## Sandoval County



$$
\text { FY } 2023
$$

Budget Summary Sheets

COUNTY OF SANDOVAL
FISCAL YEAR 07/01/22-06/30/23

CLASS A
$\overline{\text { CLASSIFICATION OF COUNTY }}$

Number of Employees: $\qquad$ 26
PART-TIME

512
FULL-TIME

151,369
OFFICIAL CENSUS

| FINAL VALUATION: |  |  | OPERATING TAX RATE: | COLL | ION RATE; | PRODUCTION: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL | 3,541,517,651 | X | 0.005973 | X | 97.5\%= | 20,646,941 |
| NON-RESIDENTIAL | 895,289,607 | X | 0.010350 | X | 97.5\%= | 9,034,591 |
|  |  |  | TOTAL PRODUCTION $=$ |  |  | 29,681,532 |


|  | BUDGET RECAPITULATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND <br> (1) | GENERAL <br> LEDGER <br> \# <br> (2) | UNAUDITED BEGINNING CASH BALANCE (3) | BUDGETED FUND REVENUES (4) | BUDGETED FUND TRANSFERS (5) | BUDGETED FUND EXPEND. (6) | ESTIMATED FUNDING FUND CASH BALANCE <br> (7) |
| 11000 | General Fund | 1010 | 15,078,556.14 | 47,483,701.12 | (25,505,372.19) | (29,296,569.00) | 7,760,316 |
|  | General Fund Reserves 3/12 | \$7,324,142.25 |  |  |  |  |  |
| 20400 | Road | 2010 | 4,258,718.99 | 4,830,227.00 | 5,700,000.00 | (11,559,145.00) | 3,229,801 |
|  | Road Reserves 1/12 | \$963,262.08 |  |  |  |  | 0 |
| 20800 | Farm \& Range | 2020-06-030 | 8,416.66 | 5,000.00 | 0.00 | (13,416.00) | 1 |
| 26000 | 2021 ARPA Federal Funding | 2021-02-306 | 26,310,503.46 | 0.00 | 0.00 | (26,310,503.00) | 0 |
| 29900 | Loan Debt Service Account | 2040-06-034 | 7,906,201.29 | 0.00 | 2,794,800.00 | (2,794,779.00) | 7,906,222 |
| 29900 | Capital Outlay Projects | 2041-02-171 | 7,897,167.71 | 0.00 | 2,550,567.00 | (4,350,567.00) | 6,097,168 |
| 29900 | 2021 PW \& Capital Proj Loan | 2042-03-203 | 0.86 | 2,110,000.00 | 0.00 | (2,110,000.00) | 1 |
| 29900 | 2019 Equipment Loan | 2043-03-204 | 323,281.17 | 400.00 | 0.00 | (323,281.00) | 400 |
| 50200 | Solid Waste Fund | 2050-06-038 | 3,100,895.99 | 5,929,715.41 | (1,938,604.00) | (5,723,581.00) | 1,368,426 |
| 20200 | Landfill Closure Fund | 2060-06-039 | 1,283,580.64 | 3,000.00 | 333,333.00 | (1,619,913.00) | 1 |
| 50200 | New Cell Development Fund | 2061- | 705,333.00 | 0.00 | 333,333.00 | (1,038,666.00) | 0 |
| 50200 | New Landfill Road Fund | 2062 | 1,048,333.00 | 0.00 | 333,333.00 | (1,381,666.00) | 0 |
| 22500 | Co. Clerk Equip. Rec. | 2070-07-011 | 1,569,014.43 | 270,000.00 | 0.00 | (694,332.00) | 1,144,682 |
| 22600 | Detention Fund | 2090-16-040 | 5,694,397.98 | 4,695,975.00 | 5,475,000.00 | (12,116,531.00) | 3,748,842 |
| 20700 | E-911 Comm. | 2130-17-041 | 0.17 | 196,421.91 | 1,150,160.00 | (1,216,578.00) | 130,004 |
| 22000 | Indigent Claims | 2250-15-042 | 5,289,369.02 | 3,040,000.00 | 0.00 | (5,918,342.00) | 2,411,027 |
| 20300 | Property valuation | 2300-08-043 | 1,755,597.20 | 1,300,000.00 | 0.00 | (1,294,351.00) | 1,761,246 |
| 22600 | Juvenile Detention | 2350-02-044 | 1,848,823.58 | 450,000.00 | 0.00 | $(812,224.00)$ | 1,486,600 |
| 21800 | CYFD Juvenile Continuum | 2351-15-045 | 62,925.01 | 357,481.23 | 0.00 | (406,593.00) | 13,813 |
| 21700 | Recreation | 2380-02-046 | 11,352.70 | 8,200.00 | 0.00 | (19,552.00) | 1 |
| 29900 | SW Youth Soccer | 2390-02-047 | 0.00 | 80,000.00 | 0.00 | (80,000.00) | 0 |
| 29900 | SaCo Project Fund | 3010-01-048 | 502,350.53 | 0.00 | 500,000.00 | (1,002,350.00) | 1 |
| 21800 | SaCo Departmental Grants | 3020-22-020 | 9,393.88 | 0.00 | 0.00 | $(9,393.00)$ | 1 |
| 21800 | Sheriff's Over-Time Grant | 3040-10-015 | 6,209.92 | 303,614.96 | 0.00 | $(258,094.00)$ | 51,731 |
| 29900 | Sheriff's CARE Prog. | 3050-10-049 | 520.17 | 0.00 | 0.00 | (520.00) | 0 |
| 79900 | Sheriff's Writ Deposits | 3060-10-050 | 200.00 | 0.00 | 0.00 | (200.00) | 0 |
| 21100 | Law Enforcement | 3080-10-052 | 6,896.36 | 102,000.00 | 0.00 | (108,896.00) | 0 |
| 29900 | Comcast Cable Comm. | 3200-02-054 | 63,929.61 | 15,000.00 | 0.00 | (12,000.00) | 66,930 |
| 29900 | GIS Mapping Fees | 3210-12-055 | 19,957.03 | 5,900.00 | 0.00 | $(25,000.00)$ | 857 |
| 20900 | EMS/Fire Dept | 4010-17-058 | 2,934,062.80 | 2,716,179.67 | 2,135,360.00 | (6,928,297.00) | 857,305 |
| 22200 | SaCo 1/4\% Fire Fund | 4011-17-059 | 915,763.94 | 1,045,000.00 | $(525,115.60)$ | (1,435,648.00) | 0 |
| 20900 | South District Fire | 4012-17-060 | 467,815.99 | 477,091.00 | 0.00 | (944,906.00) | 0.99 |
| 21800 | Fire District - Grant Funding | 4013-17-061 | 1,132.20 | 0.00 | 0.00 | $(1,132.00)$ | 0.20 |
| 20900 | Pena Blanca Fire Dist. | 4014-17-062 | 13,577.75 | 90,733.00 | 0.00 | (104,310.00) | 0.75 |
| 20900 | Ponderosa Fire Dist. | 4015-17-063 | 474,946.17 | 311,983.00 | 0.00 | (786,929.00) | 0.17 |
| 20900 | La Madera Fire Dist. | 4016-17-065 | 72,158.16 | 100,813.00 | 0.00 | $(172,971.00)$ | 0 |
| 20900 | La Cueva Fire Dist. | 4017-17-066 | 139,581.41 | 185,218.00 | 0.00 | (324,799.00) | 0 |
| 20900 | Torreon Fire Dist. | 4019-17-071 | 32,308.36 | 63,852.00 | 0.00 | $(96,160.00)$ | 0 |
| 20900 | Zia Pueblo Fire Dist. | 4020-17-073 | 34,164.59 | 58,509.00 | 0.00 | $(92,673.00)$ | 1 |
| 20900 | Regina Fire Dist. | 4021-17-074 | 217,286.57 | 192,839.00 | 0.00 | (410,125.00) | 1 |
| 20600 | Sandoval county EMS | 4035-17-076 | 2,221.23 | 14,447.00 | 0.00 | (16,668.00) | 0 |
| 20600 | Santo Domingo EMS | 4037-17-078 | 4,087.77 | 8,245.00 | 0.00 | (12,332.00) | 1 |
| 20600 | Jemez Pueblo EMS | 4038-17-079 | 1,805.70 | 9,096.00 | 0.00 | $(10,901.00)$ | 1 |
| 20600 | La Cueva EMS | 4039-17-081 | 338.45 | 7,233.00 | 0.00 | (7,571.00) | 0 |
| 20600 | Ponderosa EMS | 4041-17-083 | 519.37 | 7,092.00 | 0.00 | $(7,611.00)$ | 0 |
| 20600 | La Madera EMS | 4042-17-084 | 0.11 | 5,665.00 | 0.00 | $(5,665.00)$ | 0 |
| 20600 | Regina EMS | 4043-17-085 | 1,329.89 | 5,007.00 | 0.00 | $(6,336.00)$ | 1 |


| BUDGET RECAPITULATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { \# } \\ & \text { 己 } \\ & \text { 岂 } \end{aligned}$ | FUND <br> (1) | GENERAL <br> LEDGER <br> \# <br> (2) | UNAUDITED BEGINNING CASH BALANCE (3) | BUDGETED FUND REVENUES (4) | BUDGETED FUND TRANSFERS (5) | BUDGETED <br> FUND <br> EXPEND. <br> (6) | ESTIMATED FUNDING FUND CASH BALANCE (7) |
| 20600 | Pena Blanca EMS | 4044-17-086 | 55.12 | 0.00 | 0.00 | 0.00 | 55 |
| 20600 | Torreon EMS | 4045-17-087 | 4,255.40 | 7,027.00 | 0.00 | (11,282.00) | 0 |
| 20600 | Navajo Nations EMS | 4049-17-183 | 58.70 | 0.00 | 0.00 | (58.00) | 1 |
| 20900 | SaCo Fire | 4170-17-090 | 43,790.59 | 95,773.00 | 0.00 | (139,563.00) | 1 |
| 21800 | Wildland Reimbursement | 4241-17-172 | 152,358.16 | 370,000.00 | 0.00 | (522,358.00) | 0 |
| 21800 | Homeland Security Grant | 4450-17-092 | 0.94 | 586,256.43 | 0.00 | (544,157.00) | 42,100 |
| 21800 | Community Health Prog. | 5000-15-999 | 231,606.08 | 72,266.75 | 60,815.00 | $(187,193.00)$ | 177,495 |
| 21800 | DWI \& Prevention Program | 5010-15-999 | 36,866.45 | 0.00 | 0.00 | 0.00 | 36,866 |
| 22300 | DWI Grant | 5020-15-999 | 373,125.50 | 1,385,897.62 | 0.00 | (1,368,196.00) | 390,827 |
| 21800 | Permanent Supportive Housing Pro | 5050-15-999 | 28,698.69 | 507,241.99 | 40,298.00 | $(576,238.00)$ | 1 |
| 29900 | SC Animal Shelter (New) | 5060-15-999 | 91,000.00 | 9,000.00 | 151,225.00 | $(242,225.00)$ | 9,000 |
| 21800 | NMDOH Health Council-State | 5100-15-192 | 55,215.95 | 74,063.10 | 0.00 | (118,167.00) | 11,112 |
| 21900 | Senior Support Program | 5250-15-124 | 527,040.94 | 0.00 | 2,200,000.00 | (2,698,421.00) | 28,620 |
| 21900 | Senior Citizens | 5260-15-999 | 0.23 | 1,794,215.85 | 34,110.00 | (1,803,324.00) | 25,002 |
| 21900 | Senior Ancillary Program | 5270-15-999 | 21,552.47 | 160,464.75 | 176,721.00 | (337,185.00) | 21,553 |
| 21800 | Local Economic Development Gral | 6011-14-181 | 5,514,949.98 | 704,796.56 | 0.00 | (6,119,359.00) | 100,388 |
| 52800 | El Zocalo | 6020-14-057 | 274,882.23 | 102,290.00 | 0.00 | $(181,298.00)$ | 195,874 |
| 29900 | Fairgrounds Management | 6030-06-140 | 89,168.62 | 30,000.00 | 78,504.00 | (167,672.00) | 30,001 |
| 21800 | Tourism Cooperative Marketing | 6090-14-142 | 26,522.58 | 6,000.00 | 0.00 | (32,522.00) | 1 |
| 21400 | Lodgers Tax Fund | 6110-14-145 | 20,778.08 | 12,500.00 | 0.00 | (33,278.00) | 0 |
| 29900 | Cell Tower Fees | 6130-13-147 | 185,888.52 | 35,000.00 | 0.00 | (220,888.00) | 1 |
| 29900 | P\&Z Subdivision Fee | 6131-13-167 | 23,796.27 | 5,000.00 | 0.00 | $(28,796.00)$ | 0 |
| 30100 | 2019 Public Safety Bond | 6140-23-155 | 1,371,086.83 | 100.00 | 0.00 | (1,371,086.00) | 101 |
| 30100 | 2019 Public Safety Project Bond | 6141-23-157 | 4,113,267.16 | 5,000.00 | 0.00 | (4,113,267.00) | 5,000 |
| 30300 | Legislative Funding | 6500-20-148 | 162,128.35 | 15,898,403.40 | 0.00 | (15,265,267.00) | 795,265 |
| 30100 | 2019 Library GO Bond | 6502-21-188 | 689,946.79 | 100.00 | 0.00 | $(689,947.00)$ | 100 |
| 29900 | Economic Development Project | 6504-14-199 | 3,151,986.46 | 5,000.00 | (300,000.00) | (2,856,986.00) | 0 |
| 29900 | Economic Development Incentive | 6505-14-200 | 1,826,814.16 | 100.25 | 50,000.00 | (1,876,914.00) | 0 |
| 30100 | 2021 Library GO Bond | 6507-21-208 | 1,734,009.33 | 3,500.00 | 0.00 | (1,721,393.00) | 16,116 |
| 29900 | Landfill Project Loan | 8234-06-180 | 139,733.63 | 100.23 | 0.00 | (139,833.00) | 1 |
|  | GENERAL FUND \& MISC. TOTAL: |  | 110,965,611.17 | 98,355,736.23 | (4,171,532.79) | (165,228,949.00) | 39,920,865.61 |
| 40200 | Debt Service Fund | 8102-00-000 | 1,274,295.79 | 10.00 | 2,371,417.19 | (2,371,418.00) | 1,274,305 |
| 40100 | G.O.B. Debt Service | 8104-00-000 | 2,670,265.08 | 3,201,444.00 | 0.00 | (3,199,944.00) | 2,671,765 |
| 40300 | La Cueva VFD Loan 2021 - NMFA | 8108-00-000 | 452,183.53 | 46,762.00 | 0.00 | $(46,681.00)$ | 452,265 |
| 40300 | NMFA Reserve-Landfill Project Lo | 8112-00-000 | 751,012.48 | 6,200.00 | 0.00 | (1.00) | 757,211 |
| 40300 | South Fire Loan 2021 - NMFA | 8114-00-000 | 27.57 | 12,403.74 | 0.00 | (12,417.00) | 14 |
| 40300 | Ponderosa Fire Loan 2021-NMFA | 8116-00-000 | 239,434.84 | 14,346.72 | 0.00 | (253,060.00) | 722 |
| 40300 | South FD Loan - NMFA | 8124-00-000 | 6.20 | 14,570.26 | 0.00 | (14,571.00) | 5 |
| 40300 | Ponderosa VFD Loan - NMFA | 8126-00-000 | 5.07 | 13,126.28 | 0.00 | (13,126.00) | 5 |
| 40300 | Regina VFD Loan - NMFA | 8128-00-000 | 2.75 | 8,788.00 | 0.00 | (8,787.00) | 4 |
| 40300 | Zia Pueblo VFD - NMFA | 8130-00-000 | 2.35 | 5,344.00 | 0.00 | $(5,343.00)$ | 3 |
| 40200 | 2016 PILT Bond Refunding | 8132-00-000 | 648,849.89 | 6,000.00 | 0.00 | 0.00 | 654,850 |
| 30500 | 2018 Detention Loan Debt Service | 8142-00-000 | 244,075.61 | 10.00 | 1,525,000.00 | (1,525,010.00) | 244,076 |
| 40300 | 2020 Fire Protection Loan | 8143-00-000 | 3.89 | 1.00 | 275,115.60 | (275,115.60) | 5 |
| 40200 | 2020 Refunding PILT Bond | 8144-00-000 | 161,615.11 | 600.00 | 0.00 | 0.00 | 162,215 |
| 29900 | Investment Income (Interest) | 8317 to 8319 | 1,557,335.12 | 22,800.00 | 0.00 | 0.00 | 1,580,135 |
|  | Flow-Through **Info only** |  |  |  |  |  |  |
| 79900 | Sandoval AMI-Kids Maintenance | 8314-00.000 | 88,859.81 | 1.00 | 0.00 | 0.00 | 88,861 |
| 79900 | AMI-Kids Reserve Investment | 8315 | 227,694.70 | 4,000.00 | 0.00 | 0.00 | 231,695 |
| 79900 | Refunding Detention AMI | 8136 | 217,988.68 | 1,500.00 | 182,835.00 | (182,835.00) | 219,489 |
| 79900 | AMI-Rental | 8138 | 16,728.24 | 183,035.00 | (182,835.00) | 0.00 | 16,928 |
| 79900 | Tax Payment Account | 8190 | 1,991, 108.25 | 136,800,000.00 | 0.00 | (138,791, 108.00) | 0 |
| 79900 | Inmate Custodial Account | 8390 | 145,137.81 | 200,000.00 | 0.00 | (342,430.00) | 2,708 |
| 79900 | Rio Transit GRT-Flow-Through | 9120 | 0.00 | 3,250,000.00 | 0.00 | (3,250,000.00) | 0 |
| 79900 | Intel/LEDA State GRT flow-through | 9130 | 0.00 | 10,000,000.00 | 0.00 | (10,000,000.00) | 0 |
| DEBT SERVICE AND CAP PROJECTS TOTAL: |  |  | 10,686,633 | 153,790,942 | 4,171,533 | $(160,291,847)$ | 8,357,261 |
| GRAND TOTAL >>>> |  |  | 121,652,243.94 | 252,146,678.23 | 0.00 | (325,520,795.60) | 48,278,126.57 |

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FINAL BUDGET

## GENERAL FUND

FISCAL YEAR 2023

| FY 20/21 | UNAUDITED | UNAUDITED | UNAUDITED FY 21/22 | UNAUDITED FY 22 |
| :---: | :---: | :---: | :---: | :---: |
| CARRY OVER | REVENUE FY 21/22 | TRANSFER FY 21/22 | BUDGET EXP. | CASH BALANCE |
| $\$ 14,374,543$ | $\$ 47,238,045$ | $(\$ 24,814,994)$ | $(\$ 21,719,038)$ | $\$ 15,078,556.14$ |


| UNAUDITED CASH BALANCE FY 22 | PROJECTED REVENUE FY 23 | PROJECTED TRANSFER FY 23 | PROJECTED FY 23 BUDGET EXP. | PROJECTED FY 23 CASH BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| \$15,078,556 | \$47,483,701 | (\$25,505,372.19) | (\$29,296,569) | \$7,760,316 |
| TRANSFER IN/OUT: |  |  | 3/12 G/F Reserves Unbudgeted: | (\$7,324,142) |
|  |  |  |  | \$436,174 |
| Road | (\$5,700,000 |  |  |  |
| E-911 | (\$1,150,160 |  |  |  |
| Animal Shelter | (\$151,225. |  |  |  |
| CHP | (\$60,815 |  |  |  |
| DWI- PSH Program | (\$40,298 |  |  |  |
| SACO capital projects | (\$2,550,567 |  |  |  |
| Senior Program | (\$2,410,831 |  |  |  |
| Detention | (\$7,000,000 |  |  |  |
| Emergency Services | (\$1,885,360 |  |  |  |
| SACO Projects Account | (\$500,000 |  |  |  |
| Fairgrounds Management | (\$78,504 |  |  | OOVAL CO |
| Economic Development PILT | $(\$ 50,000$ |  |  |  |
| Loan Debt Service Account | $(\$ 2,794,800$ |  |  |  |
| DS-2016 GRT \& PILT Refunding | $(\$ 1,260,393$ |  |  |  |
| DS-2020 Refunded PILT Bond <br> Economic Development Projects | $\begin{array}{r} (\$ 172,419 \\ \$ 300,000 \\ \hline \end{array}$ |  |  | OF NEW |

