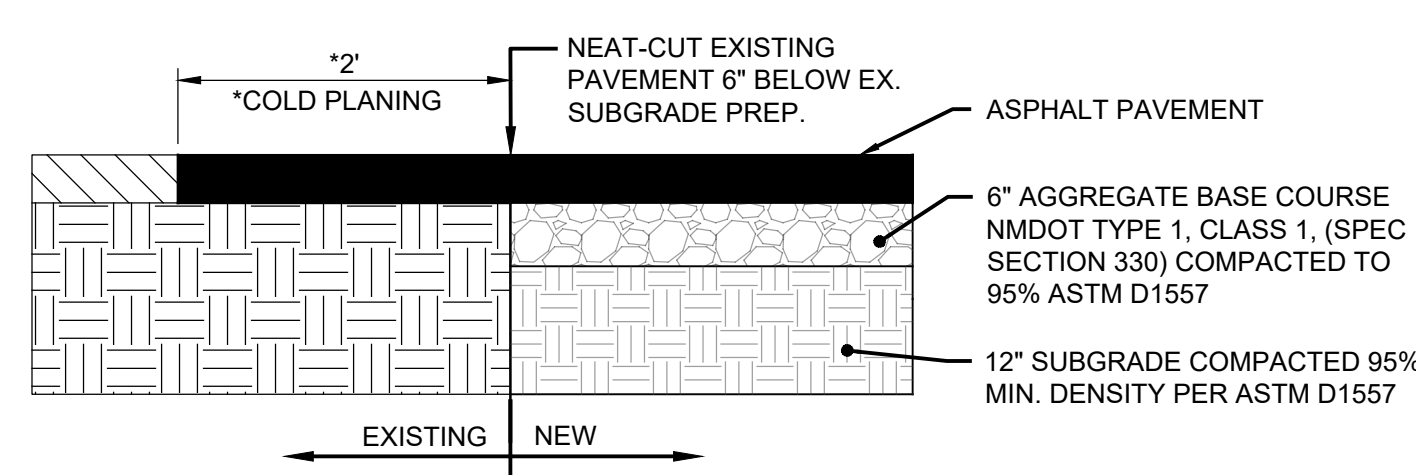
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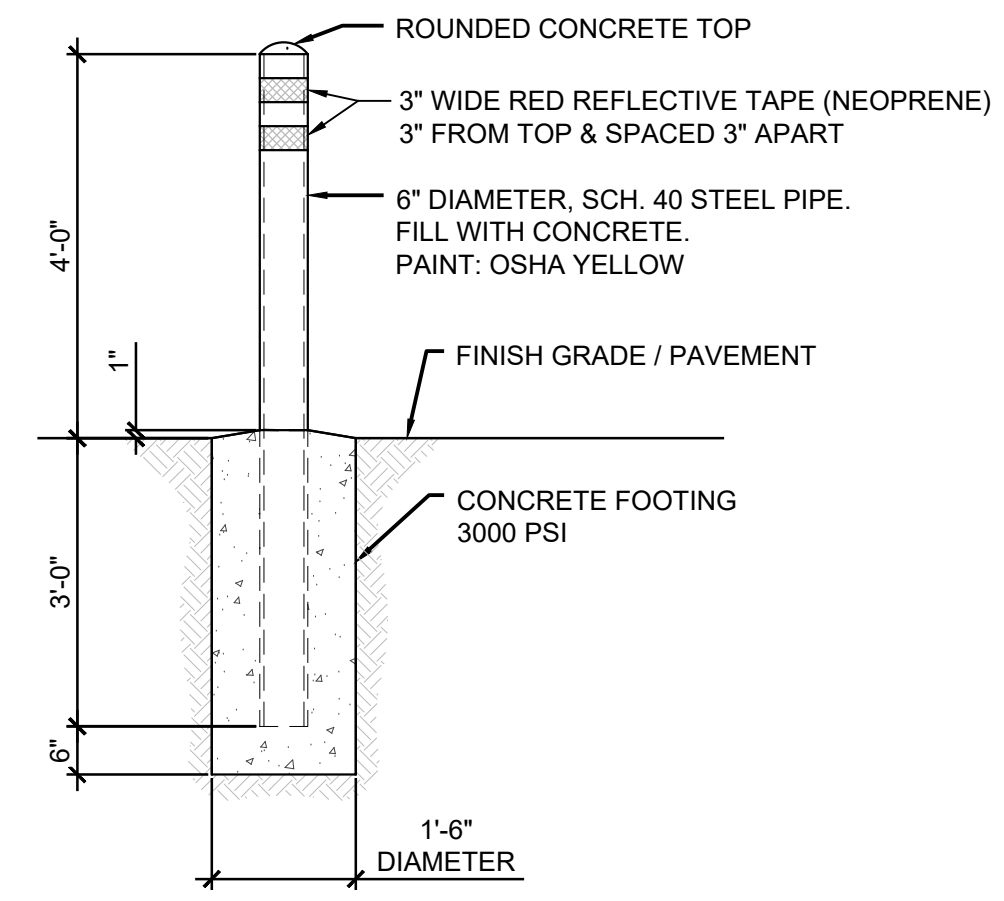
**D1 HEAVY DUTY CONCRETE PAVEMENT**  
SCALE: N.T.S.