$\left.\begin{array}{llll}\text { PRELIMINARY GENERAL FUND REVENUE } & \begin{array}{ll}\text { 2019-2020 } \\ \text { Collected }\end{array} & \begin{array}{c}\text { 2020-2021 } \\ \text { Collected }\end{array} & \begin{array}{c}\text { UNAUDITED } \\ \text { 2021-2022 } \\ \text { Collected }\end{array}\end{array} \begin{array}{c}\text { 2022-2023 } \\ \text { PRELIMINARY }\end{array}\right]$

REVENUE:
1010-99-000-30010 1010-99-000-30140 1010-99-000-31000 1010-99-000-31010 1010-99-000-31100 1010-99-000-31120 1010-99-000-31140 1010-99-000-31142 1010-99-000-31162 1010-99-000-31200 1010-99-000-39999 1010-99-000-39999 1010-99-000-31201 1010-99-000-31202 1010-99-000-31210 1010-99-000-31211 1010-99-000-31212 1010-99-000-31250 1010-99-000-31270 1010-99-000-39999 1010-99-000-31350 1010-99-000-31390 1010-99-000-31426 1010-99-000-31470 1010-99-000-31474 1010-99-000-31520 1010-99-000-31570 1010-99-000-31640 1010-99-000-31658 1010-99-000-31660 1010-99-000-31662 1010-99-000-31760 1010-99-000-31761 1010-99-000-31800 1010-99-000-31850 1010-99-000-31892 1010-99-000-31898 1010-99-000-31960 1010-99-000-33121 1010-99-000-32020 1010-99-000-35030 1010-99-000-35130 1010-99-000-39999 1010-99-000-39999 1010-99-000-35131

ACCTS RECV-PREV FISCAL YR INSURANCE RECOVERIES OPER-CURR-YR-PROPERTY TAX OPER-DELINQ-YR-PROPERTY TAX INTEREST-CURRENT YR PROPERTY T PENALTY- CURRENT YR PROPERTY T COUNTY COST
NON RENDERING FEE
TREASURERS COLLECTION FEE
GROSS RECEIPTS - COUNTY $1 / 8$ TH GRT-TRANSFER OUT\#8102-DS-2016GRT Refundin GRT-TRANSFER OUT-DS 2021 Loan GROSS RECEIPTS - INFRASTRUCTURE GROSS RECEIPTS - HB-6 REVENUE GROSS RECEIPTS EQUALIZATION
GRT - CMP COMPENSATION TAX
GRT - CMP INFRASTRUCTURE
OIL \& GAS PROD \& EQUIP
MOTOR VEHICLE GENERAL
TRANSFER OUT - Energy Efficiency DS
LIQUOR LICENSE
MERCHANDISE LICENSES
NSF FEES
COUNTY CLERK'S FEES
PROBATE FEES
CABLE TV FRANCHISE
SUBDIVISION FEES
RENTAL
ANIMAL SHELTER REVENUE
SHERIFF'S FEES
ANIMAL SHELTER MEDICAL DONATION REFUNDS AND REIMBURSEMENTS ELECTION EXPENSE - REIMBURSEMENT MISCELLANEOUS
INTERGOVERNMENTAL AGREEMENT
ARROWHEAD RIDGE
REIMBURSEMENT BY AGREEMENT
STATE LIBRARY BOND
FEMA-COVID REIMBURSEMENT -FEDERAL INTEREST INCOME
CARES ACT - FEDERAL REVENUE
PAYMENT IN LIEU OF TAXES TRANSFER OUT\#8102-DS - 2016 PILT Refunding TRANSFER OUT\#8102-DS - 2020 PILT Refunding LI \$
EL ZOCALO SPECIAL EVENTS

| \$ | 62,209.31 | \$ | 101,087.96 | \$ | 322,605.23 | \$ | 29,378.92 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$ | 3,985.00 | \$ | - |
| \$ | 26,170,015.05 | \$ | 26,080,455.15 | \$ | 28,267,353.67 | \$ | 29,459,301.00 |
| \$ | 468,657.73 | \$ | 630,609.39 | \$ | 679,167.06 | \$ | 625,000.00 |
| \$ | 386,389.16 | \$ | 443,129.82 | \$ | 513,540.25 | \$ | 480,000.00 |
| \$ | 177,245.25 | \$ | 226,188.88 | \$ | 281,299.77 | \$ | 250,000.00 |
| \$ | 346.16 | \$ | 297.54 | \$ | 25.00 | \$ | 50.00 |
| \$ | 21,212.11 | \$ | 17,409.67 | \$ | 16,069.71 | \$ | 17,500.00 |
| \$ | 25,581.83 | \$ | 27,108.77 | \$ | 28,187.04 | \$ | 25,000.00 |
| \$ | 2,611,857.35 | \$ | 2,526,850.83 | \$ | 3,396,887.33 | \$ | 3,500,000.00 |
| \$ | $(959,232.07)$ | \$ | $(630,543.01)$ | \$ | $(599,243.76)$ | \$ | $(603,507.44)$ |
| \$ | - | \$ |  | \$ | $(25,000.00)$ | \$ | $(487,776.00)$ |
| \$ | 451,097.20 | \$ | 291,413.71 | \$ | 625,698.58 | \$ | 585,000.00 |
| \$ | 479,175.20 | \$ | 1,054,185.44 | \$ | 191,670.08 | \$ | - |
| \$ | 4,167,167.46 | \$ | 4,364,058.43 | \$ | 4,727,789.50 | \$ | 5,000,000.00 |
| \$ | - | \$ |  | \$ | 41,576.45 | \$ | 32,000.00 |
| \$ | - | \$ | - | \$ | 18,452.36 | \$ | 10,000.00 |
| \$ | 669,346.45 | \$ | 614,517.29 | \$ | 1,497,205.61 | \$ | 1,500,000.00 |
| \$ | 900,714.05 | \$ | 973,051.22 | \$ | 902,130.48 | \$ | 925,000.00 |
| \$ | (350,000.00) | \$ | $(361,000.00)$ | \$ | $(372,000.00)$ | \$ | $(384,000.00)$ |
| \$ | 400.00 | \$ | 200.00 | \$ | 400.00 | \$ | 200.00 |
| \$ | 8,175.00 | \$ | 10,505.00 | \$ | 10,983.00 | \$ | 11,000.00 |
| \$ | 469.10 | \$ | 1,584.64 | \$ | 681.12 | \$ | 500.00 |
| \$ | 673,241.97 | \$ | 880,235.34 | \$ | 807,921.00 | \$ | 850,000.00 |
| \$ | 8,535.00 | \$ | 7,155.50 | \$ | 8,804.50 | \$ | 7,500.00 |
| \$ | 17,590.89 | \$ | 25,006.24 | \$ | 26,465.36 | \$ | 23,000.00 |
| \$ | 31,456.00 | \$ | 35,284.50 | \$ | 25,851.50 | \$ | 25,000.00 |
| \$ | 290,176.68 | \$ | 218,439.36 | \$ | 223,855.16 | \$ | 227,851.20 |
| \$ | - | \$ | 360.00 | \$ | 9,272.50 | \$ | 10,000.00 |
| \$ | 15,439.25 | \$ | 10,698.25 | \$ | 14,252.00 | \$ | 12,000.00 |
|  |  |  |  | \$ | 120.00 | \$ | - |
| \$ | 17,391.46 | \$ | 92,827.98 | \$ | 30,768.60 | \$ | 25,000.00 |
| \$ | - | \$ | - | \$ | 530,000.00 | \$ | 230,000.00 |
| \$ | 460.03 | \$ | 1,169.36 | \$ | 145.96 | \$ | 100.00 |
| \$ | - | \$ | - | \$ |  | \$ | 101,320.00 |
| \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| \$ | 376,308.38 | \$ | 1,030,000.00 | \$ | 1,058,480.00 | \$ | 552,000.00 |
| \$ | 3,688.77 | \$ | 21,223.42 | \$ | 1,165.31 | \$ | - |
| \$ | - | \$ | - | \$ | 6,694.62 | \$ | - |
| \$ | 677,026.18 | \$ | 173,670.78 | \$ | 230,818.15 | \$ | 165,000.00 |
| \$ | - | \$ | 1,217,652.12 | \$ | - | \$ | - |
| \$ | 2,477,524.00 | \$ | 2,535,430.00 | \$ | 2,615,003.00 | \$ | 2,705,000.00 |
| \$ | - - | \$ | - | \$ | $(652,284.00)$ | \$ | $(656,885.75)$ |
| \$ |  | \$ |  | \$ | $(167,867.00)$ | \$ | (172,419.00) |
| \$ | 57,980.00 | \$ | 20,157.00 | \$ | 97,720.01 | \$ | 75,000.00 |
| \$ | 39,962,644.95 | \$ | 42,665,420.58 | \$ | 47,238,044.91 | \$ | 47,483,701.12 |
| \$ | 13,637.45 | \$ | 196,865.41 | \$ | 35,000.00 | \$ | - |
| \$ | (20,324,882.52) | \$ | (21,613,511.16) | \$ | (24,849,993.88) | \$ | $(25,505,372.19)$ |
| \$ | (20,311,245.07) | \$ | (21,416,645.75) | \$ | (24,814,993.88) | \$ | (25,505,372.19) |
| \$ | 19,651,399.88 | \$ | 21,248,774.83 | \$ | 22,423,051.03 | \$ | 21,978,328.93 |

## PROPERTY TAX REVENUE ESTIMATE FORM

(ESTIMATED OPERATIONAL REVENUE - FOR BUDGET PLANNING PURPOSES ONLY) *SEE INSTRUCTIONS TAB BEFORE COMPLETING THIS FORM*

TAX YEAR:
Prior Year Operational Rates
 6.284
10.310

2 Current Imposed Operational Rate:
Applies to Residential \& Non-Residential: $\square$
3A Enter Imposed Operational Rate Being Proposed for Current Tax Year:
(Enter newly imposed rate. If no change, $\quad 10.350$
will default to rate from 2 above):
3B Change to Current Imposed Rate:
3 A minus 2 0.000

4 Defaults to most currently available inflation factor. However, user can enter more current inflation factor in blue box, if known:

Inflation Factor: $\quad 0.0165$ Inflation Factor: | $\square$ | 0.0165 |
| ---: | ---: |
| (enter to the 4th decimal, for example, enter 4.92\% as | 0.0492 ) |

5 Defaults to most currently available property tax collection rate. However, user can enter more current collection rate in blue box, if known: Property Tax Collection Rate: $\square$ Property Tax Collection Rate: | (enter $97.50 \%$ as 97.50 |
| :--- |
| ) |

6 Property valuation data:


RESULTS:

1) The "estimated" property tax operational revenue, based on the data entered in STEPS I through $\mathrm{V} /$ is: "Estimated" Property Tax Operational Revenue:
RESIDENTIAL $\$ 20,646,941$
"Estimated" Property Tax Operational Revenue NON-RESIDENTIAL $\square$ \$9,034,591


Compare the "estimated" property tax operational revenue from "1" above to the budgeted property tax operational revenue from the Entity's budget:
$\qquad$

Taxation \& Revenue
PTD-03
6/21/2022

Analysis of Valuation Changes
To: New Mexico Property Tax Division
[ ] Residential Property
[X] Non-Residential Property
[ ] Combined

Tax Year:
2022
Date: $\qquad$
Signature: $\qquad$
County Assessor
(he provisions of Section 7-37-7 1 NMSA 1978 of the Property Tax Code. I have determined the following separation of net taxable value into "net new valuation" and "valua governmental units in this county.

| School District | $\begin{gathered} \text { CAB } \\ \text { USE } \\ \text { ONLY } \end{gathered}$ | Municipality | Assessor's Values Only Net Taxable Value |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { Previous Year } \\ \text { BASE } \\ \text { (Prior Year's } \\ \text { Abstract) } \end{gathered}$ |  | Current Year |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Net New Valuation |  | Valuation <br> Maintenance |  | Total <br> Unprotested |  | Total <br> Protested |  | Total Net Taxable |  |
| 11-BERNALILLO(IN) |  | BERNALILI | \$ | 55,126,392 | \$ | 302,269 | \$ | 2,229,936 | \$ | 57,658,597 | \$ | 4,546,445 | \$ | 62,205,042 |
| 1O-BERNALILLO(OUT) |  | BERNALILI | \$ | \$ 52,428,566 | \$ | 9,650 | \$ | 2,519,277 | \$ | 54,957,493 | \$ | 244,776 | \$ | 55,202,269 |
| 20I - CUBA(IN) |  | CUBA |  | 5,497,465 | \$ | - | \$ | 512,833 | \$ | 6,010,298 | \$ | 147,968 | \$ | 6,158,266 |
| 200 - CUBA(OUT) |  | CUBA |  | \$ 16,311,435 | \$ | - | \$ | 4,556,467 | \$ | 20,867,902 | \$ | 66,409 | \$ | 20,934,311 |
| 2A - CORRALES |  | CORRALES |  | 39,222,197 | \$ | 1,475,382 | \$ | $(301,436)$ | \$ | 40,396,143 | \$ | 775,588 | \$ | 41,171,731 |
| 2AC - ALBUQUERQUE-CORRALES |  | ALBUQUER |  | 4,495,077 | \$ | 344,291 | \$ | $(254,160)$ | \$ | 4,585,208 | \$ | 469,802 | \$ | 5,055,010 |
| 31J - JEMEZ SPRINGS |  | JEMEZ SPR |  | 4,057,969 | \$ | - | \$ | $(256,137)$ | \$ | 3.801,832 | \$ | 438 | \$ | 3,802,270 |
| 310-JEMEZ SPRINGS(OUT) |  | JEMEZ SPR |  | \$ 22,079,133 | \$ | - | \$ | 7,221,463 | \$ | 29,300,596 | \$ | 508,931 | \$ | 29,809,527 |
| 31RR - RIO RANCHO |  | RIO RANCH | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 31S - SAN YSIDRO |  | SAN YSIDR |  | 1,863,170 | \$ | 28,920 | \$ | 331,564 | \$ | 2,223,654 | \$ |  | \$ | 2,223,654 |
| 941 - RIO RANCHO(IN) |  | RIO RANCH |  | \$ 385,681,399 | \$ | 14,201,811 | \$ | (10,976,005) | \$ | 388,907,205 | \$ | 30,631,322 | \$ | 419,538,527 |
| 94 O - RIO RANCHO(OUT) |  | RIO RANCH |  | \$ 51,730,589 | \$ | 41,036 | \$ | 2,293,969 | \$ | 54,065,594 | \$ | 3,983,408 | \$ | 58,049,002 |
| Total |  |  |  | 638,493,392 | \$ | 16,403,359 | \$ | 7,877,771 | \$ | 662,774,522 | \$ | 41,375,087 | \$ | 704,149,609 |

1. Please provide breakdown by school district.
2. Please complete a separate page for residential, non-residential and combined property.
3. Amounts must agree with assessor's unprotested net taxable value on PTD-02

PTD-03
6/21/2022

## Analysis of Valuation Changes

To: New Mexico Property Tax Division
From: Sandoval Assessor
[X] Residential Property
[ ] Non-Residential Property
[ ] Combined

Tax Year:
2022
Page 1 of 3
Date: $\qquad$
Signature:
County Assessor

Pursuant to the provisions of Section 7-37-7 1 NMSA 1978 of the Property Tax Code. I have determined the following separation of net taxable value into "net new valuation" and "valuation maintenance" for all property allocated to governmental units in this county

| School District | $\begin{gathered} \text { CAB } \\ \text { USE } \\ \text { ONLY } \end{gathered}$ | Municipality | Assessor's Values Only <br> Net Taxable Value |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Previous Year | Current Year |  |  |  |  |  |  |  |  |  |
|  |  |  | BASE <br> (Prior Year's <br> Abstract) | Net New Valuation |  | Valuation <br> Maintenance |  | Total <br> Unprotested |  | Total Protested |  | Total Net Taxable |  |
| 1I- BERNALILLO(IN) |  | BERNALILI | \$ 151,061,472 | \$ | 2,172,683 | \$ | 9,260,909 | \$ | 162,495,064 | \$ | 124,971 | \$ | 162,620,035 |
| 10 - BERNALILLO(OUT) |  | BERNALILI | \$ 395,862,544 | \$ | 8,261,345 | \$ | 21,450,215 | \$ | 425,574,104 | \$ | 152,292 | \$ | 425,726,396 |
| 20 I - CUBA(IN) |  | CUBA | \$ 3,979,939 | \$ | 1,707 | \$ | 176,198 | \$ | 4,157,844 | \$ | - | \$ | 4,157,844 |
| 200-CUBA(OUT) |  | CUBA | \$ 15,074,317 | \$ | 256,393 | \$ | 816,450 | \$ | 16,147,160 | \$ | - | \$ | 16,147,160 |
| 2A - CORRALES |  | CORRALES | \$ 356,043,370 | \$ | 4,429,906 | \$ | 24,953,811 | \$ | 385,427,087 | \$ | 847,334 | \$ | 386,274,421 |
| 2AC-ALBUQUERQUE-CORRALES |  | ALBUQUER | \$ 52,958,264 | \$ | 65,017 | \$ | 2,612,942 | \$ | 55,636,223 | \$ | 643,006 | \$ | 56,279,229 |
| 31J-JEMEZ SPRINGS |  | JEMEZ SPR | \$ 5,900,331 | \$ | 27,333 | \$ | 259,035 | \$ | 6,186,699 | \$ | 8,109 | \$ | 6,194,808 |
| 310 - JEMEZ SPRINGS(OUT) |  | JEMEZ SPRI | \$ 51,178,071 | \$ | 676,482 | \$ | 2,425,374 | \$ | 54,279,927 | \$ | 37,722 | \$ | 54,317,649 |
| 31RR - RIO RANCHO |  | RIO RANCH | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 31 S - SAN YSIDRO |  | SAN YSIDR | \$ 1,799.772 | \$ | - | \$ | 203,728 | \$ | 2,003,500 | \$ | - | \$ | 2,003,500 |
| 94 I - RIO RANCHO(IN) |  | RIO RANCH | \$ 2.157,873,387 | \$ | 93,484,953 | \$ | 161,679,078 |  | 2,413,037,418 | \$ | 829,076 |  | 2,413,866,494 |
| 940 - RIO RANCHO(OUT) |  | RIO RANCH | \$ 15,408,265 | \$ | 450.439 | \$ | 713,921 | \$ | 16,572,625 | \$ | 94,870 | \$ | 16,667,495 |
| Total |  |  | \$ 3,207,139,732 | \$ | 109,826,258 | \$ | 224,551,661 | \$ | 3,541,517,651 | \$ | 2,737,380 | \$ | 3,544,255,031 |