**D2 ASPHALT PAVEMENT**  
SCALE: N.T.S.

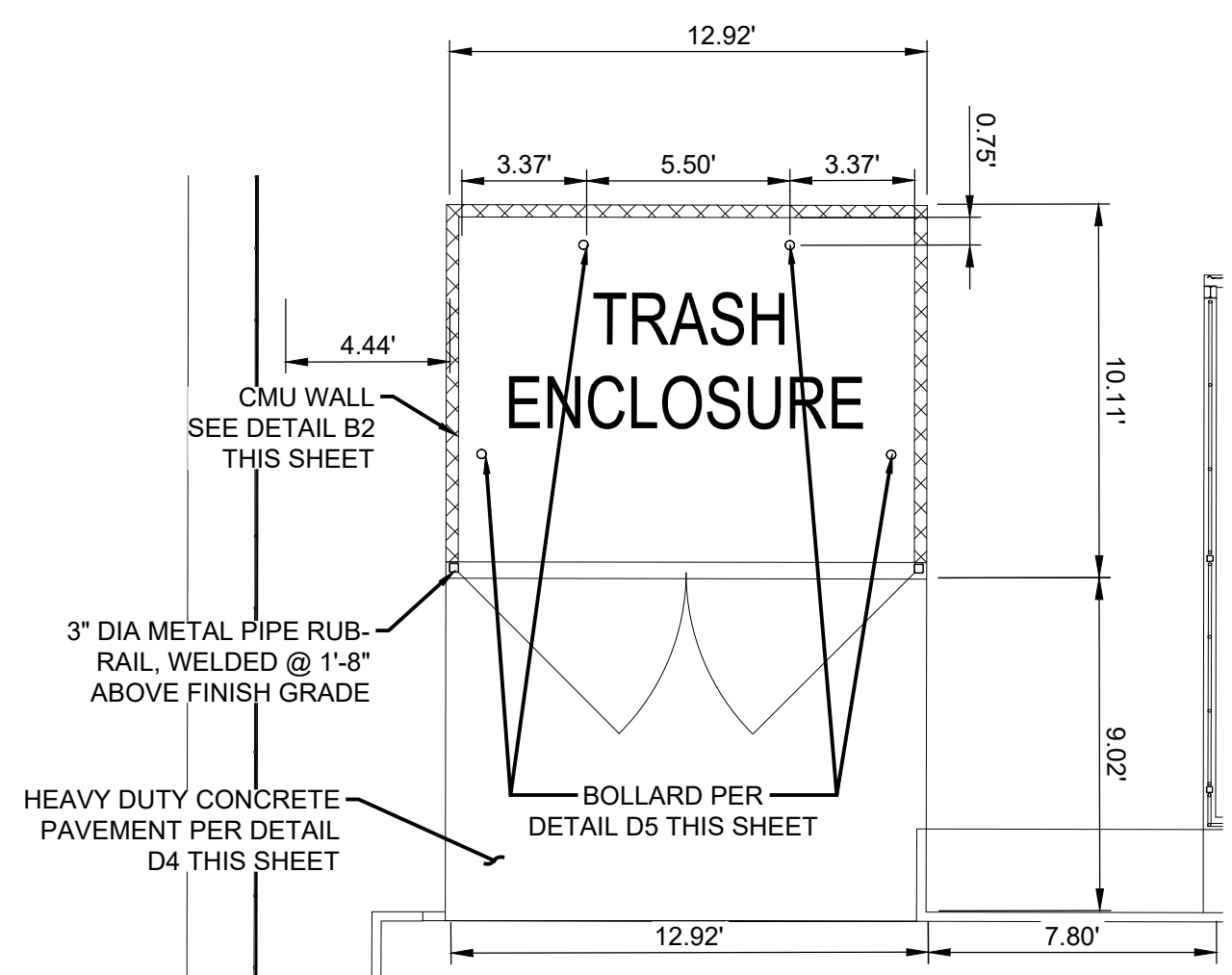


**D4 EXIST / NEW ASPHALT PAVEMENT JOINT**  
SCALE: N.T.S.

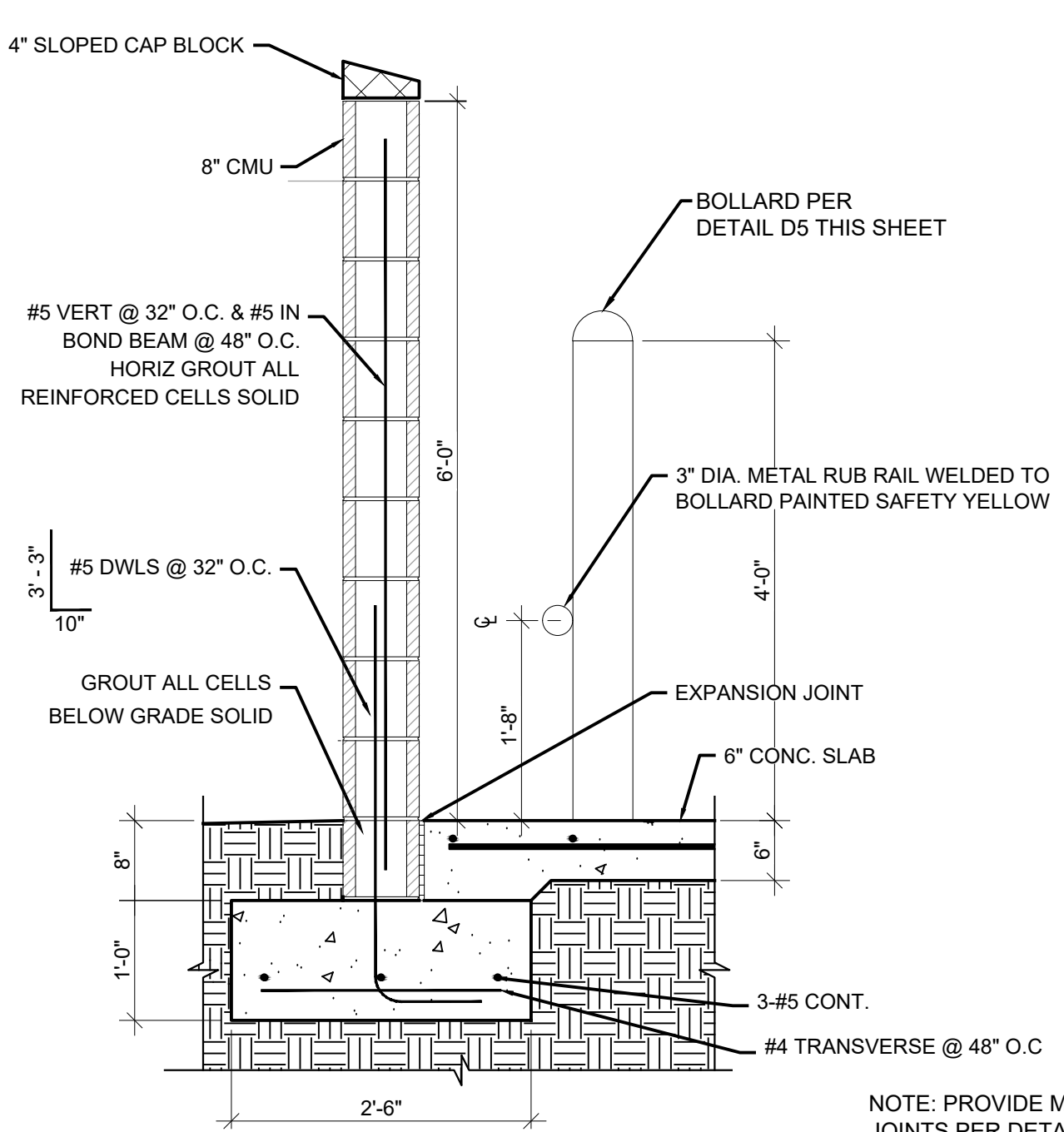