1. Please provide breakdown by school district.
2. Please complete a separate page for residential, non-residential and combined property.
3. Amounts must agree with assessor's unprotested net taxable value on PTD-02

| Chart of <br> Accounts | COUNTY FUND | FY 2022 Current Budget | FY 2023 FINAL <br> Budget | Increase (Decrease) | $\begin{aligned} & \text { \% Increase } \\ & \% \text { (Decrease) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |
| 1010-01-301 | Commission District 1 | 51,261.00 | 51,431.00 | 170 | 0.3\% |
| 1010-01-302 | Commission District 2 | 44,867.00 | 44,867.00 | - | 0.0\% |
| 1010-01-303 | Commission District 3 | 61,340.00 | 62,345.00 | 1,005 | 1.6\% |
| 1010-01-304 | Commission District 4 | 45,177.00 | 45,177.00 | - | 0.0\% |
| 1010-01-305 | Commission District 5 | 61,340.00 | 56,979.00 | $(4,361)$ | -7.1\% |
| 1010-02-002 | Administration | 2,159,343.00 | 2,547,118.00 | 387,775 | 18.0\% |
| 1010-03-003 | Finance | 1,428,907.00 | 1,436,022.00 | 7,115 | 0.5\% |
| 1010-04-004 | Human Resources | 812,092.00 | 961,896.00 | 149,804 | 18.4\% |
| 1010-04-186 | Risk Management | 1,890,606.00 | 1,951,897.00 | 61,291 | 3.2\% |
| 1010-05-005 | Legal | 855,591.00 | 847,228.00 | $(8,363)$ | -1.0\% |
| 1010-05-006 | Native American (NAEIP) | 177,879.00 | 208,428.00 | 30,549 | 17.2\% |
| 1010-06-007 | Facilities Maintenance | 2,388,568.00 | 2,715,011.00 | 326,443 | 13.7\% |
| 1010-06-008 | Vector Control | 159,000.00 | 159,000.00 | - | 0.0\% |
| 1010-07-009 | Clerk's Office | 598,383.00 | 659,718.00 | 61,335 | 10.3\% |
| 1010-07-010 | Bureau of Elections (BOE) | 1,159,652.00 | 1,564,585.00 | 404,933 | 34.9\% |
| 1010-08-012 | Assessor's Office | 1,900,748.00 | 2,128,774.00 | 228,026 | 12.0\% |
| 1010-09-013 | Treasurer's Office | 1,175,976.00 | 1,219,983.00 | 44,007 | 3.7\% |
| 1010-10-014 | Sheriff's Office | 6,654,205,00 | 7,287,687.00 | 633,482 | 9.5\% |
| 1010-10-016 | S/O Animal Control | 126,694.00 | 143,056.00 | 16,362 | 12.9\% |
| 1010-11-017 | Probate Judge | 51,531.00 | 57,800.00 | 6,269 | 12.2\% |
| 1010-12-018 | Information Technology (IT) | 2,796,317.00 | 3,050,928.00 | 254,611 | 9.1\% |
| 1010-13-019 | Planning \& Zoning | 936,722.00 | 1,008,870.00 | 72,148 | 7.7\% |
| 1010-14-021 | County Business Development | 486,369.00 | 539,607.00 | 53,238 | 10.9\% |
| 1010-15-022 | Community Service | 400,346.00 | 406,620.00 | 6,274 | 1.6\% |
| 1010-15-024 | Pena Blanca Community Center | 126,055.00 | 141,542.00 | 15,487 | 12.3\% |
|  | General Fund Sub-Total | 26,548,969 | 29,296,569.00 | 2,747,600 | 10.3\% |
|  |  |  |  |  |  |
| Road Eund |  |  |  |  |  |
| 2010-06-027 | Road | 4,276,585.00 | 4,996,171.00 | 719,586 | 16.8\% |
| 2010-06-028 | Road/Mechanics | 2,845,844.00 | 2,949,080.00 | 103,236 | 3.6\% |
| 2010-06-029 | Road Projects | 1,923,785.00 | 3,613,894.00 | 1,690,109 | 87.9\% |
|  | Road Sub-Total | \$ $9,046,214$ | 11,559,145,00 | \$. $2,512,931$ | 27.8\% |
|  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |
| 2020-06-030 | Farm \& Range | 8,024 | 13,416.00 | 5,392 | 67.2\% |
| 2021-02-306 | ARPA Federal Funding | 14,252,039 | 26,310,503.00 | 12,058,464 | 100.0\% |
| 2040-06-034 | Bldg. Maint/Construction | 2,323,324 | 2,794,779.00 | 471,455 | 20.3\% |
| 2041-02-171 | Capital Outlay Projects | 2,605,842 | 4,350,567,00 | 1,744,725 | 67.0\% |
| 2042-03-203 | PW \& Capital Projects Loan | 2,820,625 | 2,110,000.00 | -710,625 | -25.2\% |
| 2043-03-204 | 2019 Equipment Loan | 468,038 | 323,281.00 | -144,757 | -30.9\% |
| 2050-06-038 | Solid Waste | 5,300,430 | 5,723,581.00 | 423,151 | 8.0\% |
| 2060-06-039 | Landfill Closure Fund | 1,369,203 | 1,619,913.00 | 250,710 | 18.3\% |
| 2061- | New Cell Development Fund | 705,333 | 1,038,666.00 | 333,333 | 47.3\% |
| 2062- | New Landfill Road Fund | 1,048,333 | 1,381,666.00 | 333,333 | 31.8\% |
| 2070-07-011 | Clerk Recording fees | 428,867 | 694,332.00 | 265,465 | 61.9\% |
| 2090-16-040 | Detention | 11,237,603 | 12,116,531.00 | 878,928 | 7.8\% |
| 2130-17-041 | E-911 Comm Ctr. | 1,216,578 | 1,216,578.00 | 0 | 0.0\% |
| 2250-15-042 | HCAP | 4,291,291 | 5,918,342.00 | 1,627,051 | 37.9\% |
| 2300-08-043 | Cnty Property Valuation | 1,173,236 | 1,294,351.00 | 121,115 | 10.3\% |
| 2350-02-044 | Juvenile Detention | 812,224 | 812,224.00 | 0 | 0.0\% |
| 2351-02-045 | CYFD Juvenile Continuum | 323,238 | 323,238.00 | 0 | 0.0\% |
| 2351-15-194 | JJC-County Match | 72,861 | 83,355.00 | 10,494 | 14.4\% |
| 2380-02-046 | Recreation | 14,729 | 19,552.00 | 4,823 | 32.7\% |
| 2390-02-047 | SW Youth Soccer | 80,000 | 80,000.00 | 0 | 0.0\% |
| 3010-01-048 | SACO Project | 929,639 | 1,002,350.00 | 72,711 | 7.8\% |
| 3020-22-020 | SaCo Departmental Grants | 62,000 | 9,393 | -52,607 | -84.9\% |


| Chart of Accounts | COUNTY FUND | FY 2022 <br> Current <br> Budget | FY 2023 <br> FINAL. <br> Budget | Increase <br> (Decrease) | \% Increase \% (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3040-10-015 | Sheriff's Over-Time | 178,402.00 | 258,094.00 | 79,692 | 44.7\% |
| 3050-10-049 | Sheriff's Care Program | 3,649.00 | 520.00 | -3,129 | -85.7\% |
| 3060-10-050 | Sheriff's Writ Deposits | 200.00 | 200.00 | 0 | 0.0\% |
| 3080-10-052 | Law Enforcement | 113,251.00 | 108,896.00 | -4,355 | -3.8\% |
| 3200-02-054 | Comcast Cable | 13,500.00 | 12,000.00 | -1,500 | -11.1\% |
| 3210-12-055 | GIS Mapping Fees | 30,836.00 | 25,000.00 | -5,836 | -18.9\% |
| 4010-17-058 | EMS/Fire Department | 6,960,611.00 | 6,928,297.00 | -32,314 | -0.5\% |
| 4011-17-059 | SACO 1/4\% Fire FD | 246,276.00 | 1,435,648.00 | 1,189,372 | 482.9\% |
| 4012-17-060 | South Fire District | 765,158.00 | 944,906.00 | 179,748 | 23.5\% |
| 4013-17-061 | Fire District - Grant Funding | 101,132.00 | 1,132.00 | -100,000 | -98.9\% |
| 4014-17-062 | Pena Blanca FD | 155,086.00 | 104,310.00 | -50,776 | -32.7\% |
| 4015-17-063 | Ponderosa FD | 655,977.00 | 786,929.00 | 130,952 | 20.0\% |
| 4016-17-065 | La Madera Fire Department | 145,013.00 | 172,971.00 | 27,958 | 19.3\% |
| 4017-17-066 | La Cueva Fire District | 281,821.00 | 324,799.00 | 42,978 | 15.3\% |
| 4019-17-071 | Torreon Fire Dist. | 81,471.00 | 96,160.00 | 14,689 | 18.0\% |
| 4020-17-073 | Zia Pueblo FD | 88,519.00 | 92,673.00 | 4,154 | 4.7\% |
| 4021-17-074 | Regina Fire District | 448,070.00 | 410,125.00 | -37,945 | -8.5\% |
| 4035-17-076 | Sandoval county EMS | 15,325.00 | 16,668.00 | 1,343 | 8.8\% |
| 4037-17-078 | Santo Domingo EMS | 10,450,00 | 12,332.00 | 1,882 | 18.0\% |
| 4038-17-079 | Jemez Pueblo EMS | 8,970,00 | 10,901.00 | 1,931 | 21.5\% |
| 4039-17-081 | La Cueva EMS | 7,238.00 | 7,571.00 | 333 | 4.6\% |
| 4041-17-083 | Ponderosa EMS | 7,104.00 | 7,611.00 | 507 | 7.1\% |
| 4042-17-084 | La Madera EMS | 5,659.00 | 5,665.00 | 6 | 0.1\% |
| 4043-17-085 | Regina EMS | 5,009.00 | 6,336.00 | 1,327 | 26.5\% |
| 4045-17-087 | Torreon EMS | 7,030.00 | 11,282,00 | 4,252 | 60.5\% |
| 4049-17-183 | Navajo Nations EMS | 498.00 | 58.00 | -440 | -88.4\% |
| 4170-17-090 | Fire Protection Fund | 152,037.00 | 139,563.00 | -12,474 | -8.2\% |
| 4241-17-172 | Wildland Funding | 642,647.00 | 522,358.00 | -120,289 | -18.7\% |
| 4450-17-092 | 613-E8 - Homeland Security Grant | 52,008.00 | 544,157.00 | 492,149 | 946.3\% |
| 5000-15-096 | CPH New Mexico PCA | 60,443.00 | 60,442.00 | -1 | 0.0\% |
| 5000-15-168 | Community Health County Match | 112,451.00 | 121,751.00 | 9,300 | 8.3\% |
| 5000-15-185 | NMHIX | 1,600.00 | 5,000.00 | 3,400 | 212.5\% |
| 5010-15-107 | SAP Dare To Be You (12-17) | 100,000.00 | - | $-100,000$ | -100.0\% |
| 5020-15-111 | DWI Detoxification Grant | 150,000.00 | 150,000.00 | 0 | 0.0\% |
| 5020-15-112 | DWI Compliance Prob. Fees | 40,000.00 | 40,000.00 | 0 | 0.0\% |
| 5020-15-113 | DWI Sch/Co. Match | 205,541.00 | 205,994.00 | 453 | 0.2\% |
| 5020-15-115 | DWI Local Grant (DFA) | 300,000.00 | 299,043.00 | -957 | -0.3\% |
| 5020-15-116 | CDWI Program Grant C | 14,435.00 | 21,735.00 | 7,300 | 50.6\% |
| 5020-15-117 | DWI Program Fees | 12,029.00 | 14,819.00 | 2,790 | 23.2\% |
| 5020-15-118 | DWI Grant Program (DFA) | 697,731.00 | 581,505.00 | -116,226 | -16.7\% |
| 5020-15-170 | Text Workbook Fees | 7,550.00 | 5,000.00 | -2,550 | -33.8\% |
| 5020-15-177 | UAD-TSD | 50,000.00 | 40,100.00 | -9,900 | -19.8\% |
| 5020-15-189 | DWI Juvenile Adjudication Grant | 18,000.00 | 10,000.00 | -8,000 | -44.4\% |
| 5050-15-121 | Permanent Supportive Housing Prog. | 190,335.00 | 202,911.00 | 12,576 | 6.6\% |
| 5050-15-160 | Permanent Supportive Housing Prog. | 99,825.00 | 106,725.00 | 6,900 | 6.9\% |
| 5050-15-182 | County PSH | 102,911.00 | 147,293.00 | 44,382 | 43.1\% |
| 5050-15-196 | PSH-MFA COC State Grant | 19,415.00 | 19,415.00 | 0 | 0.0\% |
| 5050-15-197 | PSH-Rio Rancho CDBG-Federal | 15,600.00 | 15,600.00 | 0 | 0.0\% |
| 5050-15-300 | PSH-Rio Rancho CDBG(cares)-Federal | 150,000.00 | 81,394.00 | -68,606 | 100.0\% |
| 5050-15-198 | PSH-NMCEH | 2,900,00 | 2,900.00 | 0 | 0.0\% |
| 5060-15-138 | SC Animal Shelter | - | 242,225.00 | 242,225 | 100.0\% |
| 5100-15-192 | NMDOH Health Council-State | 53,324.00 | 118,167.00 | 64,843 | 121.6\% |
| 5250-15-124 | Senior Support Program/G-F | 2,276,087.00 | 2,698,421.00 | 422,334 | 18.6\% |


| Chart of Accounts | COUNTY FUND | FY 2022 <br> Current <br> Budget | FY 2023 FINAL <br> Budget | Increase (Decrease) | \% Increase \% (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5260-15-122 | Senior Citizens Title III-E | 80,176.00 | 78,715.00 | -1,461 | -1.8\% |
| 5260-15-125 | Senior Citizens-IIIB | 208,512.00 | 267,630.00 | 59,118 | 28.4\% |
| 5260-15-126 | Senior Citizens Title C-1 | 404,189.00 | 529,284.00 | 125,095 | 30.9\% |
| 5260-15-127 | Senior Citizens Title C-2 | 311,101.00 | 485,026.00 | 173,925 | 55.9\% |
| 5260-15-132 | Senior Employee Program | 56,216.00 | 70,879.00 | 14,663 | 26.1\% |
| 5260-15-133 | Senior CIL/ Feeding \& Food | 132,077,00 | 132,077.00 | 0 | 0.0\% |
| 5260-15-190 | IIIB Case Management | 30,062,00 | 31,184.00 | 1,122 | 3.7\% |
| 5260-15-191 | IIIB Homemaker | 79,769.00 | 84,829.00 | 5,060 | 6.3\% |
| 5260-15-308 | ARPA - Fed Title IIIB | 131,714.00 | 86,200.00 | -45,514 | 100.0\% |
| 5260-15-310 | ARPA - Fed Title IIIC2 | 61,354.00 | 37,500.00 | -23,854 | 100.0\% |
| 5270-15-129 | Volunteer Program | 37,870.00 | 51,271.00 | 13,401 | 35.4\% |
| 5270-15-130 | Senior Program FGP | 47,907.00 | 48,562.00 | 655 | 1.4\% |
| 5270-15-134 | Senior Citizens Prog RSVP | 159,756.00 | 163,672.00 | 3,916 | 2.5\% |
| 5270-15-135 | Senior Citizens Prog SCP | 70,837.00 | 73,680.00 | 2,843 | 4.0\% |
| 6011-14-181 | Economic Development Grants | 8,297,754.64 | 6,119,359.00 | -2,178,396 | -26.3\% |
| 6020-14-057 | El Zocalo ${ }^{1}$ | 197,245.00 | 181,298.00 | -15,947 | -8.1\% |
| 6030-14-140 | Fairgrounds Management | 109,220.00 | 167,672.00 | 58,452 | 53.5\% |
| 6090-14-142 | Coop Advertising Program | 28,829,00 | 32,522.00 | 3,693 | 12.8\% |
| 6110-14-145 | Lodgers Tax | 19,891.00 | 33,278.00 | 13,387 | 67.3\% |
| 6130-13-147 | Cell Tower Fees | 223,497.00 | 220,888.00 | -2,609 | -1.2\% |
| 6131-13-167 | P\&Z Subdivision Fees | 25,070.00 | 28,796.00 | 3,726 | 14.9\% |
| 6140-23-155 | 2019Public Safety Communications Boi | 3,164,304.00 | 1,371,086.00 | -1,793,218 | -56.7\% |
| 6141-23-157 | 2019 Public Safety Project Bond | 4,225,056.00 | 4,113,267,00 | -111,789 | -2.6\% |
| 6500-20-148 | Legislative Funding | 4,398,927.00 | 15,265,267.00 | 10,866,340 | 247.0\% |
| 6502-21-188 | 2019 GO Library Bond | 1,699,307.00 | 689,947.00 | -1,009,360 | -59.4\% |
| 6504-14-199 | Economic Development Projects Acct | 3,175,866.00 | 2,856,986.00 | -318,880 | -10.0\% |
| 6505-14-200 | Economic Development Incentive Acct | 1,913,995.00 | 1,876,914.00 | -37,081 | -1.9\% |
| 6507-21-188 | 2021 GO Library Bond | 1,945,062.00 | 1,721,393.00 | -223,669 | -11.5\% |
| 8234-06-180 | Landfill Project Loan | 139,305.00 | 139,833.00 | 528 | 0.4\% |
|  | Miscellaneous Sub-Total | 98,781,450 | 124,373,235.00 | 25,591,785 | 25.9\% |
| Debt Service 8 Capital Projects Total. |  |  |  |  |  |
| 8102-00-000 | DEBT Service Fund | 2,188,103 | 2,371,418.00 | 183,315 | 8.4\% |
| 8104-00-000 | General Obligation Fund | 3,206,214 | 3,199,944 | -6,270 | -0.2\% |
| /8124/8126/8128/813 | NMFA Debt Service | 1,044,919 | 353,986.00 | -690,933 | -66.1\% |
| 8142-00-000 | Detention Center Loan Debt Service | 970,000 | 1,525,010 | 555,010 | 57.2\% |
| 8143-00-000 | 2020 Fire Protection Loan | 275,116 | 275,116 | 0 | 0.0\% |
| 8144-00-000 | 2020 Refunding PILT Bond | 167,867 | - | -167,867.00 | -100.0\% |
|  | Debt Service - Sub Total: | 7,852,219,00 | 7,725,473.60 | -126,745 | -1.6\% |
| FLOW-THROUGH ACCTS. - S.C. FISCAL AGENTS . |  |  |  |  |  |
| 8136-8390 | Flow Through Accounts | 137,243,302 | 152,566,373 | 15,323,071 | 11.2\% |
|  | General Fund Total | 26,548,969 | 29,296,569.00 | 2,747,600 | 10.3\% |
|  | Road Total | 9,046,214 | 11,559,145.00 | 2,512,931 | 27.8\% |
|  | Miscellaneous Total | 98,781,450 | 124,373,235 | 25,591,785 | 25.9\% |
|  | Debt Services \& Bonds Total | 7,852,219 | 7,725,473.60 | -126,745 | -1.6\% |
|  | Grand Total $\ggg \gg$ | 279,472,154.11 | 325,520,795.60 | 46,048,641.49 | 16.5\% |