**D5 BOLLARD DETAIL**  
SCALE: N.T.S.

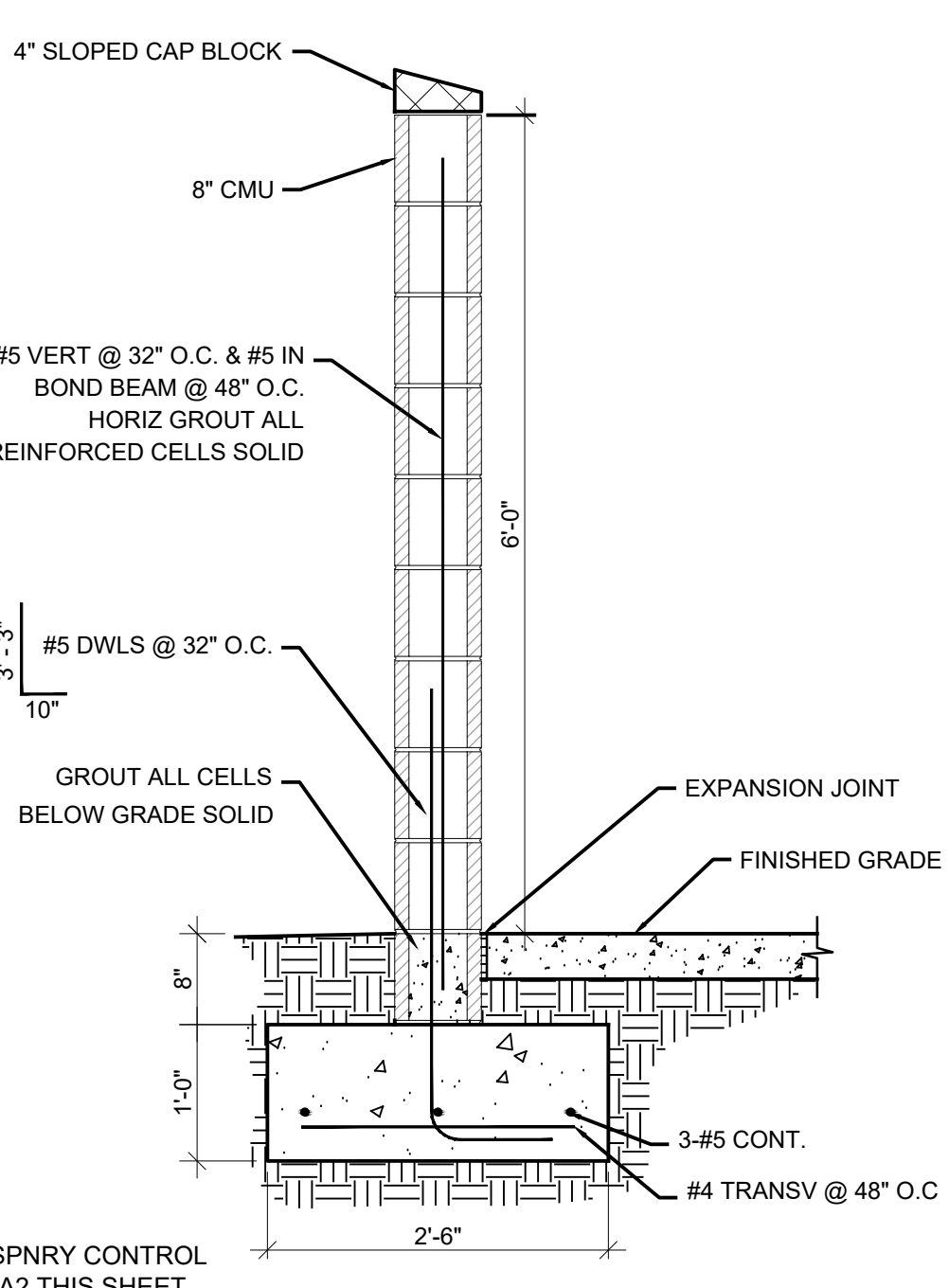
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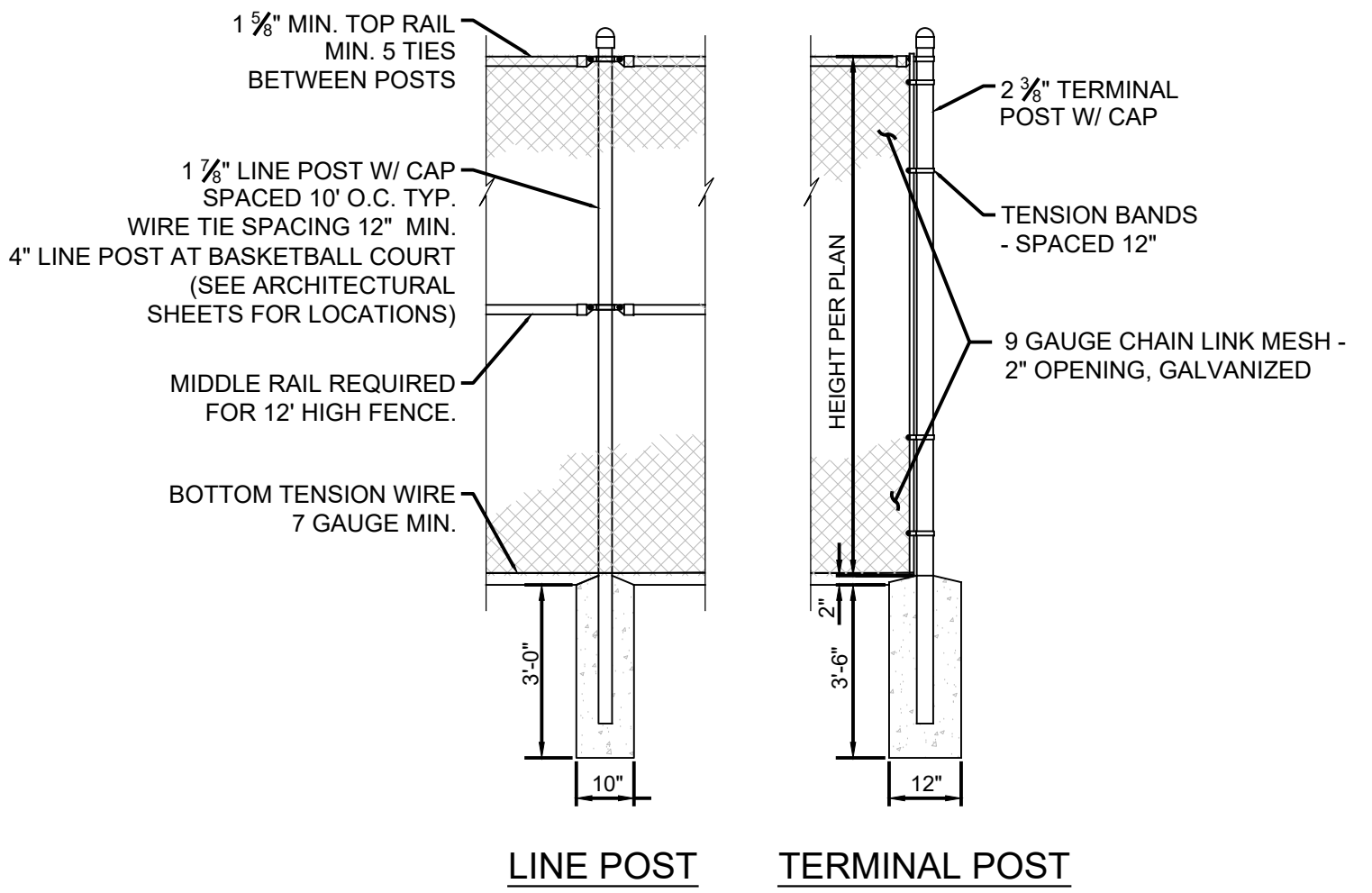
**B1 TRASH BIN ENCLOSURE**  
SCALE: 1"=5'-0"



**B2 CMU WALL - TRASH BIN ENCLOSURE**  
SCALE: 1"=5'-0"

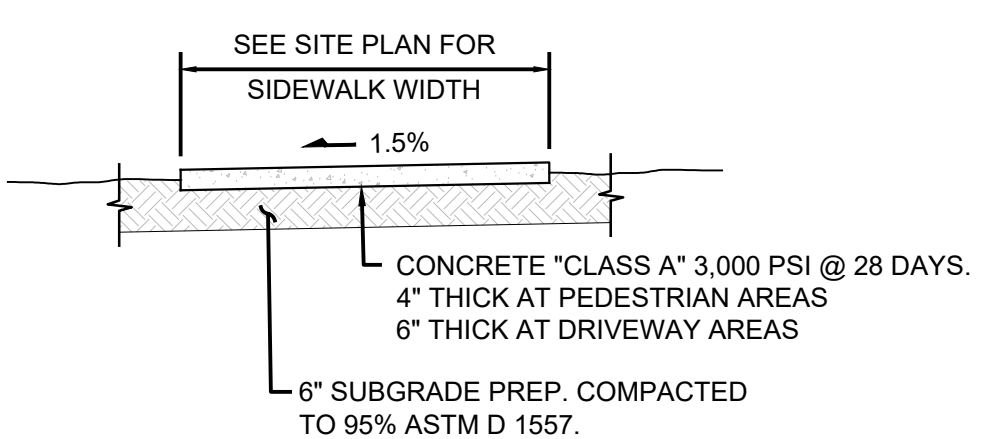


**B3 CMU PATIO WALL**  
SCALE: 1"=5'-0"

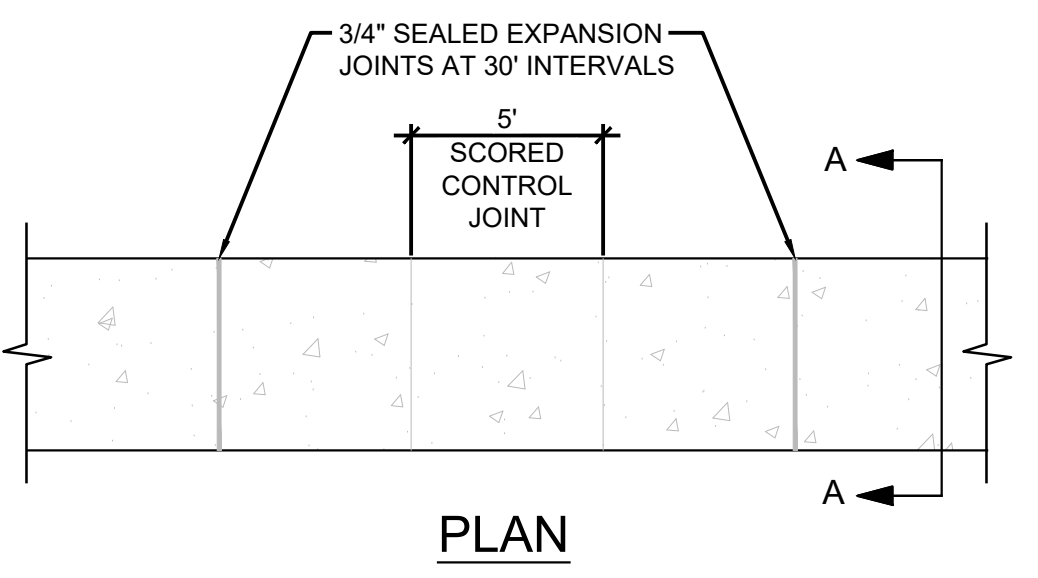


**B5 CHAINLINK FENCE**  
SCALE: N.T.S.

B



**SECTION A-A**

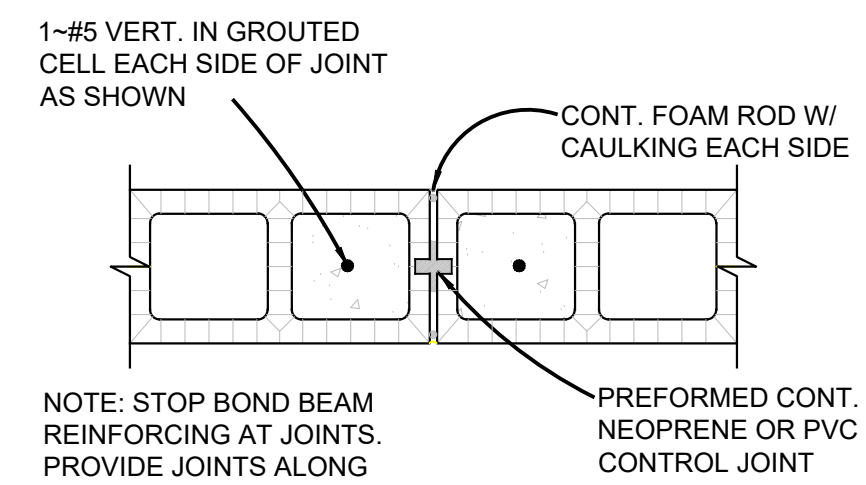


**PLAN**

NOTE:  
FOR CONC. SIDEWALK CONSTRUCT TRANSVERSE / LONGITUDINAL JOINTS AS FOLLOWS:

- 3/4" SEALED EXPANSION JOINTS AT 30' INTERVALS AND SCORED TRAVERSE CONTRACTION JOINTS AT 5' INTERVALS.
- 1/2" LONGITUDINAL PREMOLDED BITUMINOUS EXPANSION JOINT MATERIAL BETWEEN SIDEWALK & BACK OF CURB OR STRUCTURE