Commigsion

| COMMISSION - DISTRICT 1 |  | FINAL BUDGETFY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-01-301-41010 | ELECTED OFFICIALS SALARY | \$ | 34,005.00 |
| 1010-01-301-42020 | F.I.C.A. | \$ | 2,602.00 |
| 1010-01-301-42030 | P.E.R.A | \$ | 5,883.00 |
| 1010-01-301-42060 | RETIREE HEALTH | \$ | 681.00 |
| 1010-01-301-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary \& Benefits: | \$ | 43,181.00 |
| 1010-01-301-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 1010-01-301-47040 | TRAINING EXPENSE | \$ | 3,000.00 |
| 1010-01-301-47140 | SUBSCRIPTIONS | \$ | 100.00 |
| 1010-01-301-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 3,550.00 |
| 1010-01-301-47150 | TELEPHONE | \$ | 600.00 |
|  | Total Operations: | \$ | 8,250.00 |
|  | Total Expenses: | \$ | 51,431.00 |


| COMMISSION - DISTRICT 2 |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-01-302-41010 | ELECTED OFFICIALS SALARY | \$ | 34,005.00 |
| 1010-01-302-42020 | F.I.CA. | \$ | 2,602.00 |
| 1010-01-302-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary \& Benefits: | \$ | 36,617.00 |
| 1010-01-302-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 1010-01-302-47040 | TRAINING EXPENSE | \$ | 3,000.00 |
| 1010-01-302-47140 | SUBSCRIPTIONS | \$ | 100.00 |
| 1010-01-302-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 3,550.00 |
| 1010-01-302-47150 | TELEPHONE | \$ | 600.00 |
|  | Total Operations: | \$ | 8,250.00 |
|  | Total Expenses: | \$ | 44,867.00 |


| COMMISSION - DISTRICT 3 |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-01-303-41010 | ELECTED OFFICIALS SALARY | \$ | 34,005.00 |
| 1010-01-303-42020 | F.I.C.A. | \$ | 2,602.00 |
| 1010-01-303-42050 | GROUP INSURANCE | \$ | 17,478.00 |
| 1010-01-303-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary \& Benefits: | \$ | 54,095.00 |
| 1010-01-303-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 1010-01-303-47040 | TRAINING EXPENSE | \$ | 3,000.00 |
| 1010-01-303-47140 | SUBSCRIPTIONS | \$ | 100.00 |
| 1010-01-303-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 3,550.00 |
| 1010-01-303-47150 | TELEPHONE | \$ | 600.00 |
|  | Total Operations: | \$ | 8,250.00 |
|  | Total Expenses: | \$ | 62,345.00 |


| COMMISSION - DISTRICT 4 | FINAL BUDGET FY 2023 |
| :---: | :---: |
| GENERAL FUND EXPENSES: |  |
| 1010-01-304-41010 ELECTED OFFICIALS SALARY | \$ 34,005.00 |
| 1010-01-304-42020 F.I.C.A. | \$ 2,602.00 |
| 1010-01-304-42050 GROUP INSURANCE | \$ 310.00 |
| 1010-01-304-42900 OTHER EMPLOYEE BENEFITS | \$ 10.00 |
| Total Salary \& Benefits: | \$ 36,927.00 |
| 1010-01-304-43020 MILEAGE \& PER DIEM | \$ 1,000.00 |
| 1010-01-304-47040 TRAINING EXPENSE | \$ 3,000.00 |
| 1010-01-304-47140 SUBSCRIPTIONS | \$ 100.00 |
| 1010-01-304-47141 REGISTRATION FEES/MEMBER DUES | \$ 3,550.00 |
| 1010-01-304-47150 TELEPHONE | \$ 600.00 |
| Total Operations: | \$ 8,250.00 |
| Total Expenses: | \$ 45,177.00 |

COMMISSION - DISTRICT 5

| GENERAL FUND | EXPENSES: |  |  |
| :--- | :--- | :--- | ---: |
| $1010-01-305-41010$ | ELECTED OFFICIAL SALARY |  |  |
| $1010-01-305-42020$ | F.I.C.A. | $\$$ | $34,005.00$ |
| $1010-01-305-42050$ | GROUP INSURANCE | $2,602.00$ |  |
| $1010-01-305-42900$ | OTHER EMPLOYEE BENEFITS | Total Salary \& Benefits: | $\$$ |
|  |  | $\$$ | $12,112.00$ |
| $1010-01-305-43020$ | MILEAGE \& PER DIEM | $\$$ | 40.00 |
| $1010-01-305-47040$ | TRAINING EXPENSE | $\$$ | $1,000.00$ |
| $1010-01-305-47140$ | SUBSCRIPTIONS | $\$ 3,000.00$ |  |
| $1010-01-305-47141$ | REGISTRATION FEES/MEMBER DUES | 100.00 |  |
| $1010-01-305-47150$ | TELEPHONE | Total Operations: | $\$$ |
|  | Total Expenses: | $\$$ | $3,550.00$ |



| COMMISSION PROJECT ACCOUNT |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 3010-00-000-39999 | TRANSFER OUT |  | \$ | - |
| 3010-99-000-39998 | TRANSFER IN - General Fund \#1010 |  | \$ | 500,000.00 |
|  |  | Total Revenue | \$ | 500,000.00 |
|  |  | Carryover 6.30.22 | \$ | 502,350.52 |
|  |  | Grand Totals: | \$ | 1,002,350.52 |


| COMMISSION PROJECT ACCOUNT |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 3010-01-048-45910 | DISTRICT I - Bruch |  | \$ | 214,092.00 |
| 3010-01-048-45911 | DISTRICT II - Block |  | \$ | 153,184.00 |
| 3010-01-048-45912 | DISTRICT III - Meek |  | \$ | 278,460.00 |
| 3010-01-048-45913 | DISTRICT IV - Heil |  | \$ | 193,292.00 |
| 3010-01-048-45914 | DISTRICT V - Eichwald |  | \$ | 163,322.00 |
|  |  | Total Expenses: | \$ | 1,002,350.00 |

Administration

## Budget Narrative

## Sandoval County Manager's Mission Statement

The Sandoval County Manager's Office is mission-oriented, as such, it is committed to being responsive to the needs of the Sandoval County Commission and its constituents. It fosters transparency for its constituents while complying with all local, state, and federal laws. The Sandoval County Manager's Office is proud of its external relationships among towns, cities, villages, and tribal governments and its internal relationships supporting all Sandoval County departments.

## Personnel

There are six full time employees in the County managers budget. The County Manager, Deputy County Manager, Executive Assistant, Administrative Assistant Sr., PIO, Probate Court Clerk, Risk Manager \& Safety Coordinator, and Safety \& Training Administrator. The Manager and Deputy County Manager have 9 Department Directors who are direct reports. The County Manager also serves as liaison between the Clerk, Treasurer, Assessor, Sheriff, Probate Judge, and the County Commission.

## Revenue

The budget is funded $100 \%$ by General Funds.

## Expenditures

Most of the money spent in this budget is for professional service contracts, salary/benefits and fees for local and National organizations.

## Significant Changes

The Manager's Office is requesting the creation of an Assistant Grant Writer position to improve the County's ability to seek and manage grants. In addition, this increase in capacity will allow the County to assist communities throughout the County to apply for and manage grants for their towns and villages. The Manager's Office is also requesting salary increases for both of the office's administrative staff personnel. These individuals have seen significant

Page | 1
increases in duties and responsibilities and were being paid below market prior to their increased responsibilities.

## Page | 2



## Organizational Chart



| COUNTY MANAGER |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-02-002-41020 | FULL TIME SALARIES | \$ | 669,015.00 |
| 1010-02-002-42020 | F.I.C.A. | \$ | 51,180.00 |
| 1010-02-002-42030 | P.E.R.A. | \$ | 110,550.00 |
| 1010-02-002-42050 | GROUP INSURANCE | \$ | 82,380.00 |
| 1010-02-002-42060 | RETIREE HEALTH | \$ | 12,780.00 |
| 1010-02-002-42070 | UNEMPLOYMENT INSURANCE | \$ | 125,000.00 |
| 1010-02-002-42900 | OTHER EMPLOYEE BENEFITS | \$ | 74.00 |
|  | Total Salary \& Benefits: | \$ | 1,050,979.00 |
| 1010-02-002-43020 | MILEAGE \& PER DIEM | \$ | 11,000.00 |
| 1010-02-002-44002 | CONTINUING EDUCATION FUND | \$ | 118,000.00 |
| 1010-02-002-44020 | MAINTENANCE CONTRACTS | \$ | 25,000.00 |
| 1010-02-002-44048 | NM STATE LIBRARY RURAL BOOKMOBILE | \$ | 400.00 |
| 1010-02-002-44060 | SCHOOL-TO-WORK PROGRAM | \$ | 200,000.00 |
| 1010-02-002-45030 | PROFESSIONAL SERVICES | \$ | 592,735.00 |
| 1010-02-002-45941 | ECONOMIC DEVELOPMENT PROJECTS | \$ | 250,000.00 |
| 1010-02-002-45950 | CONTINGENCY CLAIMS | \$ | 100,000.00 |
| 1010-02-002-45951 | MID-REGION COUNCIL OF GOVT | \$ | 15,647.00 |
| 1010-02-002-45953 | NAT'L ASSOC. OF COUNTIES | \$ | 1,937.00 |
| 1010-02-002-45956 | NM ASSOCIATION OF COUNTIES | \$ | 44,440.00 |
| 1010-02-002-46010 | OFFICE SUPPLIES | \$ | 5,200.00 |
| 1010-02-002-46020 | SUPPLIES NON-CAPITAL | \$ | 52,280.00 |
| 1010-02-002-47040 | TRAINING EXPENSE | \$ | 6,000.00 |
| 1010-02-002-47080 | PRINTING AND PUBLISHING | \$ | 5,000.00 |
| 1010-02-002-47140 | SUBSCRIPTIONS | \$ | 500.00 |
| 1010-02-002-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 17,750.00 |
| 1010-02-002-47150 | TELEPHONE | \$ | 11,250.00 |
| 1010-02-002-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 39,000.00 |
|  | Total Operations: | \$ | 1,496,139.00 |
|  | Total Expenses: | \$ | 2,547,118.00 |



| RISK MANAGEMENT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-02-186-41020 | FULL TIME SALARIES | \$ | 134,657.00 |
| 1010-02-186-42020 | F.I.CA. | \$ | 10,302.00 |
| 1010-02-186-42030 | P.E.R.A. | \$ | 23,123.00 |
| 1010-02-186-42050 | GROUP INSURANCE | \$ | 18,323.00 |
| 1010-02-186-42060 | RETIREE HEALTH | \$ | 2,674.00 |
| 1010-02-186-42900 | OTHER EMPLOYEE BENEFITS | \$ | 19.00 |
|  | Total Salary \& Benefits: | \$ | 189,098.00 |
| 1010-02-186-43020 | MILEAGE \& PER DIEM | \$ | 2,300.00 |
| 1010-02-186-44025 | COUNTY WIDE EXTINGUISHERS | \$ | 18,000.00 |
| $1010-02-186-46010$ | OFFICE SUPPLIES | \$ | 1,000.00 |
| 1010-02-186-46020 | SUPPLIES NON-CAPITAL | \$ | 46,456.00 |
| 1010-02-186-46933 | EDUCATIONAL MATERIALS | \$ | 3,500.00 |
| 1010-02-186-47040 | TRAINING EXPENSE | \$ | 3,820.00 |
| 1010-02-186-47140 | SUBSCRIPTIONS | \$ | 5,000.00 |
| 1010-02-186-47141 | REGISTRATION/MEMBER DUES | \$ | 400.00 |
| 1010-02-186-47150 | TELEPHONE | \$ | 1,300.00 |
| 1010-02-186-47156 | EMPLOYEE HEALTH | \$ | 20,000.00 |
| 1010-02-186-47210 | WORKERS' COMPENSATION | \$ | 864,493.00 |
| 1010-02-186-47211 | MULTI-LINE/LIABILITY | \$ | 551,530.00 |
| 1010-02-186-47217 | DEDUCTIBLE PAYMENTS | \$ | 245,000.00 |
|  | Total Operations: | \$ | 1,762,799.00 |
|  | Total Expenses: | \$ | 1,951,897.00 |



| SW YOUTH SOCCER |  | FINAL BUDGET <br> FY 2023 |  |  |
| :--- | :--- | :--- | :--- | ---: |
| REVENUES:  <br> $2390-99-000-31890 ~$ SW SOCCER COMPLEX REVENUE |  |  |  |  |
|  |  | Total Revenue | $\$$ | $80,000.00$ |
|  | $\$$ | $80,000.00$ |  |  |


| SW YOUTH SOCCER |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2390-02-047-45915 | SW YOUTH SOCCER COMPLEX DEV PR | \$ | 80,000.00 |
|  | Total Expenses: | \$ | 80,000.00 |

## COMCAST CABLE COMMUNICATIONS

FINAL BUDGET
FY 2023

|  |  |  |
| ---: | ---: | ---: |
| Total Revenue | $\$$ | $\$$ |
| Carryover 6.30.22 | $\$$ | $15,000.00$ |
| Grand Totals: | $\$$ | $\mathbf{1 5 , 0 0 0 . 0 0}$ |
|  |  | $\mathbf{7 8 , 9 2 9 . 6 1}$ |

COMCAST CABLE COMMUNICATIONS
FINAL BUDGET
FY 2023
EXPENSES:
3200-02-054-45960
SCHOLARSHIPS

|  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: |
| Total Expenses: | $\$$ | $12,000.00$ |
|  | $\$$ | $\mathbf{1 2 , 0 0 0 . 0 0}$ |

ARPA FEDERAL FUNDING

| $\$$ | - |
| :---: | :---: |
| $\$$ | - |
| $\$$ | $26,310,503.46$ |
| $\$$ | $\mathbf{2 6 , 3 1 0 , 5 0 3 . 4 6}$ |

ARPA FEDERAL FUNDING

FINAL BUDGET
FY 2023
EXPENSES:

2021-02-306-44064
2021-02-306-44065
2021-02-306-44066
2021-02-306-44067
2021-02-306-44068
2021-02-306-44069
2021-02-306-44070
2021-02-306-44071
2021-02-306-44072
2021-02-306-45943
2021-02-306-48025
2021-02-306-44073

ARPA-1 - BUSINESS CONTINUITY
ARPA-1 - EOC/PUBLIC SAFETY PROJECT ARPA-1 - COMMUNICATIONS PROJECT ARPA-1 - GENERATOR PROJECT ARPA-1 - MOBILE EOC UNIT ARPA-1 - EMS COST RECOVERY ARPA-1 - WATER PROJECTS ARPA-1 - HVAC DISINFECTING SYSTEM ARPA-2 - SHERIFF'S BODY CAMERAS ARPA-2 - SANDOVAL CO FAIR ARPA-2 - SHERIFF'S LAPTOPS ARPA-2 FUNDING - PART II

12,883.00

$$
4,952,039.00
$$

4,701,448.00 350,000.00
500,000.00
1,100,000.00
442,093.00
500,000.00
90,000.00
300,000.00

Total Expenses: | $\$$ | $13,362,040.00$ |
| :--- | ---: |
|  | $\$$ |

Assessar; Office

## Budget Narrative

## Mission

The Sandoval County Assessor's office is committed to serving the citizens of Sandoval County by providing fair equitable assessments through the administration and competent interpretation of the New Mexico State Property Tax Code.

## Accomplishments

The Assessor's Office has remained open and fully functioning every single work day during COVID. Our Geographic Information System area continues to maintain maps, Customer Service continues to offer exceptional service to the constituents of Sandoval County and continues to provide community outreach aid such as, qualifying exemptions to Veterans, Seniors and Disabled individuals. Appraisal staff accomplished the goal of revaluing $20 \%$ of the parcels and worked on several challenging markets. I am so proud of these accomplishments but have stretched our staff to its limits. We still have so many areas that need attention and we are not properly staffed to do so. We continue to ask for additional staff to meet the needs of the growing county. The office continues to strive to ensure correct value on all residential and non-residential properties. (this includes income producing property and vacant land)

## Personnel

The Sandoval County Assessor's Office determines the property value of homes, businesses and other taxable properties. The office also prepares the tax rolls for the County Treasurer for real property (land and improvements), personal property (business equipment), livestock and manufactured homes. The Assessor's Office also lists and maintains the records of all real and business personal property located in Sandoval County. The office mails notices of property valuation, assists taxpayers in claiming exemptions and maintains correct property ownership based on documents filed with the County Clerk's office.

## Revenue

The primary source of the County monies are generated from proper values placed by the Assessor's Office. We also receive 1\% of all ad valorem taxes collected by the County Treasurer to be used for valuation of properties. The Valuation Fund is not to be used to supplement the General Fund or to be utilized for the everyday operations of the Assessor's Office or permanent staffing. Without the appropriate funding and staffing, it hinders our ability to maximize values for the County. We need additional staff to meet the growing demands of Sandoval County. We will continue to work on capturing the most current and correct values and with adequate staffing we can do more.

## Expenditures

Funds are used for Pictometry, Tyler, vehicles, mapping software, professional services, legal defense for property values, training and staff.

## Significant Changes

Staffing has been a consistent ask because the Assessor's Office has been operating beyond the recommended IAAO standard for appraisal practices. The continued growth of the County is only stressing the office further and we need to add additional positions to maintain the most current and correct values.

## ASSESSOR'S OFFICE



| ASSESSOR'S OFFICE |  | $\begin{gathered} \text { FINAL BUDGET FY } \\ 2023 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-08-012-41010 | ELECTED OFFICIALS SALARY | \$ | 75,327.00 |
| 1010-08-012-41020 | FULL TIME SALARIES | \$ | 1,278,833.00 |
| 1010-08-012-41050 | OVER TIME PAY | \$ | 15,000.00 |
| 1010-08-012-42020 | F.I.C.A. | \$ | 104,741.00 |
| 1010-08-012-42030 | P.E.R.A. | \$ | 233,491.00 |
| 1010-08-012-42050 | GROUP INSURANCE | \$ | 228,853.00 |
| 1010-08-012-42060 | RETIREE HEALTH | \$ | 26,401.00 |
| 1010-08-012-42900 | OTHER EMPLOYEE BENEFITS | \$ | 271.00 |
|  | Total Salary \& Benefits: | \$ | 1,962,917.00 |
| 1010-08-012-43020 | MILEAGE \& PER DIEM | \$ | 2,887.00 |
| 1010-08-012-44020 | MAINTENANCE CONTRACTS | \$ | 23,980.00 |
| 1010-08-012-45030 | PROFESSIONAL SERVICES | \$ | 19,250.00 |
| 1010-08-012-46010 | OFFICE SUPPLIES | \$ | 5,830.00 |
| 1010-08-012-46020 | SUPPLIES-NON CAPITAL | \$ | 14,020.00 |
| 1010-08-012-47040 | TRAINING EXPENSE | \$ | 2,500.00 |
| 1010-08-012-47070 | POSTAGE | \$ | 71,500.00 |
| 1010-08-012-47080 | PRINTING AND PUBLISHING | \$ | 19,800.00 |
| 1010-08-012-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 1,680.00 |
| 1010-08-012-47150 | TELEPHONE | \$ | 4,410.00 |
|  | Total Operations: | \$ | 165,857.00 |
|  | Total Expenses: | \$ | 2,128,774.00 |



| COUNTY PROPERTY VALUATION |  | $\begin{gathered} \text { 2022-2023 } \\ \text { PRELIMINARY } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2300-99-000-31160 | RE-APPRAISAL ADMIN FEE | \$ | 1,300,000.00 |
| 2300-99-000-31760 | REFUNDS AND REIMBURSEMENTS | \$ | - |
|  | Revenues: | \$ | 1,300,000.00 |
|  | FY22 Carryover Balance: | \$ | 1,755,597.20 |
|  | Total Revenues: | \$ | 3,055,597.20 |


| COUNTY PROPERTY VALUATION |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2300-08-043-41020 | FULL TIME SALARIES | \$ | 516,883.00 |
| 2300-08-043-41040 | CERTIFICATION INCENTIVE PAY | \$ | 130,000.00 |
| 2300-08-043-41050 | OVER TIME PAY | \$ | 20,000.00 |
| 2300-08-043-42020 | F.I.C.A. | \$ | 51,017.00 |
| 2300-08-043-42030 | P.E.R.A. | \$ | 88,002.00 |
| 2300-08-043-42050 | GROUP INSURANCE | \$ | 93,922.00 |
| 2300-08-043-42060 | RETIREE HEALTH | \$ | 10,174.00 |
| 2300-08-043-42900 | OTHER EMPLOYEE BENEFITS | \$ | 98.00 |
|  | Total Salary E Benefits: | \$ | 910,096.00 |
| 2300-08-043-43020 | MILEAGE \& PER DIEM | \$ | 14,975.00 |
| 2300-08-043-44020 | MAINTENANCE CONTRACTS | \$ | 44,470.00 |
| 2300-08-043-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 5,000.00 |
| 2300-08-043-45030 | PROFESSIONAL SERVICES | \$ | 213,800.00 |
| 2300-08-043-46010 | OFFICE SUPPLIES | \$ | 7,900.00 |
| 2300-08-043-46020 | SUPPLIES NON-CAPITAL | \$ | 24,100.00 |
| 2300-08-043-46040 | UNIFORMS | \$ | 750.00 |
| 2300-08-043-47040 | TRAINING EXPENSE | \$ | 14,925.00 |
| 2300-08-043-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 9,735.00 |
| 2300-08-043-47150 | TELEPHONE | \$ | 700.00 |
| 2300-08-043-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 12,900.00 |
|  | Total Operations: | \$ | 349,255.00 |
| 2300-08-043-48070 | CAPITAL OUTLAY - Vehicles | \$ | 35,000.00 |
|  | Total Capital Outlay: | \$ | 35,000.00 |
|  | Total Expenses: | \$ | 1,294,351.00 |



[^0]|  | COUNTY OF S | OVAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REQUESTED CAPITAL | OUTLAY |  |  | FISCAL Y | EA |  |
| General Ledger No. | Equipment Description | Qty |  | Est. <br> IT COST |  | Est. <br> AL COST |
| 2300-08-043-48070 | Vehicle with $4 \times 4$ | 1 | \$ | 35,000.00 | \$ | 35,000.00 |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  |  | \$ | 35,000.00 |

JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:
Need a vehicle with four wheel drive to access several areas of the county.
We do not have any vehicles that are $4 \times 4$ and we have had our all wheel drive ones get stuck. We also have more employees and would add this vehicle to our fleet and continue to share among all staff as needed. This would be the first auto purchase in the 4 budgets under my administration.