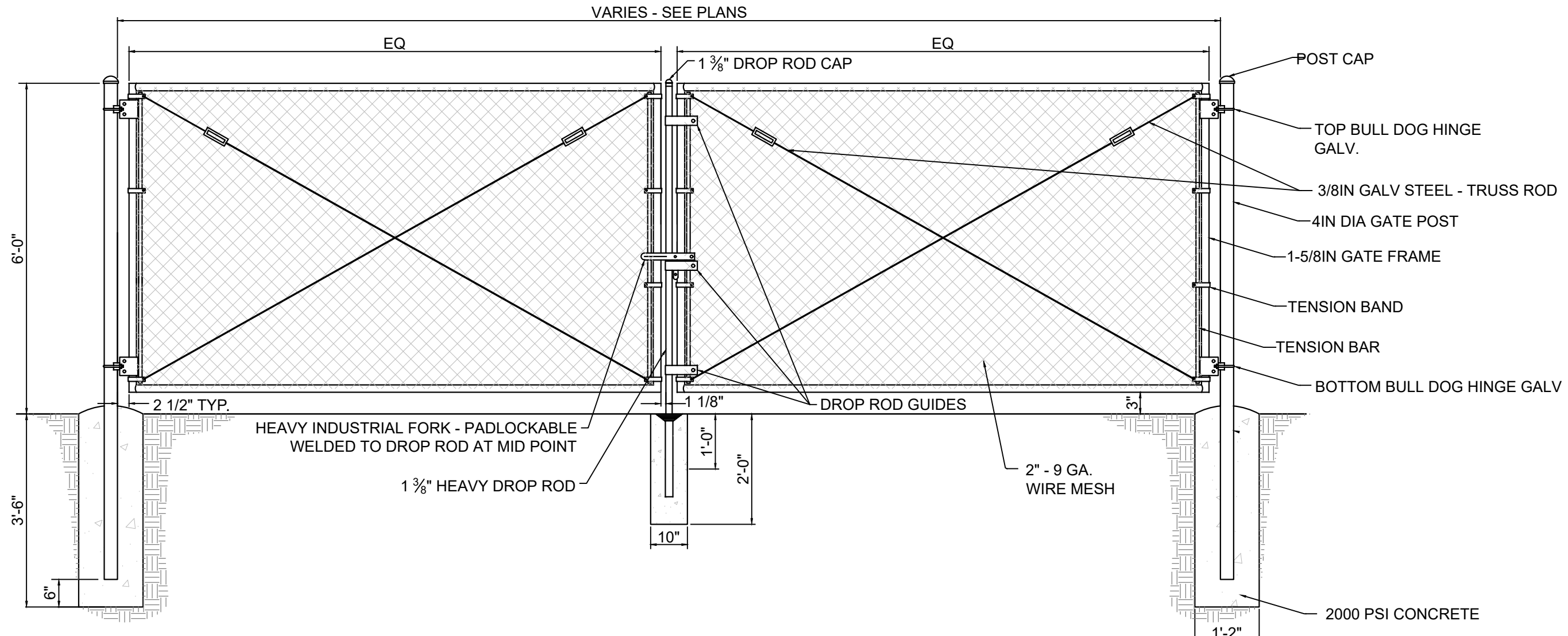
**A1 CONCRETE SIDEWALK / PAVEMENT**  
SCALE: N.T.S.



NOTE: STOP BOND BEAM REINFORCING AT JOINTS. PROVIDE JOINTS ALONG STRAIGHT RUNS AT 24 FEET ON CENTER MAX AND AT 10 FEET FROM CORNERS U.N.O.

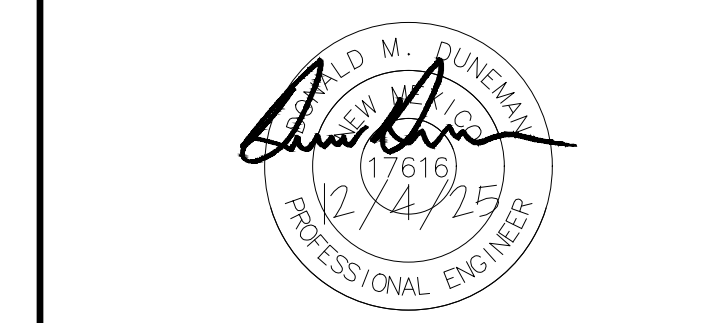
**A2 TYPICAL MASONRY CONTROL JOINT**  
SCALE: N.T.S.

A



**A3 DOUBLE SWING GATE**  
SCALE: N.T.S.

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Albuquerque, New Mexico 87110-5375  
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**SANDOVAL COUNTY REGIONAL ANIMAL RESOURCE CENTER**

VISTA SANDIA CT  
BERNALILLO, NM

PROJECT NO.:	R314624.52	
DRAWN BY:	STAFF	
REVIEWED BY:	STAFF	
APPROVED BY:	STAFF	
ISSUE DRAWING LOG:		
MARK	DATE	DESCRIPTION
4	12/05/25	ADDENDUM 02
3	08/12/25	95% & CD's
2	05/16/25	60% & CD's
1	12/23/24	Design Development

**DETAILS**

**C-501**

Plotted: 12/04/2025 11:25:10 AM By: Heidi, Dominic  
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**ADDENDUM #02 BID FORM**

**DOCUMENT 00 4113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)**

1.1 BID INFORMATION

- A. Bidder: \_\_\_\_\_.
- B. Project Name: Sandoval County Regional Animal Resource Center
  - 1. Project Location: Bernalillo, NM.
- C. Owner: Sandoval County Public Works Department.
  - 1. Owner Project Number: FY26-SCPW-07.
- D. Architect: Huitt-Zollars Inc.
  - 1. Architect's Representative: Larry McDonald, AIA, 6501 Americas Parkway Suite 830, Albuquerque, NM 87110.
- E. Architect Project Number: R314624.52.

1.2 CERTIFICATIONS AND BASE BID

- A. Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Huitt-Zollars Inc. and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
  - 1. \_\_\_\_\_  
\_\_\_\_\_Dollars (\$ \_\_\_\_\_).

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:
  - 1. \_\_\_\_\_ Dollars (\$ \_\_\_\_\_).

- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 SUBCONTRACTORS AND SUPPLIERS

- 1. Provide list of subcontractors on form included with Bid Supplements.

1.5 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect, and shall fully complete the Work within 420 calendar days.

1.6 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
  - 1. Addendum No. 1, dated \_\_\_\_\_.
  - 2. Addendum No. 2, dated \_\_\_\_\_.
  - 3. Addendum No. 3, dated \_\_\_\_\_.
  - 4. Addendum No. 4, dated \_\_\_\_\_.

1.7 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
  - 1. Bid Form Supplement - Bid Bond Form (AIA Document A310).
  - 2. List of Subcontractors
  - 3. Campaign Contribution Form
  - 4. Non-Collusion Affidavit
  - 5. SAMs Registration (active/ submitted)

1.8 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in the State of New Mexico, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.9 SUBMISSION OF BID

- A. Respectfully submitted this \_\_\_\_\_ day of \_\_\_\_\_, 2025.
- B. Submitted By: \_\_\_\_\_ (Name of bidding firm or corporation).
- C. Authorized Signature: \_\_\_\_\_ (Handwritten signature).
- D. Signed By: \_\_\_\_\_ (Type or print name).
- E. Title: \_\_\_\_\_ (Owner/Partner/President/Vice President).
- F. Witnessed By: \_\_\_\_\_ (Handwritten signature).
- G. Attest: \_\_\_\_\_ (Handwritten signature).
- H. By: \_\_\_\_\_ (Type or print name).
- I. Title: \_\_\_\_\_ (Corporate Secretary or Assistant Secretary).
- J. Street Address: \_\_\_\_\_.
- K. City, State, Zip: \_\_\_\_\_.
- L. Phone: \_\_\_\_\_.
- M. License No.: \_\_\_\_\_.
- N. Federal ID No.: \_\_\_\_\_ (Affix Corporate Seal Here).