Clerk's \& Burean
of Elections

## Budget Narrative

## Mission

Your Records.
Your Elections.
Our Responsibility
Our responsibility to maintain accurate and accessible records. Our responsibility to faithfully, and impartially administer your elections. Our responsibility to provide an accessible polling location.

## Opening Statement

Dear Honorable Chairman Meek and Commissioners:
Thank you for your consideration of our budget submission for the upcoming fiscal year 2023. Included in this budget submission is a 20\% pay increase for all the staff in the Office of the Clerk both in the Records and Filing and Bureau of Elections. Given the current economy and inflation it has been difficult to retain and moreover recruit new staff because our pay is not competitive with the surrounding market. We have additional funding requests or increases with supporting justification.

Respectfully submitted,


## Background

The Clerk serves as the Chief Election Officer of Sandoval County and supports the New Mexico Secretary of State's Office in preparation and conduct of elections. The Clerk maintains the Sandoval County voter rolls and has 105,500 registered voters as of March 17, 2022. The Clerk administers the Regular Local Election odd numbered year, and the State and Federal Primary and General election in even numbered years. The Clerk's Office administers an election every year. Additionally the Clerk's Office offers support to Municipalities in even numbered years and processes additional voters when the municipalities Same Day Registration Officer accepts a new registration during their elections. The Clerk is the keeper of the Seal and serves as the exofficio Clerk of the Board of Sandoval County Commissioners. The Clerk is responsible for recording all actions taken by the Commission. The Clerk's Office maintains hundreds of thousands of records in Sandoval County. The Clerk's Office records and files tens of thousands of documents annually. The Clerk's Office issues Business Licenses, and Dispenser's Licenses in the unicorporated areas of Sandoval County. The Clerk's Office issues same day permits for special events. In addition, the Clerk's Office issues hundreds of Marriage Licenses annually. (For each $\$ 25.00$ collected for recording by the County Clerk $\$ 18.00$ is deposited to the County General Fund and $\$ 7.00$ is deposited in the County Clerk's Recording and Filing Fund.)

## Our Oath to the Constituent's of Sandoval County

We solemnly swear that we will support the Constitution of the United States, the Constitution and the laws of the State of New Mexico, and will faithfully discharge the duties of the Sandoval County Clerk's Office to the best of our abilities, so help us God.

## Accomplishments

## Records \& Filing Accomplishments

IN MY FIRST YEAR IN OFFICE THE INCREDIBLE RECORDS \& FILING TEAM ACCOMPLISHED THE FOLLOWING:

Scheduled the majority of Clerk employees to attend NM Edge Classes to attain
$\checkmark$ the designation of Certified County Clerk. Some
Page | 2
employees are nearly 75\% completed with their programs
$\checkmark$ Acquired Tyler Eagle Recorder's Intelligent Redaction, Intelligent Indexing, and is in them implementation phase. This project should be live at the end of 2022.
$\checkmark$ Acquired Tyler Eagles Recorder's Self-Service Portal, e-marriage licenses, and fraud guard. The self-service portal will allow for easier accessibility by constituents to build a cart online and call in payment of all the records held within the Clerk's Office. They
$\checkmark$ will be able to receive the documents electronically. Fraud guard will be a free service available to all constituents to register and they will be notified when a document containing their name is received for recording within the Clerk's Office. The e-marriage in the self- service portal will allow applicants to start the Marriage Application process online and then come into verify identification and sign for the license.
$\checkmark$ We now accept credit card payment over the phone to expedite the records request.

## Bureau Of Elections Accomplishments

In my first year in office the incredible Bureau of
$\checkmark$ Worked aggressively to establish procedures to Elections Team accomplished the following:make voting more accessible as mandated by the DOJ consent agreement.
$\checkmark$ Made candidate filing day more efficient and had 5 teams processing candidates to ensure accurate and timely processing.
$\checkmark$ Implemented a revised Chain of Custody forms for all ballots.
$\checkmark$ Piloted an electronic Chain of Custody
$\checkmark$ Acquired the Election Command Center to monitor
and troubleshoot elections live and have a documented audit trail of the process of trouble shooting. This system was piloted in the 2021 RLE and will be live in the 2022 Primary and General Elections.
$\checkmark$ Acquired 7 Permanent drop boxes with 24-hour surveillance monitoring. Created chain of custody procedure, Security, Surveillance procedure and reporting.
$\checkmark$ Created ADA training for all poll workers as mandated in ADA consent agreement.
$\checkmark$ Acquired and inventoried $\$ 50 \mathrm{k}+$ in ADA accessible voting equipment for polling locations.
$\checkmark$ Implemented new technology for enhanced poll worker training.
$\checkmark$ Acquired 55 tablets for every polling site for a live electronic chain of custody of all absentee ballots at polling locations.
$\checkmark$ Established a Navajo Language voting access program as mandated by the DOJ.
$\checkmark$ Administers and prepares all Election procedures for state, local, municipal, and special elections.

## Personnel

## R\&F Personnel

The Clerk's Office Records Division has one (1) Records \& Filing Manager, one (1) Customer Service Lead, and Six (6) Customer Service Specialists. This is a total of eight (8) Full Time Employees. We respectfully request to re-classify the current 6 FTE's classified as Customer Service Specialist assigned to the Clerk's Office to R\&F Clerk 1 for a total of five (5), and one (1) to R\&F Clerk 2, and the Customer Service Lead to the R\&F Senior Clerk. Additionally, we need to add 2 Full time employees in the Clerks Records and Filing division for a total of 10 Fulltime employees:

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Proposed Restructure:
A. Records \& Filing Manager (Currently Funded)
B. Administrative Assistant Senior (Newly Requested)
C. R\&F Senior Clerk (Currently Funded as CSS Lead)
(Reclassification Requested)
D. (5) R\&F Clerk 1 (Currently Funded as CSS)

+ plus (1) new FTE (Reclassification to R\&F
Clerk 1 Requested)
E. (1) R\&F Clerk 2 (1) (Currently Funded as

CSS) (Reclassification to R\&F Clerk 2
Requested)

Sandoval County was the fastest growing County as established in the 2020 decennial Census.

The Records Division is the start of that growth as new lots are created in plats and they are recorded in the Clerk's Office followed by the Mortgages and deeds. On average, the Records Division processes approximately 200 or more transactions daily, indexes approximately 200 or more documents daily and verifies the accuracy of those indexed documents daily in an effort to move the proof date accordingly. Moving the proof date ensures public records are accessible quickly. We are asking for the Commission to fund two new positions at the Records Division. In calendar year 2020 the Clerk's R\&F team processed 42,504 transactions and in 2021 the number increased to 53,344 a difference of over $\mathbf{1 0 , 8 4 0}$ more transaction a $\mathbf{2 5 \%}$ increase in productivity.

## Bureau of Elections Personnel

The Clerk's Office Bureau of Elections has (1) Bureau of Elections Manager, (1) Bureau of Elections Supervisor, five (5) Customer Service Specialists with one (1) vacancy in current funded FTE in FY22, and one (1) Voting Machine Technician. This is a total of eight (8) Full Time Employees.

We respectfully request to re-classify the current 4 FTE's classified as Customer Service Specialist assigned to the Clerk's Bureau of Elections to Bureau of Elections Coordinators for a total of four (4), and one FTE currently classified as a Voting Machine Technician to (1) Election Project Coordinator. Additionally, we need to add 4 Full time employees in the Clerk's Bureau of Elections for a total of 11 Fulltime employees:

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Proposed Restructure:
A. (1) Bureau of Elections Manager (Currently Funded)
B. (1) Bureau of Elections Supervisor (Currently Funded)
C. (1) Election Project Coordinator (Currently

Funded as VMT) (Reclassification to Election Project Coordinator requested)
D. (4) Bureau of Elections Coordinators (Currently

Funded as CSS) (Reclassification to BOE
Coordinator requested)
E. (4) Bureau of Elections Technicians (Newly created and requested)
Sandoval County was the fastest growing County as established in the 2020 decennial Census.

The Bureau of Elections is responsible for ensuring 43 polling locations are ADA as mandated in the DOJ consent agreement. The number of polling locations is going to continue to grow as the voter roll grows. The precincts have to be split after more than 750 votes are cast in the precinct after each election in accordance with the election code. With the rapid growth and subdivisions our team needs assistance adding new subdivisions in the voter street file. Our team is responsible for recruiting and training 397 polling officials plus standby boards.

Elections are now administered on an annual basis on even numbered years municipalities in March followed by the Primary and General Elections in a

Gubernatorial or Presidential year. Additionally, we administer the Regular Local Election on odd numbered years which included school boards, and special districts.

## Revenue

The staff in the Clerk's Office has processed over 35,971 and generated \$1,463,364. for Fiscal Year 2022.

## Productivity

The staff at the Records \& Filing Division process over 50,000 transactions per Calendar year. In calendar year 2020 the Clerk's R\&F team processed 42,504 transactions and in 2021 the number increased to 53,344 a difference of over $\mathbf{1 0 , 8 4 0}$ more transaction a $\mathbf{2 5 \%}$ increase in productivity. *Data from Tyler Eagle Recorder

## Current Organizational Chart



## Proposed Organizational Chart



| COUNTY CLERK'S OFFICE |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-07-009-41010 | ELECTED OFFICIALS SALARY | \$ | 75,327.00 |
| 1010-07-009-41020 | FULL TIME SALARIES | \$ | 374,737.00 |
| 1010-07-009-42020 | F.I.C.A. | \$ | 34,430.00 |
| 1010-07-009-42030 | P.E.R.A. | \$ | 77,256.00 |
| 1010-07-009-42050 | GROUP INSURANCE | \$ | 80,482.00 |
| 1010-07-009-42060 | RETIREE HEALTH | \$ | 8,931.00 |
| 1010-07-009-42900 | OTHER EMPLOYEE BENEFITS | \$ | 92.00 |
|  | Total Salary \& Benefits: | \$ | 651,255.00 |
| 1010-07-009-47080 | PRINTING AND PUBLISHING | \$ | 2,263.00 |
| 1010-07-009-47140 | SUBSCRIPTIONS | \$ | 400.00 |
| 1010-07-009-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 3,000.00 |
| 1010-07-009-47150 | TELEPHONE | \$ | 2,800.00 |
|  | Total Operations: | \$ | 8,463.00 |
|  | Total Expenses: | \$ | 659,718.00 |



| COUNTY CLERK EQUIPMENT RECORDING |  | 2022-2023 <br> PRELIMINARY |
| :--- | ---: | ---: |
| REVENUE: |  |  |
| 2070-99-000-30010 | ACCTS RECV-PREV FISCAL YR |  |
| 2070-99-000-31502 | EQUIPMENT RECORDING |  |
|  |  | $\$$ |


| COUNTY CLERK EQUIPMENT RECORDING |  | 2022-2023 <br> PRELIMINARY |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2070-07-011-43020 | MILEAGE \& PER DIEM | \$ | 10,000.00 |
| 2070-07-011-44020 | MAINTENANCE CONTRACTS | \$ | 101,816.00 |
| 2070-07-011-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 150,000.00 |
| 2070-07-011-46010 | OFFICE SUPPLIES | \$ | 15,000.00 |
| 2070-07-011-46040 | UNIFORMS | \$ | 2,200.00 |
| 2070-07-011-47040 | TRAINING EXPENSE | \$ | 65,000.00 |
| 2070-07-011-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 66,000.00 |
| 2070-07-011-48021 | RECORDING/FILING EQUIPMENT | \$ | 40,000.00 |
| 2070-07-011-48070 | CAPITAL OUTLAY | \$ | 244,316.00 |
|  | Total Expenses: | \$ | 694,332.00 |


| REQUESTED CAPITAL OUTLAY COUNTY OF SANDOVAL |  |  | FISCAL YEAR 2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| General Ledger No. | Equipment Description | Qty | Est. UNIT COST |  | $\begin{aligned} & \hline \text { Est. } \\ & \text { TAL COST } \end{aligned}$ |
| 2070-07-011-48070 | 2022 full size SUV 4dr 4x4 XL | 2 | \$ 56,650.00 | \$ | 113,300.00 |
| 2070-07-011-48070 | 2022 Small SUV Base 4x4 | 2 | \$ 36,038.00 | \$ | 72,076.00 |
| 2070-07-011-48070 | 102x20 Victory Enclosed Trailer | 3 | \$ 13,179.00 | \$ | 39,537.00 |
| 2070-07-011-48070 | Contingency |  |  | \$ | 19,403.00 |
| 2070-07-011-48070 | Cisco IP Phone 8851 | 14 | \$ 389.54 | \$ | - |
| 2070-07-011-48070 | SNTC-8X5XNBD Cisco UC Phone 8851 | 14 | \$ 16.40 | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  | \$ | 244,316.00 |

## JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:

The majority of Capital Outlay will be utulized for the Bureau of Elections.
Our BOE needs 2 additional vehicles that can tow a trailer. Currenly only 1 F250 can tow. Our BOE and Clerks Office will share the 2 SUV's but during elections all Clerk Fleet will be utilized for the conduct of Elections. Last year for the RLE our BOE office was barrowing County fleet vehicles from other Depts. for the conduct of elections.
The Fire Department currently lends their trailer to tow election equipment. We want to purchase 3 trailers so moving forward we can deploy 3 teams at a time to setup up polling locations.

| BUREAU OF ELECTIONS |  | $\begin{aligned} & \text { FY } 2023 \text { FINAL } \\ & \text { BUDGET } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-07-010-41020 | FULL TIME SALARIES | \$ | 346,249.00 |
| 1010-07-010-41030 | PART TIME SALARIES | \$ | 50,000.00 |
| 1010-07-010-41050 | OVER TIME PAY | \$ | 43,000.00 |
| 1010-07-010-42020 | F.I.C.A. | \$ | 60,378.00 |
| 1010-07-010-42030 | P.E.R.A. | \$ | 55,576.00 |
| 1010-07-010-42050 | GROUP INSURANCE | \$ | 66,983.00 |
| 1010-07-010-42060 | RETIREE HEALTH | \$ | 6,425.00 |
| 1010-07-010-42900 | OTHER EMPLOYEE BENEFITS | \$ | 74.00 |
|  | Total Salary \& Benefits: | \$ | 628,685.00 |
| 1010-07-010-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 6,000.00 |
| 1010-07-010-45030 | PROFESSIONAL SERVICES | \$ | 3,000.00 |
| 1010-07-010-45031 | PRECINCT BOARD JUDGES/CLERKS | \$ | 455,300.00 |
| 1010-07-010-46010 | OFFICE SUPPLIES | \$ | 10,000.00 |
| 1010-07-010-46020 | SUPPLIES - NON CAPITAL | \$ | 75,000.00 |
| 1010-07-010-47080 | PRINTING AND PUBLISHING | \$ | 200,000.00 |
| 1010-07-010-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 4,000.00 |
| 1010-07-010-47143 | BOARD OF REGISTRY | \$ | 1,000.00 |
| 1010-07-010-47150 | TELEPHONE | \$ | 6,600.00 |
| 1010-07-010-47174 | OTHER ELECTION EXPENSE | \$ | 175,000.00 |
|  | Total Operations: | \$ | 935,900.00 |
|  | Total Expenses: | \$ | 1,564,585.00 |



Community Services and Animal Shelter

## Budget Narrative

## INTRODUCTION

The Community Services Department (CSD) is a revenue-generating Department that serves as the public health and social services arm of the County either through direct service programs provided by our workforce of approximately 100 employees and 250 volunteers, or otherwise through our varied and valued $50+$ service vendors and partner agencies.

The Community Services budget is predominantly comprised of a multitude of grants and other restricted funding sources, each of which is tied to a specific Scope of Work from the associated funder of typically federal and state dollars.

As is the case every year, Directors are instructed to budget for Operations only - not Salaries and Benefits as these decisions are still being considered by the Commission. As is also the case every year, I am strongly recommending increased wages for CSD staff. The Community Services workforce is an exceptionally dedicated, committed, hardworking team of essential public servants deserving of increased wages commensurate with other Class A counties. And especially in this new era of "The Great Resignation," not just recruiting but retaining high quality professionals is critical now more than ever.

Community Services contains four primary budgets: Community Services General; Community Health; Prevention and Intervention; and Senior Programs. This Narrative reflects FY23 operational adjustments for each of the four CSD budgets, prefaced by this caveat: because our grant award notices tend not to time in tandem with the County's budget schedule, please remember that these adjustments reflect a point-in-time projection which will invariably change once our award notices are issued later in the season. And when those actual rather than presently anticipated allocations become known, additional budget adjustments will be made.

## COMMMUNITY SERVICES GENERAL BUDGET

The Community Services General Budget supports select salaries and professional services that are otherwise not covered from other sources. This is

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also the budget used to support ongoing animal welfare advancements, which presently includes two Animal Care Associates covering seven days a week from $7 a-7 p, 365$ days per year and a shared operational budget with the Sherriff's Office.

The resources budgeted for Animal Services in FY22 were logically based upon impound numbers provided by the Sherriff's Office from the prior two years. From that data set, we reasonably anticipated that a seven-pen climate controlled kennel with two staff could effectively bridge the gap between now and when a true shelter is built.

Since that time, the number of impounded pets has tripled - tripled - resulting in a number challenges:

1. Capacity: Over the course of the last year, there have been alarming multiple media reports from other jurisdictions, rescues, and shelters within New Mexico operating at levels that far exceed their capacity, and Sandoval is no different. This excessive overpopulation of homeless pets has simply taxed every partner agency and local rescue that has previously welcomed our pet transfers. What's resulted instead are months-long wait lists for our partners to accept even "perfect" pets and with automatic advanced refusal of any animal presenting with medical and/or behavioral challenges (of whom we see many). This chainreaction causes pets to pile up in public shelters who are then faced with having to euthanize healthy adoptable animals due to space, something we hope to always prevent.