**END OF DOCUMENT**

**SUBCONTRACTOR & DEPARTMENT OF WORKFORCE SOLUTIONS  
INDUSTRIAL & LABOR DIVISION LISTING REQUIREMENTS**

This form was developed in conjunction with the New Mexico Branch Association of General Contractors, to help clarify requirements under the “**Sub-Contractors Fair Practices Act**” of 1988, Sections 13-4-31 to 13-4-42 NMSA 1978, and subsequent changes thereto. Architects, State Agencies and Local Public Bodies are encouraged to use it when soliciting Public Works Projects, as that term is defined in the procurement code, Sections 13-1-66.1 and 13-1-91 NMSA 1978.

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Date: \_\_\_\_\_ Project No.: \_\_\_\_\_ Bid No.: \_\_\_\_\_

Project Name: \_\_\_\_\_

Contractor: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

In accordance with the “Subcontractor Fair Practices Act”, **the following listing is required to be submitted with this bid:**

- 1) **Name of each subcontractor who will be performing work or rendering service on the public works project and whose total contract will be the greater of:**
  - A. **\$5,000.00; or**
  - B. **\$50,000 which represents one/half of one percent of the total project (to be estimated by the architect and/or engineer of record).**
  
- 2) **Location of place of business (city or county).**
  
- 3) **Type of work and/or service to be performed by the subcontractor.**
  
- 4) **Public Works Registration No. for any subcontractors that submit a bid over \$60,000 for a public work project. The owner may not accept a bid on a public works project from a subcontractor that does not provide proof of the required registration. If the value of the work is below the \$60,000 threshold requiring registration, note “BELOW THRESHOLD” under Public Works Registration No.**

**NOTE: YOUR BID MAY BE DEEMED NON-RESPONSIVE IF ALL (4) ITEMS ABOVE ARE NOT ADDRESSED**

Note: The Statute Does Not Require The Following Listings:

- (1) 2<sup>nd</sup> tier subcontractors;
- (2) Material, suppliers;
- (3) Subcontractors whose contract is less than the greater of A or B above.

**Be advised, the Architect Engineer may require additional information**

By signing this document, the contractor and/or subcontractor agrees that any and all claims which the firm may have or may inure to it for overcharges resulting from antitrust violations as to goods, services and materials purchased in connection with the above referenced project are hereby assigned to the State of New Mexico, but only to the extent that such overcharges are passed on to the State. It is agreed that the firm retains all rights to any such antitrust claims to the extent of any overcharges not passed on to the State, including the right to any treble damages attributable thereto.

**List of Subcontractors: (Please do not include suppliers)**

<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work ( trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>
<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No.</b>

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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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<b>Name &amp; License No.</b>	<b>Address (City or County)</b>	<b>Work (trade) to be performed</b>	<b>Public Works Registration No</b>
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## CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to the Procurement Code, Sections 13-1-28, et seq. NMSA 1978 and § 13-1-191.1 NMSA 1978 (2006), as amended by Laws of 2007, Chapter 234, a prospective contractor subject to this section shall disclose all campaign contributions given by the prospective contractor or a family member or representative of the prospective contractor to an applicable public official of the state or a local public body during the two years prior to the date on which a proposal is submitted or, in the case of a sole source or small purchase contract, the two years prior to the date on which the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor or a family member or representative of the prospective contractor to the public official exceeds two hundred fifty dollars (\$250) over the two-year period. A prospective contractor submitting a disclosure statement pursuant to this section who has not contributed to an applicable public official, whose family members have not contributed to an applicable public official or whose representatives have not contributed to an applicable public official shall make a statement that no contribution was made.

A prospective contractor or a family member or representative of the prospective contractor shall not give a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or during the pendency of negotiations for a sole source or small purchase contract.

Furthermore, a solicitation or proposed award for a proposed contract may be canceled pursuant to Section [13-1-181](#) NMSA 1978 or a contract that is executed may be ratified or terminated pursuant to Section [13-1-182](#) NMSA 1978 if a prospective contractor fails to submit a fully completed disclosure statement pursuant to this section; or a prospective contractor or family member or representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process.

The state agency or local public body that procures the services or items of tangible personal property shall indicate on the form the name or names of every applicable public official, if any, for which disclosure is required by a prospective contractor.

**THIS FORM MUST BE INCLUDED IN THE REQUEST FOR PROPOSALS AND MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.**

The following definitions apply:

**“Applicable public official”** means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

**“Campaign Contribution”** means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to statewide or local office. “Campaign Contribution” includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of

their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

“**Family member**” means a spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law of (a) a prospective contractor, if the prospective contractor is a natural person; or (b) an owner of a prospective contractor;

“**Pendency of the procurement process**” means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

“**Prospective contractor**” means a person or business that is subject to the competitive sealed proposal process set forth in the Procurement Code [Sections [13-1-28](#) through [13-1-199](#) NMSA 1978] or is not required to submit a competitive sealed proposal because that person or business qualifies for a sole source or small purchase contract.

“**Representative of a prospective contractor**” means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

**Name(s) of Applicable Public Official(s) if any:  
Members of the Sandoval County Board of County Commissioners.**

**DISCLOSURE OF CONTRIBUTIONS BY PROSPECTIVE CONTRACTOR:**

Contribution Made By: \_\_\_\_\_

Relation to Prospective Contractor: \_\_\_\_\_

Date Contribution(s) Made: \_\_\_\_\_  
\_\_\_\_\_

Amount(s) of Contribution(s) \_\_\_\_\_  
\_\_\_\_\_

Nature of Contribution(s) \_\_\_\_\_  
\_\_\_\_\_

Purpose of Contribution(s) \_\_\_\_\_  
\_\_\_\_\_

(Attach extra pages if necessary)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (position)

**NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE** to an applicable public official by me, a family member or representative.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title (Position)

# NON-COLLUSION AFFIDAVIT

STATE OF \_\_\_\_\_)

City OF \_\_\_\_\_)

\_\_\_\_\_ (name) being first duly sworn, deposes and says that he/she is (title) \_\_\_\_\_

of (organization) \_\_\_\_\_

who submits herewith to Sandoval County, a bid/proposal:

That all statements of fact in such bid/proposal are true:

That said proposal/bid was not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation;

That said proposer/bidder has not, directly or indirectly by agreement, communication or conference with anyone attempted to induce action prejudicial to the interest of Sandoval County, or of any proposer/bidder of anyone else interested in the proposed contract; and further,

That prior to the public opening and reading of bid/proposal, said bidder/proposer;

1. Did not directly or indirectly, induce or solicit anyone else to submit a false or sham proposal
2. Did not directly or indirectly collude, conspire, connive or agree with anyone else that said bidder or anyone else would submit a false or sham proposal, or that anyone should refrain from bidding or withdraw his/her proposals;
3. Did not in any manner, directly or indirectly, seek by agreement, communication or conference with anyone to raise or fix the proposal price of said bidder or of anyone else, or to raise or fix any overhead, profit or cost element of their proposal price, or of that of anyone else;
4. Did not directly or indirectly, submit his proposed price or any breakdown thereof, or the contest thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association organization, bid depository or to any member or agent thereof, or to any individual group of individuals, except Sandoval County, or to any person or persons who have a partnership or other financial interests with said proposer/bidder in his/her business.