Sandoval County is presently limited to a mere seven kennels absent the ability to refuse intakes due to space. The day-to-day dilemma of where to safely house a multitude of animals when the "Inn is Full," as it were, is a constant stressor that presents with the additional challenges of threats to safety and liability. Thanks to the generosity of volunteer fosters and a local network willing to help leverage select resources, we've been able to maintain a $100 \%$ live release rate -- a standard we hope to sustain when seeking solutions to bridge the gap between now and when a true shelter is built commensurate with capacity needs.
2. Staffing: Two positions covering seven days per week, 365 days per year, and properly caring for and adopting out a number of pets that constantly exceed our capacity is now a known variable deemed insufficient. Being able to add a third position will significantly help to ensure our high quality of care and reduce liability along with assisting to expand other natural resources such as increased volunteers and foster homes.

As such, l've applied for a foundation grant that would fund such a position for a two year term at a range not to exceed $\$ 50,000$ each year. This position is included in the FY23 budget under the general fund, but once/if the award is granted -- and for which I'm confident -- the CSD budget will of course readjust.
3. Costs of Mandated Medical Care: With partner agencies unable to accept so many of our homeless pets as transfers, we are unexpectedly having to absorb required medical costs our transfer agencies would otherwise cover while our direct adoptions remain on the rise.

New Mexico is considered a "Vet Desert" due the high demand of need absent a commensurate number of available/willing Vets to treat. On top of this, few are additionally willing to honor rescue rates for their own legitimate business reasons. What results are excessively long wait lists where we're competing with private clients while standard but essential services such as spay/neuter might take months to schedule. We've been very lucky to have wonderfully supportive partners such as Bernalillo Pet Care Center and Petroglyph Animal Hospital, but just like health care for humans this comes at a cost that was unanticipated and therefore not budgeted.

As such, we've set up a voluntary medical donation fund for impounded pets and have also adjusted funding for this required service to ensure compliance in FY23.
And while these reasonable yet prudent adjustments pale in comparison to the resources allocated to animal services in select other Counties and Municipalities, they will help to improve public safety and reduce liability while equally helping Sandoval County to be more prepared in FY23 based upon known information from FY22. And if the consistent uptick in impound numbers starts to decline, the items that are budgeted to help ensure readiness but might not fully expend will merely revert back to the General Fund. The point is to be prepared in pragmatic, wise ways.

## COMMMUNITY HEALTH BUDGET

The Community Health Budget works to ensure that County residents are insured with public healthcare coverage supported by Medicare/Medicaid, the New

Page | 3

Mexico Health Exchange, or the County's Health Care Assistance Program (HCAP) through enrollments, outreach, and referrals to related public entitlement programs. This budget also includes that of the Sandoval County Health Council, for which we serve as fiscal agent.

Grant revenues for this budget include federal Medicaid dollars managed and matched by the State's Human Services Department's Medicaid Assistance Division and administered through the New Mexico Primary Care Association, it includes state dollars managed and administered through the State Department of Health, it includes restricted County funds pursuant to the New Mexico Indigent Hospital and County Health Care Act and associated Sandoval County Resolution 6-6-19.8C, it includes private funding through the Presbyterian Community Foundation, and more recently it includes new funding supporting health councils on a statewide vaccine equity initiative.

Expenses for this budget include staff salaries and operations of the identified programs.

FY23 operational adjustments to this budget include an extension of a partnered program with EMS to help pilot a Public Health and Safety Medical Outreach initiative partially funded through HCAP. This initiative is aimed at communitybased prevention efforts to help drive down rates of ER visits through collaborative teaming among County/Hospital/Community Provider entities to offer health education and post-ER care coordination and safety management to high utilizers of EMS and ER services within Sandoval County.

For the pilot year of FY22, EMS hired a Public Health and Safety Paramedic FT position to lead the charge of planning, program development, and community engagement aimed at creating a sustainable structure leveraged among local hospitals, MCOs, and community partners informed by successful model programs in comparable other areas. This position is attached to and is managed by EMS, but a significant portion of the salary ( $\$ 75 \mathrm{k}$ ) is funded through HCAP for FY22 and again in FY23 as it is a qualifying service. EMS is hopeful that efforts to create a sustainable reoccurring funding source will prove successful in future fiscal years.

Additional HCAP adjustments for FY23 are still under review, while adjustments to other grant- related funds within the Community Health budget have probable placeholders pending receipt of award notices later this season.

Full details of both Revenues and Expenses for the CSD Community Health
Page | 4
budget are outlined in the attached budget sheets.

## PREVENTION AND INTERVENTION BUDGET

The Prevention and Intervention Budget supports all of the DWI Prevention Programs, the Juvenile Justice Program, and the Permanent Supportive Housing Program.

Grant revenues for this budget include those from the State Department of Finance's Local Government Division's DWI Grant Program, from the State Department of Transportation's Traffic Safety Division, from the State's Human Services Department's Behavioral Health Services Division's Office of Substance Abuse Prevention, from the State's Children, Youth, and Families Department, from the State Department of Finance's Local Government Division's Juvenile Adjudication Fund Program, from the New Mexico Coalition to End Homelessness, from the New Mexico Mortgage Finance Authority, from the City of Rio Rancho's Community Development Block Grant Program, and from the Federal Housing and Urban and Development Department.

Expenses for this budget include staff salaries and operations of the identified programs.

Primary operational adjustments to the Prevention and Intervention budget were made in the area of staffing patterns, in addition to sustained program support in other areas.

The effects of "The Great Resignation" have drastically changed the job market in ways that continue to challenge employers -- Sandoval County included. Multiple positions budgeted and posted in FY22 saw few if any viable applicants, and in some cases regardless of pay rate. This created even greater challenges trying to meet the terms of our grants absent the employees to perform the service. As a result, we were forced to make several adjustments and in many cases reapply select funds tied to vacant/unfilled positions in FY22 to instead known and viable service providers able to meet these same needs.

One example is that of our Intensive Outpatient Clinical Counselor position. This position was added in FY22 but remained vacant/unfilled despite multiple and varied recruitment efforts.

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Following approval from DFA we were able to move those funds into a service contract with a new local provider specializing in substance abuse services.

Another example is that of our added (second) Preventionist position, a critical position for our funders but one that also sat vacant/unfilled for reasons we believe are tied to its extremely low rate of pay when compared with these positions in other counties, in addition to some of the deliverables required by one of the funders. As a result, Sandoval is one of at least two other counties choosing to suspend this particular grant in FY23 while certain terms are retooled. In the interim and in an effort to compensate, we are able to source the other Preventionist position from our Distribution Grant Agreement but with a request to correctly reclassify the position presently budgeted at $\$ 17.16$ per hour to closer to $\$ 22$ per hour commensurate with other counties. HR has already reviewed this requested reclass pending Commission approval.

Conversely, an area where we are wanting to bring a contracted service in-house is that of our unarmed security guard services. Several Commission Members are aware of the prior (and significant) security threats that occurred at the Old County Courthouse, where these programs are based and are co-located with the District Attorney's Office. As a result and since that time, we have been sourcing contracted unarmed security guard services in an effort to help keep both staff and members of the public safe. Contracting out this service, however, has proven problematic with various security vendors and sequential rate increases embedded within the terms of the contract(s).

It is of far greater benefit to the safety of staff and general operation of these programs to term the security contracts and reapply those funds towards two PT in-house unarmed security guards. We've worked with HR on the job description that will benchmark at an anticipated Range 28,58\% of which will be funded from the GF and $42 \%$ will be funded from our Detox grant.

A final staffing adjustment within this budget for FY23 is that of a PT Permanent Supporting Housing Program Assistant. The Permanent Supportive Housing Program is a HUD-funded essential service for the chronically homeless. For years it has been operated by one FT Coordinator and managed by the associated CSD Manager. This staffing pattern is no longer sufficient to meet needs made worse by COVID. In FY22 and as part of a new onetime/nonrecurring grant, we were able to add a very PT contractor to this program. This additional help proved of immense benefit to the Housing program and is something we need to sustain past the terms of the nonrecurring grant. As such, the submitted FY23 budget for this program reflects a request for this Range 21 PT Housing Assistant which we are working with HR to finalize.

Full details of both Revenues and Expenses for the CSD Prevention and

Intervention budget are outlined in the attached budget sheets.

## SENIOR PROGRAMS BUDGET

The Senior Programs Budget supports all CSD-operated Senior Programs within Sandoval County, which includes home delivered and congregate meals, transportation services, Senior Center activities that promote social engagement, education, and/or heathy lifestyle choices, case management, homemaker services, the Senior Employment Program, and the Senior Volunteer Program.

Grant revenues for this budget are federal dollars pursuant to Title III of the Older Americans Act of 1965 that are matched and managed by the State's Aging and Long-term Services Department and administered through the North Central New Mexico Economic Development District's Non-Metro Area Agency on Aging. Additional federal grant dollars are received pursuant to Title II, Part B of the Domestic Volunteer Services Act of 1973 that are managed by the State's Aging and Long-term Services Department and administered through the Corporation for National and Community Services Senior Corps Program.

Other revenues for this budget include monetary donations that are allowed and encouraged under the Older Americans Act. And while this particular revenue source fluctuates for obvious reasons, never doubt the generosity brought on by a crisis like a public health pandemic. As an example, from July 1, 2021 through February 28, 2022, our donations for services totaled close to $\$ 158 \mathrm{k}$ with an anticipated projection total of close to $\$ 236 \mathrm{k}$ for the entire fiscal year (FY22). This is remarkable and speaks directly to the values and big-heartedness of Sandoval residents.

This budget as well garners significant revenue from State Legislative Capital Outlay funding. For example, our current State Legislative Capital Outlay contracts total over \$680k absent any County Match requirement. Funds from these contracts serve to improve Senior Center facilities and programs throughout

Sandoval County by way of code improvements, renovations, commercial cooking equipment, and vehicles used for medical and essential transportation for Seniors and food trucks for home delivered meals for homebound Seniors.

And a final source of revenue for this budget included one-time, non-reoccurring COVID relief funding among the Families First Coronavirus Relief Act (FFCRA), the Coronavirus Aid Relief and Economic Security (CARES) Act, the American Rescue Plan Act (ARPA), and supplemental State funding specifically targeting Seniors to help support our disproportionate supply/demand of food service needs for Seniors created by the pandemic. The combined allocation of this onetime funding totaled just over $\$ 436 \mathrm{k}$ and was applied directly to food and foodrelated products in FY22 to help keep pace with the many new faces we saw in our meal distribution lines due to COVID-19. These one-time, non-reoccurring funds allowed us to significantly offset the County's General Fund for the current fiscal year, but will need to readjust in FY23 in accordance and on balance with our FY23 award notices.

> Expenses for this budget include staff salaries and operations of the identified programs.

FY23 operational adjustments for the Senior Program are reflective of our times: finding ways to source the consistent uptick of service demand as a result of the pandemic; finding ways to compensate for chronically high vacancy rates of essential services; finding ways to increase resources for our existing services commensurate with the County's growing population of Seniors on top of the highest inflation rates we've seen since the early 1980s; and continually working to collaborate and leverage new resources for new needs such as Chore Services.

How does this translate operationally?

1. Staffing Patterns: While the after-effects of COVID will take years to fully realize, we know for certain that among these includes new Senior consumers and increased utilization rates of nearly $30 \%$ for our Senior Programs, particularly in the area of meals. In order to keep pace, we are needing to make budget adjustments that allow for the following:
a. Bernalillo Senior Center: Increasing hours of an existing PT Driver from 20 hours per week to 30 hours per week and adding a new PT Cook Aide at 30 hours per week.
b. Corrales Senior Center: Increasing hours of an existing PT Cook Aide from 20 hours per week to 30 hours per week and increasing the hours
Page | 8
of an existing PT Driver from 30 hours per week to 40 hours per week ( FT ).
c. Rio Rancho Meal Site: Adding a new PT Cook Aide at 30 hours per week.
2. Food Commodity: Our food and nutrition service programs of both congregate and home delivered meals to community Seniors are perhaps our most impactful essential service. And while we see rate fluctuations from our food commodity vendors each year, the market's inflation rates are none like we've seen before. As such, we've readjusted to reflect a $\$ 125 \mathrm{k}$ increase for food commodities to help compensate.
3. Fuel Commodity \& Vehicle Maintenance: Senior Programs has perhaps the largest fleet in the County comprised of various vehicles purchased under Senior-specific State Capital Outlay funds and used to transport area Seniors to medical appointments, to grocery shop, to Senior Centers, and to deliver meals and related essentials to home bound Seniors. With fuel costs at rates we've also not seen before and remain on the rise, we've budgeted fuel and VM at a $27 \%$ increase in order to help compensate.
4. Chore Service: Chore Services are specific to low income vulnerable Seniors unable to complete certain chores that impact their safety. If their yard is filled with hazards that compromise a clear EMS or meal delivery path, for example, this service would apply. Another example might be an elder transitioning back home from a hospital and now needing a ramp. As such, we've budgeted $\$ 15,000$ in anticipation of securing a local vendor to provide this particular service to low income vulnerable Seniors going into FY23.

Please note that the Senior Programs adjustments indicated here were also included in our FY23 Grant Application. Upon our Notice of Awards anticipated to issue later in the season, the budget will readjust accordingly.

And a final note about capital outlay: As outlined earlier, while our overwhelming revenue source for capital outlay needs are satisfied by the State, the exceptions/prohibitions are items that cost $<\$ 10 \mathrm{k}$ per unit. This rule prevents us from applying State-funded capital outlay dollars to essential kitchen equipment such as stoves, refrigerators, and related items that either need replacing altogether or are needed to keep up with increased demand of our Senior meal services. For this reason, we consistently include a modest (\$21k) County capital
outlay contingency fund for misc kitchen and computer equipment to help ensure operational efficiency should any of the noted items be needed in the upcoming year.

Full details of both Revenues and Expenses for the CSD Senior Programs budget are outlined in the attached budget sheets.

## CONCLUSION

Thank you for your continued support of the immense and essential services that CSD provides to County residents absent little relative impact on the County General Fund.

We remain privileged (and joy-filled!) to serve the Sandoval community as stewards of the Public Trust in so many meaningful and significant ways, and we look forward to a healthy and hopeful

Community Services Department
Organizational Chart


| COMMUNITY SERVICES |  | FINAL BUDGET2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-15-022-41020 | FULL TIME SALARIES | \$ | 192,852.00 |
| 1010-15-022-42020 | F.I.C.A. | \$ | 14,753.00 |
| 1010-15-022-42030 | P.E.R.A. | \$ | 32,360.00 |
| 1010-15-022-42050 | GROUP INSURANCE | \$ | 23,545.00 |
| 1010-15-022-42060 | RETIREE HEALTH | \$ | 3,741.00 |
| 1010-15-022-42900 | OTHER EMPLOYEE BENEFITS | \$ | 19.00 |
|  | Total Salary \& Benefits: | \$ | 267,270.00 |
| 1010-15-022-43020 | MILEAGE \& PER DIEM | \$ | 800.00 |
| 1010-15-022-45030 | PROFESSIONAL SERVICES | \$ | 129,450.00 |
| 1010-15-022-46010 | OFFICE SUPPLIES | \$ | 1,000.00 |
| 1010-15-022-46040 | UNIFORMS | \$ | 1,000.00 |
| 1010-15-022-46934 | PROGRAM DEVELOPMENT | \$ | 2,500.00 |
| 1010-15-022-47040 | TRAINING EXPENSE | \$ | 1,000.00 |
| 1010-15-022-47080 | PRINTING AND PUBLISHING | \$ | 800.00 |
| 1010-15-022-47141 | REGISTRATION FEES/DUES | \$ | 800.00 |
| 1010-15-022-47150 | TELEPHONE | \$ | 2,000.00 |
|  | Total Operations: | \$ | 139,350.00 |
|  | Total Expenses: | \$ | 406,620.00 |



| SACO ANIMAL SHELTER SERVICES |  | $\begin{aligned} & \text { FINAL BUDGET } \\ & 2023 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 5060-00-000-39998 | TRANSFER IN-\#1010 General Fund | \$ | 151,225.00 |
| 5060-99-000-31658 | ANIMAL SHELTER ADOPTION FEES | \$ | 7,000.00 |
| 5060-99-000-31659 | ANIMAL SHELTER IMPOUND FEES | \$ | 800.00 |
| 5060-99-000-31710 | ANIMAL SHELTER DONATIONS | \$ | 200.00 |
| 5060-99-000-31800 | ANIMAL SHELTER MISC. REVENUE | \$ | 1,000.00 |
| 5060-99-000-31940 | ANIMAL SHELTER GRANT REVENUE | \$ | - |
|  | Revenue Total FY23 | \$ | 160,225.00 |
|  | Carryover 6.30.22 | \$ | 91,000.00 |
|  |  | \$ | 251,225.00 |


|  |  | FINAL BUDGET |
| :--- | :--- | ---: |
| SACO ANIMAL SHELTER SERVICES | FY |  |
| EXPENSES: |  | 2023 |



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Community Flealth
Progran

| COUNTY HCAP PROGRAM |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 2250-99-000-31200 | GROSS RECEIPTS |  | \$ | 3,000,000.00 |
| 2250-99-000-31211 | GRT - CMP COMPENSATING TAX |  | \$ | 40,000.00 |
|  |  | Total Revenue: | \$ | 3,040,000.00 |
|  |  | Carryover 6.30.22 | \$ | 5,289,369.02 |
|  |  | Grand Totals: | \$ | 8,329,369.02 |


| COUNTY HCAP PROGRAM |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2250-15-042-41020 | FULL TIME SALARIES | \$ | 306,911.00 |
| 2250-15-042-42020 | F.I.C.A. | \$ | 17,741.00 |
| 2250-15-042-42030 | P.E.R.A. | \$ | 35,796.00 |
| 2250-15-042-42050 | GROUP INSURANCE | \$ | 42,388.00 |
| 2250-15-042-42060 | RETIREE HEALTH | \$ | 4,138.00 |
| 2250-15-042-42900 | OTHER EMPLOYEE BENEFITS | \$ | 57.00 |
|  | Total Salary \& Benefits: | \$ | 407,031.00 |
| 2250-15-042-43020 | MILEAGE \& PER DIEM | \$ | 2,000.00 |
| 2250-15-042-43030 | GASOLINE | \$ | 600.00 |
| 2250-15-042-43040 | FOOD NUTRITION | \$ | 980,000.00 |
| 2250-15-042-44010 | BUILDING REPAIR/MAINTENANCE | \$ | 1,000.00 |
| 2250-15-042-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 1,000.00 |
| $2250-15-042-45030$ | PROFESSIONAL SERVICES | \$ | 1,290,000.00 |
| 2250-15-042-45922 | AMBULANCE MEDICAL SERVICES | \$ | 75,000.00 |
| 2250-15-042-45926 | OUTPATIENT PRIMARY CARE SERV. | \$ | 275,000.00 |
| 2250-15-042-45927 | OUTPATIENT BEHAVIORAL HLTH SER | \$ | 50,000.00 |
| 2250-15-042-45928 | PREVENTATIVE ORAL HEALTH SRV | \$ | 250,000.00 |
| 2250-15-042-45929 | BURIAL SERVICES | \$ | 15,000.00 |
| 2250-15-042-45935 | SENIOR SAFETY ESSENTIALS | \$ | 150,000.00 |
| 2250-15-042-45936 | PUBLIC HEALTH \& SAFETY | \$ | 191,000.00 |
| 2250-15-042-45950 | CONTINGENCY CLAIMS | \$ | 27,614.00 |
| 2250-15-042-46010 | OFFICE SUPPLIES | \$ | 1,500.00 |
| $2250-15-042-46020$ | SUPPLIES-NON CAPITAL | \$ | 3,000.00 |
| 2250-15-042-46040 | UNIFORMS | \$ | 5,000.00 |
| 2250-15-042-46933 | EDUCATIONAL MATERIALS | \$ | 5,000.00 |
| $2250-15-042-46934$ | PROGRAM DEVELOPMENT | \$ | 300,000.00 |
| 2250-15-042-47040 | TRAINING EXPENSE | \$ | 1,000.00 |
| 2250-15-042-47080 | PRINTING AND PUBLISHING | \$ | 5,000.00 |
| 2250-15-042-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 250.00 |
| 2250-15-042-47150 | TELEPHONE | \$ | 3,000.00 |
| 2250-15-042-47162 | WATER | \$ | 800.00 |
| 2250-15-042-47180 | STATE MEDICAID PART. PROG. | \$ | 1,180,000.00 |
| 2250-15-042-47200 | INDIGENT HOSPITAL CLAIMS | \$ | 235,000.00 |
| $2250-15-042-47201$ | PRESCRIPTIONS | \$ | 80,000.00 |
| $2250-15-042-47210$ | WORKERS' COMPENSATION | \$ | 591.00 |
| 2250-15-042-47211 | MULTI-LINE/LIABILITY | \$ | 4,356.00 |
| 2250-15-042-47213 | ADMINISTRATIVE COST - GRT DIST | \$ | 71,600.00 |
| 2250-15-042-47214 | COPIER LEASE/MAINTENANCE EXPENSE | \$ | 7,000.00 |
| 2250-15-042-48070 | CAPITAL OUTLAY | \$ | 300,000.00 |
|  | Total Operations: | \$ | 5,511,311.00 |
|  | Total Expenses: | \$ | 5,918,342.00 |



| COMMUNITY HEALTH SERVICES |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 5000-00-000-39998 | TRANSFER IN-General Fund \#1010 | \$ | 60,815.00 |
| 5000-99-000-30010 | ACCTS RECV-PREV FISCAL YR | \$ | 6,824.75 |
| 5000-99-000-31766 | HEALTH EXCHANGE REIMB. - STATE | \$ | 5,000.00 |
| 5000-99-000-34346 | NMPCA - MEP - FEDERAL | \$ | 60,442.00 |
|  | Total Revenues: | \$ | 133,081.75 |
|  | Carryover 6.30.22 | \$ | 231,606.08 |
|  | Grand Totals: | \$ | 364,687.83 |


| COMMUNITY HEALTH SERVICES |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5000-15-096-41020 | FULL TIME SALARIES | \$ | 39,708.00 |
| 5000-15-096-42020 | F.I.C.A. | \$ | 3,038.00 |
| 5000-15-096-42030 | P.E.R.A. | \$ | 6,870.00 |
| 5000-15-096-42050 | GROUP INSURANCE | \$ | 7,664.00 |
| 5000-15-096-42060 | RETIREE HEALTH | \$ | 794.00 |
| 5000-15-096-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary E Benefits: | \$ | 58,084.00 |
| 5000-15-096-44010 | BUILDING REPAIR/MAINT | \$ | 1,758.00 |
| 5000-15-096-47040 | TRAINING EXPENSE | \$ | 600.00 |
|  | Total Operations: | \$ | 2,358.00 |
|  | Total Expenses: | \$ | 60,442.00 |



|  |  | FINAL BUDGET <br> CHP - COUNTY MATCH |  |
| :--- | :--- | :--- | ---: |
| EXPENSES: |  |  |  |
| FYY 2023 |  |  |  |


| CHP - NMPCA |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 5000-15-185-46933 | EDUCATIONAL MATERIALS | Total Expenses: | \$ | 5,000.00 |
|  |  |  | \$ | 5,000.00 |


| SANDOVAL COUNTY－SALARY SCHEDULE FY 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Community Services－CHP（County Match） \＃5000－15－168－Salary \＆Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26 Pay Periods | $\frac{7000 \mathrm{R}}{17.30 \%}$ |  | 7．65\％ |  | $\frac{7500 \mathrm{R}}{\text { 2\% of Annual }} \begin{gathered} \text { Income } \end{gathered}$ |  | 8000 <br> $\$ 9.20 / \mathrm{Yr}$ | Grand Total |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \＃ | Dept | Position \＃ | Position Title | FY22 Salary Rate |  | FY 2023 Salary Adjustments $\$ 2.00<\$ 60 \mathrm{~K} / 2 \%>\$ 60 \mathrm{~K}$ |  |  | Bi－Weekly |  | Annual Rate |  | Range | $\begin{gathered} F-T \\ P-T \end{gathered}$ | \％ |  | 岩 |  |  |  | 岂空 |  |  | $\stackrel{\rightharpoonup}{\underline{⿺}}$ |
|  |  |  |  | \＄ |  | \＄ |  | \＄ 18.0000 | \＄ | 302.40 | \＄ | 7，862．40 | 26 | F－T | 42\％ | \＄5，139．39 | \＄ | \＄1，360．20 | \＄ 601.47 | 60147 | \＄ 157.25 |  | \＄ 3.86 | \＄15，124．57 |
| 1 | CHS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \＄ | 244.33 | \＄ 2.94 | \＄ |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \＄ | 202.83 | \＄ 2.76 | \＄14，301．90 |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \＄ | 220.14 | \＄ 2.94 | \＄15，422．05 |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \＄ | 224.98 | \＄ 2.94 | $\$$ $17,296.77$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 32.57 |  | $\$$ $2,067.10$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \＄ | 1，082．10 | \＄ 15.46 | \＄81，652．75 |

Insurance unkown at this time

| \＃41020－Salaries | $\$$ | $54,104.94$ |
| :--- | ---: | ---: |
| \＃42050－Group Ins． $80 \% / 20 \%$ | $\$$ | $12,951.07$ |
| \＃42030－PERA 17．3\％ | $\$, 360.15$ |  |
| \＃42020－FICA／Medicare 7．65\％ | $\$$ | $4,13.03$ |
| \＃2060 | Retiree Health 2\％ | $\$$ |
| \＃42900－Other Emp Benefits | $1,082.10$ |  |
|  | $\$$ | 15.46 |


| COMMUNITY SERVICES - GRANTS |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 5100-99-000-30010 A/R PRIOR YEAR REVENUE |  | \$ | 11,111.10 |
| 5100-99-000-31940 GRANT - NMDOH |  | \$ | 12,952.00 |
| 5100-99-000-35051 CDC/KELLOGG - Other |  | \$ | 50,000.00 |
|  | Total Revenues: | \$ | 74,063.10 |
|  | Carryover 6.30.22 | \$ | 55,215.95 |
|  | Grand Totals: | \$ | 129,279.05 |


| COMMUNITY SERVICES - GRANT |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 5100-15-192-43046 | CDC/KELLOGG - Other |  | \$ | 50,000.00 |
| 5100-15-192-45030 | PROFESSIONAL SERVICES |  | \$ | 68,167.00 |
|  |  | Total Expenses: | \$ | 118,167.00 |

D. W.F. Program
\& Dermanent
supportive Flousing

FINAL BUDGET

REVENUES:
2351-99-000-30010
2351-99-000-31940

ACCTS RECV-PREV FISCAL YR GRANT INCOME-State

FY 2023

|  |  |  |
| ---: | ---: | ---: |
| Total Revenue: | $\$$ | $34,243.23$ |
|  | $\$$ | $323,238.00$ |
| Carryover 6.30.22 | $\$$ | $357,481.23$ |
| Grand Totals: | $\$$ | $420,925.01$ |
|  |  |  |

JUVENILE CONTINUUM

| EXPENSES: |  |  |
| :--- | :--- | :--- |
| 2351-15-045-41020 | FULL TIME SALARIES |  |
|  |  | Total Salary \& Benefits: |
| $2351-15-045-43020$ | MILEAGE \& PER DIEM |  |
| $2351-15-045-43050$ | YOUTH COMMITTEE |  |
| $2351-15-045-45030$ | PROFESSIONAL SERVICES |  |
| $2351-15-045-46936$ | PROGRAM SUPPORT |  |
|  |  | Total Operations: |


|  |  |
| :--- | ---: |
| $\$$ | $35,948.00$ |
| $\$$ | $35,948.00$ |
| $\$$ | 240.00 |
| $\$$ | 300.00 |
| $\$$ | $276,650.00$ |
| $\$$ | $10,100.00$ |
| $\$$ | $287,290.00$ |
| $\$$ | $323,238.00$ |

FINAL BUDGET
FY 2023

FINAL BUDGET FY 2023
JUVENILE CONTINUUM - COUNTY MATCH

| EXPENSES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 2351-15-194-41020 | FULL TIME SALARIES | \$ | 16,151.00 |
| 2351-15-194-42020 | F.I.C.A. | \$ | 3,986.00 |
| 2351-15-194-42030 | P.E.R.A. | \$ | 9,013.00 |
| 2351-15-194-42050 | GROUP INSURANCE | \$ | 17,553.00 |
| 2351-15-194-42060 | RETIREE HEALTH | \$ | 1,042.00 |
| 2351-15-194-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary \& Benefits: | \$ | 47,755.00 |
| 2351-15-194-43020 | MILEAGE \& PER DIEM | \$ | 250.00 |
| 2351-15-194-43030 | GASOLINE | \$ | 250.00 |
| 2351-15-194-44040 | VEHICLE MAINTENANCE | \$ | 1,000.00 |
| 2351-15-194-45030 | PROFESSIONAL SERVICES | \$ | 30,000.00 |
| 2351-15-194-46010 | OFFICE SUPPLIES | \$ | 1,000.00 |
| 2351-15-194-46020 | SUPPLIES NON-CAPITAL | \$ | - |
| 2351-15-194-47040 | TRAINING EXPENSES | \$ | 1,000.00 |
| 2351-15-194-47080 | PRINTING \& PUBLISHING | \$ | 150.00 |
| 2351-15-194-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 350.00 |
| 2351-15-194-47150 | TELEPHONE | \$ | 600.00 |
| 2351-15-194-47214 | COPY MACHINE LEASE | \$ | 1,000.00 |
|  | Total Operations: | \$ | 35,600.00 |
|  | Total Expenses: | \$ | 83,355.00 |




|  |  | FINAL BUDGET |  |
| :--- | :--- | :--- | ---: |
| DWI DETOXIFICATION GRANT |  |  |  |
| FY 2023 |  |  |  |


\#41020 - Salaries \$ 95,545.15
\#42050 - Group Ins. 80\%/20\%
\#42030 - PERA 17.3\%
\#42020 - FICA/Medicare 7.65\% \#42060 - Retiree Health $2 \%$ \#42900 - Other Emp Benefits

| $\$$ | $15,185.17$ |
| :--- | ---: |
| $\$$ | $16,529.31$ |
| $\$$ | $7,309.20$ |
| $\$$ | $1,910.90$ |
| $\$$ | 16.10 |
| $\$$ | 136.405 .84 |


| COMPLIANCE PROBATION FEES |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5020-15-112-43020 | MILEAGE \& PER DIEM | \$ | 3,000.00 |
| 5020-15-112-43030 | GASOLINE | \$ | 600.00 |
| 5020-15-112-44040 | MAINTENANCE VEHICLE/FURNITURE | \$ | 2,000.00 |
| 5020-15-112-44056 | CLIENT TRANSPORTATION/PASSES | \$ | 500.00 |
| 5020-15-112-45030 | PROFESSIONAL SERVICES | \$ | 4,000.00 |
| 5020-15-112-45907 | BERN/CUBA OFFENDERS | \$ | 843.00 |
| 5020-15-112-45939 | CLIENT REFUND/FEES | \$ | 250.00 |
| 5020-15-112-46010 | OFFICE SUPPLIES | \$ | 2,000.00 |
| 5020-15-112-46020 | SUPPLIES-NON CAPITAL | \$ | 2,000.00 |
| 5020-15-112-46928 | DRUG TESTING | \$ | 10,000.00 |
| 5020-15-112-47040 | TRAINING EXPENSE | \$ | 4,200.00 |
| 5020-15-112-47080 | PRINTING AND PUBLISHING | \$ | 500.00 |
| 5020-15-112-47150 | TELEPHONE | \$ | 1,200.00 |
| 5020-15-112-47162 | WATER | \$ | 1,200.00 |
| 5020-15-112-47211 | MULTI-LINE LIABILITY | \$ | 6,707.00 |
| 5020-15-112-47214 | COPY MACHINE LEASE/MAIN | \$ | 1,000.00 |
|  | Total Expenses: | \$ | 40,000.00 |


| DWI - COUNTY MATCH |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5020-15-113-41020 | FULL TIME SALARIES | \$ | 118,022.00 |
| 5020-15-113-42020 | F.I.C.A. | \$ | 9,029.00 |
| 5020-15-113-42030 | P.E.R.A. | \$ | 20,418.00 |
| 5020-15-113-42050 | GROUP INSURANCE | \$ | 11,697.00 |
| 5020-15-113-42060 | RETIREE HEALTH | \$ | 2,360.00 |
| 5020-15-113-42900 | OTHER EMPLOYEE BENEFITS | \$ | 18.00 |
|  | Total Salary \& Benefits: | \$ | 161,544.00 |
| 5020-15-113-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 5020-15-113-43030 | GASOLINE | \$ | 500.00 |
| 5020-15-113-44040 | VEHICLE MAINTENANCE | \$ | 2,000.00 |
| 5020-15-113-45030 | PROFESSIONAL SERVICES | \$ | 20,000.00 |
| 5020-15-113-46010 | OFFICE SUPPLIES | \$ | 1,500.00 |
| 5020-15-113-46020 | SUPPLIES-NON CAPITAL | \$ | 2,500.00 |
| 5020-15-113-46933 | EDUCATIONAL MATERIALS | \$ | 2,000.00 |
| 5020-15-113-47040 | TRAINING EXPENSE | \$ | 7,000.00 |
| 5020-15-113-47141 | REGISTRATION FEES/DUES | \$ | 2,750.00 |
| 5020-15-113-47150 | TELEPHONE | \$ | 2,200.00 |
| 5020-15-113-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 3,000.00 |
|  | Total Operations: | \$ | 44,450.00 |
|  | Total Expenses: | \$ | 205,994.00 |



| DWI PROGRAM GRANT B |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5020-15-115-41020 | FULL TIME SALARIES | \$ | 157,269.00 |
| 5020-15-115-42020 | F.I.C.A. | \$ | 12,031.00 |
| 5020-15-115-42030 | P.E.R.A. | \$ | 27,207.00 |
| 5020-15-115-42050 | GROUP INSURANCE | \$ | 25,707.00 |
| 5020-15-115-42060 | RETIREE HEALTH | \$ | 3,145.00 |
| 5020-15-115-42900 | OTHER EMPLOYEE BENEFITS | \$ | 604.00 |
|  | Total Salary \& Benefits: | \$ | 225,963.00 |
| 5020-15-115-43030 | GASOLINE | \$ | 500.00 |
| 5020-15-115-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 500.00 |
| 5020-15-115-45030 | PROFESSIONAL SERVICES | \$ | 56,492.00 |
| 5020-15-115-46010 | OFFICE SUPPLIES | \$ | 1,165.00 |
| 5020-15-115-46928 | DRUG TESTING FEES | \$ | 1,000.00 |
| 5020-15-115-47150 | TELEPHONE | \$ | 2,900.00 |
| 5020-15-115-47211 | MULTI-LINE/LIABILITY | \$ | 10,423.00 |
| 5020-15-115-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 100.00 |
|  | Total Operations: | \$ | 73,080.00 |
|  | Total Expenses: | \$ | 299,043.00 |


| CDWI-TSB GRANT |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 5020-15-116-45906 | CONTRACT/ENFORCEMENT | Total Expenses: | \$ | 21,735.00 |
|  |  |  | \$ | 21,735.00 |


| DWI SCREENING FEE |  |
| :--- | :--- |
| EXPENSES: |  |
| $5020-15-117-41020$ | FULL TIME SALARIES |
| $5020-15-117-42020$ | F.I.C.A. |
| $5020-15-117-42030$ | P.E.R.A. |
| $5020-15-117-42050$ | GROUP INSURANCE |
| $5020-15-117-42060$ | RETIREE HEALTH |
| $5020-15-117-42900$ | OTHER EMPLOYEE BENEFITS |


|  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: |
|  | \$ | 9,411.00 |
|  | \$ | 713.00 |
|  | \$ | 1,614.00 |
|  | \$ | 2,891.00 |
|  | \$ | 187.00 |
|  | \$ | 3.00 |
| Total Expenses: | \$ | 14,819.00 |



| DISTRIBUTION GRANT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5020-15-118-41020 | FULL TIME SALARIES | \$ | 282,426.00 |
| 5020-15-118-42020 | F.I.C.A. | \$ | 21,606.00 |
| 5020-15-118-42030 | P.E.R.A. | \$ | 48,860.00 |
| 5020-15-118-42050 | GROUP INSURANCE | \$ | 33,148.00 |
| 5020-15-118-42060 | RETIREE HEALTH | \$ | 5,648.00 |
| 5020-15-118-42900 | OTHER EMPLOYEE BENEFITS | \$ | 59.00 |
|  | Total Salary \& Benefits: | \$ | 391,747.00 |
| 5020-15-118-43020 | MILEAGE \& PER DIEM | \$ | 500.00 |
| 5020-15-118-43030 | GASOLINE | \$ | 500.00 |
| 5020-15-118-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 3,617.00 |
| 5020-15-118-45030 | PROFESSIONAL SERVICES | \$ | 105,592.00 |
| 5020-15-118-45906 | CONTRACT/ENFORCEMENT | \$ | 34,627.00 |
| 5020-15-118-45940 | DFA REFUNDS/REIMBURSEMENTS | \$ | 26,305.00 |
| 5020-15-118-46010 | OFFICE SUPPLIES | \$ | 3,000.00 |
| 5020-15-118-46020 | SUPPLIES - NON CAPITAL | \$ | 3,617.00 |
| 5020-15-118-46928 | DRUG TESTING | \$ | 6,000.00 |
| 5020-15-118-47040 | TRAINING EXPENSE | \$ | 1,500.00 |
| 5020-15-118-47080 | PRINTING AND PUBLISHING | \$ | 1,000.00 |
| 5020-15-118-47150 | TELEPHONE | \$ | 2,000.00 |
| 5020-15-118-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 1,500.00 |
|  | Total Operations: | \$ | 189,758.00 |
|  | Total Expenses: | \$ | 581,505.00 |


\left.| TEXT WORKBOOK FEES |  |  | FINAL BUDGET |
| :--- | :--- | ---: | ---: |
| FY 2023 |  |  |  |$\right]$