By: \_\_\_\_\_

Title: \_\_\_\_\_

SUBSCRIBED and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Notary Public: \_\_\_\_\_

My Commission Expires:



www.midmark.com  
design@midmark.com  
Phone: 1-800-MIDMARK

Project Name: Sandoval County Animal Resource Shelter Project #: A243447 Phase: 01 Rev: 3

Signed Drawings Required To Process Order

Floor Plan View

(Signature) (Date)



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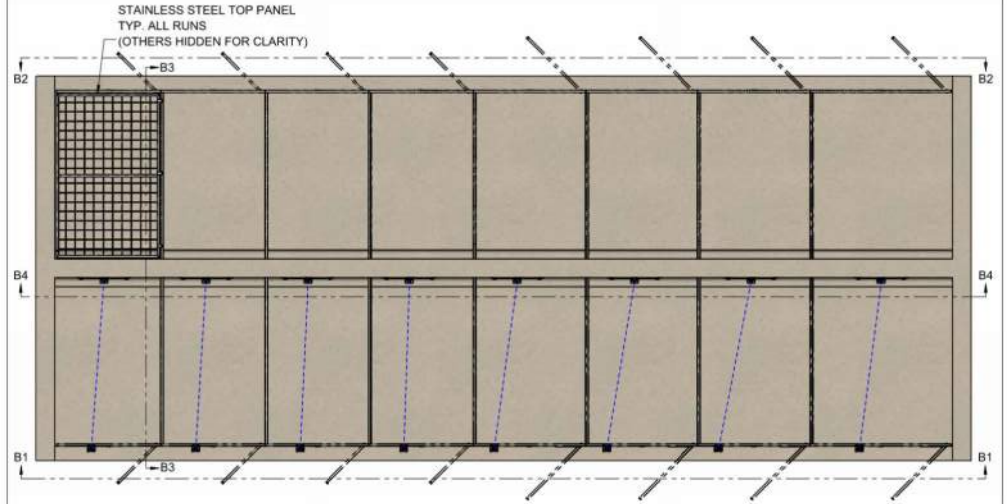
SIGNED DRAWING REQUIRED TO PROCESS ORDER

(SIGNATURE) (DATE)

GENERAL NOTES:

- ALL DIMENSIONS SHOWN IN INCHES
- UNLESS OTHERWISE NOTED:
- DRAWING NOT TO SCALE

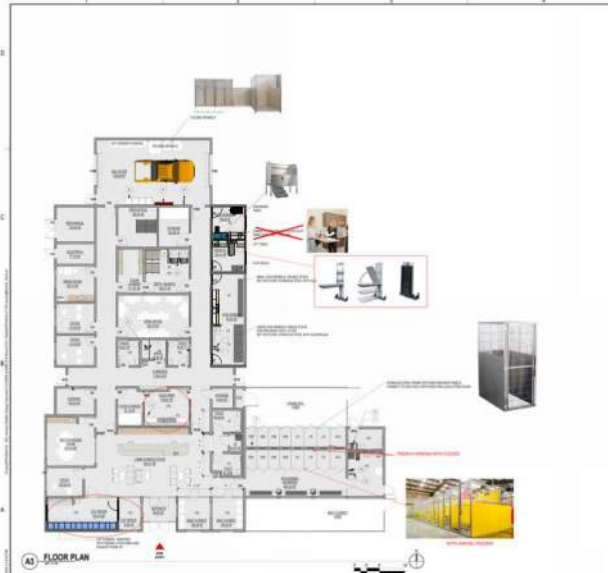
PROJECT NAME	DRAWING	DATE	BY
SANDOVAL COUNTY ANIMAL RESOURCE	REV. 1	11/11/2024	395
	REV. 2		
	REV. 3		
	REV. 4		
DRAWN BY	DATE	BY	CHKD BY
DESIGNED BY			
CHECKED BY			
DATE			
PROJECT NO.	A243447	ORDER #	
DATE			



**DOG KENNEL**  
PLAN VIEW

File Path: C:\Shorline\Special Orders\Orders by Customer\SANDOVAL COUNTY ANIMAL RESOURCE\Quote #A243470\500\DOG KENNEL - A243470

Drawing Template: - Revision: - Change Order: - 5/12



**GENERAL NOTES**

**KEYED NOTES**

**LEGEND**

**HUITT HZ ZOLLARS**

**SANDOVAL COUNTY ANIMAL RESOURCE CENTER**

**FLOOR PLAN**

**A-101**



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SIGNED DRAWING REQUIRED TO PROCESS ORDER

(SIGNATURE) (DATE)

GENERAL NOTES:

- ALL DIMENSIONS SHOWN IN INCHES
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- DRAWING NOT TO SCALE

PROJECT NAME	DRAWING	DATE	BY
SANDOVAL COUNTY ANIMAL RESOURCE	REV. 1	11/11/2024	395
	REV. 2		
	REV. 3		
	REV. 4		
DRAWN BY	DATE	BY	CHKD BY
DESIGNED BY			
CHECKED BY			
DATE			
PROJECT NO.	A243470	ORDER #	
DATE			



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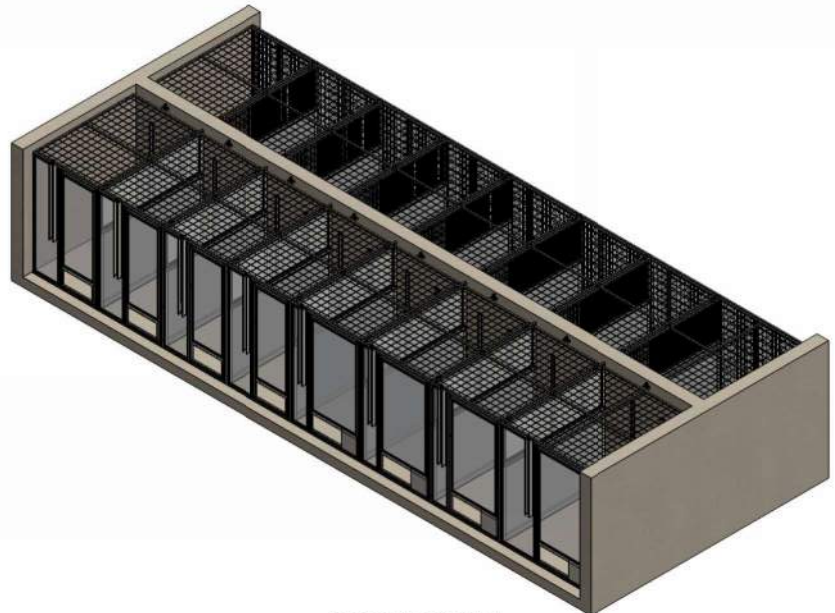
SIGNED DRAWING REQUIRED TO PROCESS ORDER

(SIGNATURE) (DATE)

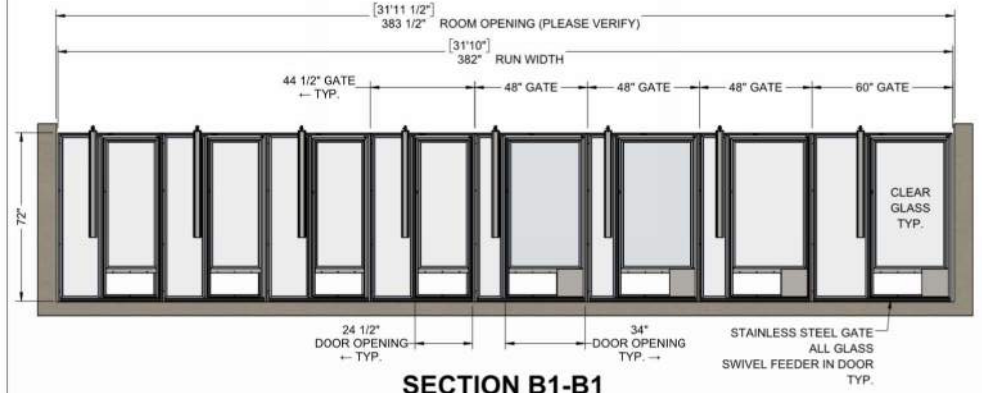
GENERAL NOTES:

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- DRAWING NOT TO SCALE

PROJECT NAME	DRAWING	DATE	BY
SANDOVAL COUNTY ANIMAL RESOURCE	REV. 1	11/11/2024	395
	REV. 2		
	REV. 3		
	REV. 4		
DRAWN BY	DATE	BY	CHKD BY
DESIGNED BY			
CHECKED BY			
DATE			
PROJECT NO.	A243470	ORDER #	
DATE			



**DOG KENNEL**  
ISOMETRIC VIEW



**SECTION B1-B1**

**DOG KENNEL**  
INTERIOR GATE ELEVATION

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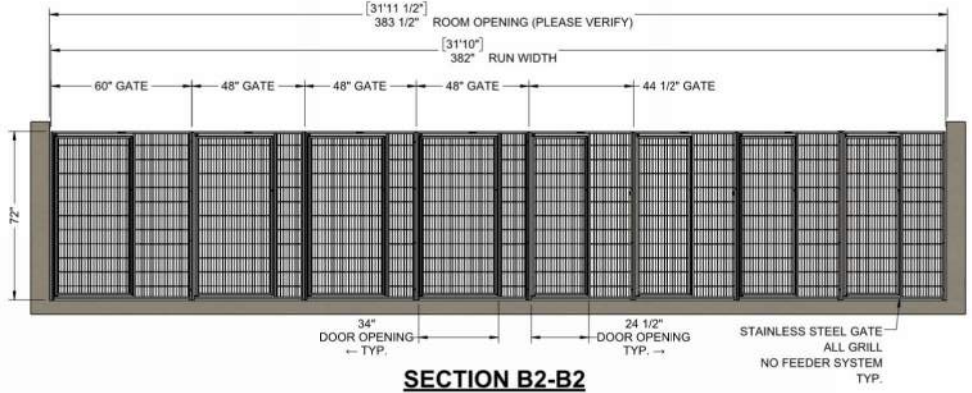
SIGNED DRAWING REQUIRED TO PROCESS ORDER

GENERAL NOTES:

- ALL DIMENSIONS SHOWN IN INCHES
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- DRAWING NOT TO SCALE

PROJECT NAME	DRAWING	DATE	REV
SANDOVAL COUNTY ANIMAL RESOURCE	REV 1	11/13/2024	355
	REV 2		
	REV 3		
	REV 4		
	REV 5		

(SIGNATURE) (DATE)



**SECTION B2-B2**

**DOG KENNEL EXTERIOR GATE ELEVATION**

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SIGNED DRAWING REQUIRED TO PROCESS ORDER

GENERAL NOTES:

- ALL DIMENSIONS SHOWN IN INCHES
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- DRAWING NOT TO SCALE

PROJECT NAME	DRAWING	DATE	REV
SANDOVAL COUNTY ANIMAL RESOURCE	REV 1	11/13/2024	355
	REV 2		
	REV 3		
	REV 4		
	REV 5		

(SIGNATURE) (DATE)



PLEASE VERIFY TRANSFER DOOR OPENING SIZE AND SPACING

**SECTION B4-B4**

**DOG KENNEL TANSFER ELEVATION**

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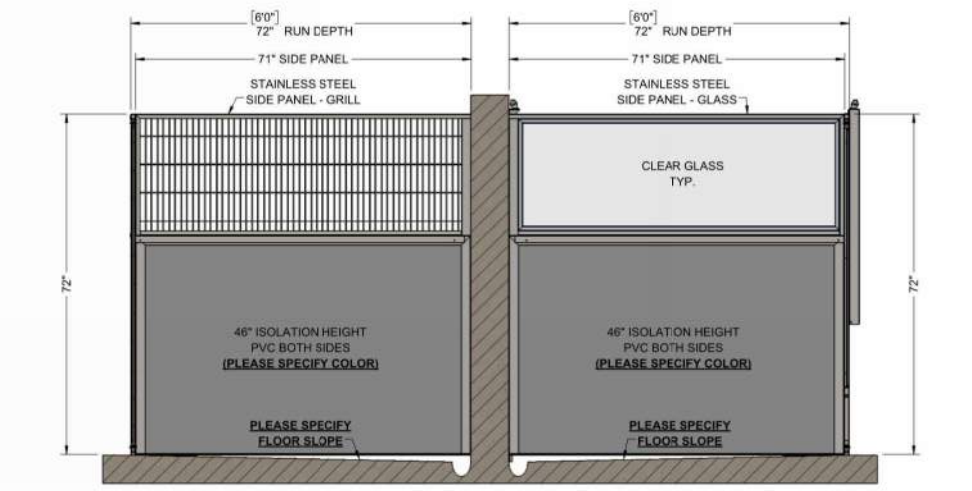
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GENERAL NOTES:

- ALL DIMENSIONS SHOWN IN INCHES
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PROJECT NAME	DRAWING	DATE	REV
SANDOVAL COUNTY ANIMAL RESOURCE	REV 1	11/13/2024	355
	REV 2		
	REV 3		
	REV 4		
	REV 5		

(SIGNATURE) (DATE)



**SECTION B3-B3**

**DOG KENNEL SIDE ELEVATION**

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