FINAL BUDGET FY 2023

| EXPENSES: |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
| 5020-15-189-45030 | PROFESSIONAL SERVICES | Total Expenses: | $\$$ | $\$ 0,000.00$ |


| SANDOVAL COUNTY - SALARY SCHEDULE FY 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Distribution Grant - DWI P \#5020-15-118-Salary \& Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  | 7000R |  | 7500R | 8000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 26 Pay Periods | 17.30\% | 7.65\% | $2 \%$ of Annual Income | 59.20/Yr | Grand Total |
| \# | Dept | $\begin{gathered} \text { Position } \\ \# \end{gathered}$ | Position Title | $\begin{aligned} & \text { FY } 2022 \text { Salary } \\ & \text { Rate } \end{aligned}$ |  | $23 \text { Salary }$ | $\begin{aligned} & \text { y Adjustments } \\ & / 2 \%>\$ 60 \mathrm{~K} \end{aligned}$ | Bi-Weekly | Annual Rate | Range | $\begin{aligned} & F-T \\ & P-T \end{aligned}$ | \% |  | 둘 |  |  |  | $\stackrel{\rightharpoonup}{\stackrel{\rightharpoonup}{t}}$ |
| 1 | DWI | 15-14 | Court Compliance Officer | \$ 17.3344 | \$ | 2.0000 | \$ 19.3344 | \$1,546.75 | \$40,215.55 | 32 | F-T | 100\% | \$362.70 | \$6,957.29 | \$3,076.49 | \$804.31 | 9.20 | \$51,425.54 |
| 2 | DWI | 15-13 | Court Compliance Officer | \$ 18.8298 | \$ | 2.0000 | \$ 20.8298 | \$1,455.59 | \$37,845.25 | 32 | F-T | 87.35\% | \$8,520.03 | \$6,547.23 | \$2,895.16 | \$756.90 | 8.04 | \$56,572.61 |
| 3 | DWI | 15-23 | Court Compliance Officer | \$ 22.2042 | \$ | 2.0000 | \$ 24.2042 | \$1,936.34 | \$50,344.74 | 32 | F-T | 100\% | \$6,139.90 | \$8,709.64 | \$3,851.37 | \$1,006.89 | 9.20 | \$70,061.74 |
| 4 | DWI | 15-24 | Accrediation Mngr/Court Complianc | \$ 20.6291 | \$ | 2.0000 | \$ 22.6291 | \$1,810.33 | \$47,068.53 | 40 | F-T | 100\% | \$17,408.56 | \$8,142.86 | \$3,600.74 | \$941.37 | 9.20 | \$77,171.26 |
| 5 | DWI | 15-105 | Preventionist (grant funded) | \$ 17.1650 | s | - | \$ 22.0000 | \$1,760.00 | \$45,760.00 | 29 | F-T | 100\% | \$0.00 | \$7,916.48 | \$3,500.64 | \$915.20 | 9.20 | \$58,101.52 |
| 6 | DWI | 15-19 | Administrative Assistant (contract-g | \$ 14.6085 | s | 2.0000 | \$ 16.6085 | \$1,328.68 | \$34,545.68 | 28 | F-T | 100\% | \$115.96 | \$5,976.40 | \$2,642.74 | \$690.91 | 9.20 | \$43,980.90 |
| 7 | DWI | 15-100 | Court Compliance Scheduling Coord | \$ 17.5000 | s | 2.0000 | \$ 19.5000 | \$811.20 | \$21,091.20 | 31 | F-T | 52\% | \$600.42 | \$3,648.78 | \$1,613.48 | \$421.82 | 4.78 | \$27,380.49 |
| **** |  |  | PAY PERIOD \#27 | $\longrightarrow \begin{array}{r}\text { \$5,5252,425.94 }\end{array}$ |  |  |  |  |  |  |  |  |  | \$961.02 | \$424.96 | \$111.10 |  | \$7,052.07 |
|  |  |  | PAYPLROD |  |  |  |  |  |  |  |  |  | \$33,147.57 | \$48,859.69 | \$21,605.58 | \$5,648.52 | \$58.82 | \$391,746.13 |
|  |  |  |  |  |  |  | \#41020-Salaries |  | \$ 282,425.94 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \#42050-Group Ins | 80\%/20\% | \$ 33,147.57 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \#42030-PERA 17.3 |  | \$ 48,859.69 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \#42020-FICA/Med | care 7.65\% | \$ 21,605.58 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \#42060 - Retiree H | alth $2 \%$ | \$ 5,648.52 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \#42900-Other Em | Benefits | \$ 58.82 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | \$ 391,746.13 |  |  |  |  |  |  |  |  |  |

PERMANENT SUPPORTIVE HOUSING PROGRAM

| REVENUES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 5050-00-000-39998 | TRANSFER IN | \$ | 40,298.00 |
| 5050-99-000-30010 | ACCTS RECV-PREV FISCAL YR | \$ | 78,296.37 |
| 5050-99-000-31764 | PSH-RIO RANCHO CDBG-Federal | \$ | 15,600.00 |
| 5050-99-000-31939 | PSH-MFA COG GRANT-State | \$ | 19,415.00 |
| 5050-99-000-31940 | PSH-NMCEH-Misc | \$ | 2,900.00 |
| 5050-99-000-35012 | PSH-Grant B - Federal | \$ | 106,725.00 |
| 5050-99-000-35014 | PSH GRANT A - Federal | \$ | 202,911.00 |
| 5050-99-000-35051 | PSH-RIO RANCHO-CDBG-Cares - Federal | \$ | 81,394.62 |
|  | Total Revenues: | \$ | 547,539.99 |
|  | Carryover 6.30.22 | \$ | 28,698.69 |
|  | Grand Totals: | \$ | 576,238.68 |


| DWI PROGRAM-PSH-Summary Budget: | FY 2023 Expenses: |  |
| :---: | ---: | ---: |
| 5050-15-121 Permanent Supportive Housing Program | $\$$ | $202,911.00$ |
| 5050-15-160 PSH- Grant B | $106,725.00$ |  |
| 5050-15-182 PSH-County Share | $\$$ | $147,293.00$ |
| 5050-15-196 PSH-MFA-CDC Grant | $\$$ | $19,415.00$ |
| 5050-15-197 PSH-Rio Rancho CDBG | $\$$ | $15,600.00$ |
| 5050-15-198 PSH- NMCEH Grant | $\$$ | $2,900.00$ |
| 5050-15-300 PSH- Rio Rancho CDBG-CARES | $\$$ | $81,394.00$ |

## PERMANENT SUPPORTIVE HOUSING PROGRAM

## EXPENSES:

REFUNDS \& REIMBURSEMENTS-ADMIN EXPENDITURES

FINAL BUDGET FY 2023

|  |  |
| :--- | ---: |
| $\$$ | $11,151.00$ |
| $\$$ | $191,760.00$ |
| $\$$ | $202,911.00$ |


| PSH - GRANT B (HUD) |  | FINAL BUDGET |  |
| :--- | :--- | ---: | ---: |
| FXPENSES: |  |  | FY 2023 |


| COUNTY SHELTER PLUS CARE |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5050-15-182-41020 | FULL TIME SALARIES | \$ | 24,899.00 |
| 5050-15-182-42020 | F.I.C.A | \$ | 1,905.00 |
| 5050-15-182-42030 | P.E.R.A. | \$ | 4,308.00 |
| 5050-15-182-42050 | GROUP INSURANCE | \$ | 3,034.00 |
| 5050-15-182-42060 | RETIREE HEALTH | \$ | 498.00 |
| 5050-15-182-42900 | OTHER EMPLOYEE BENEFITS | \$ | 5.00 |
|  | Total Salary \& Benefits: | \$ | 34,649.00 |
| 5050-15-182-43030 | GASOLINE | \$ | 500.00 |
| 5050-15-182-45030 | PROFESSIONAL SERVICES | \$ | 109,143.00 |
| 5050-15-182-46010 | OFFICE SUPPLIES | \$ | 971.00 |
| 5050-15-182-47080 | PRINTING \& PUBLISHING | \$ | 100.00 |
| 5050-15-182-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 500.00 |
| 5050-15-182-47150 | TELEPHONE | \$ | 990.00 |
| 5050-15-182-47214 | COPY MACHINE LEASE/MAINT | \$ | 440.00 |
|  | Total Operations: | \$ | 112,644.00 |
|  | Total Expenses: | \$ | 147,293.00 |


| PSH - MFA-CDC GRANT |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 5050-15-196-41020 | FULL TIME SALARIES |  | \$ | 14,540.00 |
| 5050-15-196-42020 | F.I.C.A. |  | \$ | 952.00 |
| 5050-15-196-42030 | PERA |  | \$ | 2,154.00 |
| 5050-15-196-42050 | GROUP INSURANCE |  | \$ | 1,517.00 |
| 5050-15-196-42060 | RETIREE HEALTH |  | \$ | 249.00 |
| 5050-15-196-42900 | OTHER EMPLOYEE BENEFITS |  | \$ | 3.00 |
|  |  | Total Expenses: | \$ | 19,415.00 |


| PSH - RIO RANCHO CDBG |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | :--- | ---: |
| EXPENSES: |  |  |  |
| $5050-15-197-41020$ | FULL TIME SALARIES |  | $10,725.00$ |
| $5050-15-197-42020$ | FICA | $\$$ | 952.00 |
| $5050-15-197-42030$ | P.E.R.A. | $\$$ | $2,154.00$ |
| $5050-15-197-42050$ | GROUP INSURANCE | $\$$ | $1,517.00$ |
| $5050-15-197-42060$ | RETIREE HEALTH | $\$$ | 249.00 |
| $5050-15-197-42900$ | OTHER EMPLOYEE BENEFITS | Total Expenses: | $\$$ |
|  |  | $\$$ | 3.00 |




| NMCEH GRANT |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 5050-15-198-46936 | PROGRAM SUPPORT | Total Expenses: | \$ | 2,900.00 |
|  |  |  | \$ | 2,900.00 |


| PSH - RIO RANCHO CDBG-CARES |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: | ---: |
| EXPENSES: |  |  |  |
| $5050-15-300-45908$ | EXPENDITURES-FEDERAL | Total Expenses: | $\$$ |

Senior Program

|  |  |
| :--- | :--- | ---: |
| PENA BLANCA COMMUNITY CENTER | FINAL BUDGET |
| FY 2023 |  |



| SENIOR SUPPORT PROGRAM |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 5250-00-000-39998 TRANSFER IN - \#1010 General Fund |  | \$ | 2,200,000.00 |
|  | Total Revenues: | \$ | 2,200,000.00 |
|  | Carryover 6.30.22 | \$ | 527,040.94 |
|  | Grand Totals: | \$ | 2,727,040.94 |


| SENIOR SUPPORT PROGRAM |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5250-15-124-41020 | FULL TIME SALARIES | \$ | 1,393,911.00 |
| 5250-15-124-42020 | F.I.C.A. | \$ | 106,635.00 |
| 5250-15-124-42030 | P.E.R.A. | \$ | 239,417.00 |
| 5250-15-124-42050 | GROUP INSURANCE | \$ | 288,241.00 |
| 5250-15-124-42060 | RETIREE HEALTH | \$ | 27,679.00 |
| 5250-15-124-42900 | OTHER EMPLOYEE BENEFITS | \$ | 395.00 |
|  | Total Salary \& Benefits: | \$ | 2,056,278.00 |
| 5250-15-124-43020 | MILEAGE \& PER DIEM | \$ | 500.00 |
| 5250-15-124-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 4,000.00 |
| 5250-15-124-44020 | MAINTENANCE CONTRACTS | \$ | 33,000.00 |
| 5250-15-124-44044 | SR. CENTER REPAIRS/EQUIPMENT | \$ | 7,000.00 |
| 5250-15-124-44062 | CLEANING SUPPLIES | \$ | 10,000.00 |
| 5250-15-124-45030 | PROFESSIONAL SERVICES | \$ | 15,000.00 |
| 5250-15-124-46010 | OFFICE SUPPLIES | \$ | 15,000.00 |
| 5250-15-124-46011 | FEEDING \& FOOD | \$ | 296,000.00 |
| 5250-15-124-46012 | KITCHEN SUPPLIES | \$ | 50,000.00 |
| 5250-15-124-46015 | FOOD PACKAGING | \$ | 25,000.00 |
| 5250-15-124-46020 | SUPPLIES-NON CAPITAL | \$ | 5,000.00 |
| 5250-15-124-46040 | UNIFORMS | \$ | 4,000.00 |
| 5250-15-124-46928 | DRUG TESTING | \$ | 500.00 |
| 5250-15-124-46934 | PROGRAM DEVELOPMENT | \$ | 8,000.00 |
| 5250-15-124-47040 | TRAINING EXPENSE | \$ | 5,500.00 |
| 5250-15-124-47080 | PRINTING AND PUBLISHING | \$ | 1,200.00 |
| 5250-15-124-47141 | REGISTRATION OR DUES | \$ | 3,500.00 |
| 5250-15-124-47142 | OFFICIAL BONDS | \$ | 325.00 |
| 5250-15-124-47150 | TELEPHONE | \$ | 27,000.00 |
| 5250-15-124-47160 | ELECTRICITY | \$ | 25,000.00 |
| 5250-15-124-47161 | HEATING/GAS | \$ | 20,000.00 |
| 5250-15-124-47162 | WATER | \$ | 15,000.00 |
| 5250-15-124-47210 | WORKERS' COMPENSATION | \$ | 33,975.00 |
| 5250-15-124-47211 | MULTI-LINE/LIABILITY | \$ | 12,143.00 |
| 5250-15-124-47214 | COPY MACHINE LEASE \& MAINT | \$ | 22,000.00 |
| 5250-15-124-47217 | DEDUCTIBLE PAYMENTS | \$ | 1,500.00 |
| 5250-15-124-47219 | EMPLOYEE BACKGROUND CHECKS | \$ | 2,000.00 |
|  | Total Operations: | \$ | 642,143.00 |
|  | Total Expenses: | \$ | 2,698,421.00 |


| Community Services - Senior Suppol \#5250-15-124-Salary \& Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26 Pay Periods | $\frac{7000 \mathrm{R}}{} \frac{17.30 \%}{}$ |  | 7.65\% |  | 7500 R <br> $2 \%$ of Annual <br> Income |  | $\begin{array}{\|c\|} 8000 \\ \hline 59.20 / \mathrm{Yr} \\ \hline \end{array}$ |  | Grand Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# | Dept | Position \# | Position Title | HRS. |  | Salary Rate |  | FY 2023 ments $2 \%>5$ |  | $\text { < }<60 K /$ |  | i-Weekly Salary |  | al Salary | $\begin{gathered} \text { Pay } \\ \text { Range } \end{gathered}$ |  | General Ledger | \% |  |  | 둔 |  |  |  |  |  |  |  | $\stackrel{\rightharpoonup}{\mathrm{E}}$ |
| 1 | SRS | 15-28 | Program Clerk | 80 | s | 11.6974 | 5 | 2.0000 | 5 | 13.6974 | s | 767.05 | s | 19,943.41 | 19 | F-T | 5250-15-124-41020 | 70\% | 8.583 .12 | 5 | 3,450.21 | s | 1,525.67 |  | 398.87 | 5 | 6.44 | s | 33,907.72 |
| 2 | SRS | 15-30 | Site Supervisor/Bernalillo | 80 | s | 22.3084 | s | 2.0000 | s | 24.3084 | s | 1,030.68 | \$ | 26,797.58 | 30 | F-T | 5250-15-124-41020 | 53\% | 9,226.54 | s | 4,635.98 | 5 | 2,050.01 |  | 535.95 | s | 4.88 |  | 43,250.94 |
| 3 | SRS | 15-31 | Cook/Bernalillo | 80 | s | 17.0247 | s | 2.0000 | s | 19.0247 | s | 608.79 | s | 15,828.55 | 22 | F-T | 5250-15-124-41020 | 40\% | 2,450.97 | 5 | 2,738.34 |  | 1,210.88 |  | 316.57 |  | 3.68 |  | 22,548.99 |
| 4 | SRS | 15-32 | HD Driver/Pena Blanca (.50FTE) | 60 | s | 11.6974 | \$ | 2.0000 | s | 13.6974 | s | 632.82 | s | 16,453.32 | 19 | P.T | 5250-15-124-41020 | 77\% | 161.36 |  | 2,846.42 |  | 1,258.68 |  | 329.07 | 5 | 7.08 | s | 21,055.93 |
| 5 | SRS | 15-33 | Office Assistant - (.75FTE) | 60 | s | 14.7291 | \$ | 2.0000 | 5 | 16.7291 | \$ | 702.62 | 5 | 18,268.18 | 21 | P.T | 5250-15-124-41020 $5250-15-124-41020$ | 70\% | 216.76 4.321 .94 |  | 3,160.39 4.129 .67 |  | ${ }_{1}^{1,397.52}$ |  | ${ }_{4}^{365.36}$ | 5 | 6.44 |  | ${ }_{34,632.78}^{23,44.65}$ |
| 6 | SRS | 15-35 | Driver | 80 | s | 13.7211 | \$ | 2.0000 | s | 15.7211 | \$ | 918.11 | s | 23,870.92 | 19 | F-T | 5250-15-124-41020 |  | 4,321.94 |  | 4,1792.84 |  | 2,079.58 |  | 543.68 |  | 7.64 |  | $34,632.78$ $39,208.87$ |
| 7 | SRS | 15-39 | Cook -Rio Rancho | 80 | s | 15.7461 | \$ |  | \$ | 15.7461 | \$ | 1,045.54 | s | 27,184.07 | 22 | F-T | 5250-15-124-41020 | 83\% | 4,691.06 |  |  |  |  |  | 299.88 | S | 5.52 | 5 | 19,069.46 |
| 8 | SRS | 15-36 | Custodian/Driver (.75FTE) | 60 | \$ | 14.0194 | \$ | 2.0000 | \$ | 16.0194 | \$ | 576.70 700.65 | \$ | $14,994.16$ 18.216 .93 | 19 | P-T | 5250-15-124-41020 $5250-15-124-41020$ | 60\% | 3,552.28 |  | 2,593.99 |  | 1,147.05 |  | 299.88 | S | 5.52 | s | 26,684.19 |
| ${ }^{9}$ | SRS | 15-38 | Cook/Cuba | $\begin{aligned} & 80 \\ & 80 \end{aligned}$ | s | 12.5969 142896 | s | 2.0000 | \$ | 14.5969 14.2896 | s | 700.65 788.79 | \$ | $18,216.93$ $20,508.43$ | 22 20 | $\stackrel{\text { F-T }}{\text { F-T }}$ | 5250-15-124-41020 $5250-15-124-41020$ | 60\% | 3,552.28 | 5 | 3,154..93 |  | ${ }_{1}^{1,5638.90}$ |  | 364.34 410.17 | 5 | ${ }^{5.35}$ | s | 26,081.27 |
| 10 | $\begin{aligned} & \text { SRS } \\ & \text { SRS } \end{aligned}$ | $15-94$ $15-97$ | Program Assistant <br> Corrales - Cook Aide (.50FTE) | $\begin{aligned} & 80 \\ & 60 \end{aligned}$ | \$ | 14.2896 11.5000 | ${ }^{\text {s }}$ | 2.0000 | s | 14.2896 13.5000 | s | 788.79 615.60 | \$ | 20,508.43 $16,005.60$ | 17 | P-T | 5250-15-124-41020 | 76\% | \% | 5 | 2,768.97 | s | 1,224.43 |  | 320.11 | 5 | 6.99 |  | 20,326.10 |
| 12 | SRS | 15-40 | Program Assistant/Placitas | 80 | s | 12.2896 | s | 2.0000 | s | 14.2896 | s | 800.22 | \$ | 20,805.66 | 21 | F-T | 5250-15-124-41020 | 70\% | 12,269.89 |  | 3,599.38 | s | 1,591.63 | s | 416.11 | 5 | 6.44 | 5 | $38,689.12$ 4876104 |
| 13 | SRS | 15-41 | Site Supervisor / Cuba | 80 | s | 17.6119 | s | .000 | s | 19.6119 | s | 1,317.92 | \$ | 34,265.91 | 30 | F-T | 5250-15-124-41020 | 84\% | 5,252.74 | s | 5,928.00 | s | 2,621.34 | 5 | 685.32 | 5 |  | 5 | 48,761.04 |
| 14 | SRS | 15-42 | Homemaker/Jemez | 80 | s | 14.8627 | s | 2.0000 | 5 | 16.8627 | s | 1,038.74 | s | 27,007.30 | 15 | F-T | 5250-15-124-41020 | 77\% | 4,783.38 | 5 | 4,672.26 | 5 | $2,066.06$ 1.520 .19 | s | 540.15 | 5 |  | S | 39,076.23 |
| 15 | SRS | 15-43 | Driver/Custodian/Cuba (.75FTE) | 60 | \$ | 17.3005 | \$ | 2.0000 | s | 19.3005 14.5280 | \$ | ${ }_{8}^{764.30}$ | s | $19,871.79$ 21.757 .13 | 19 19 | P-T | 5250-15-124-41020 $5250-15-124-41020$ |  | 4,306.16 | 5 | $3,437.82$ $3,763.98$ | 5 | 1,520.19 | s | ${ }^{397.44} 4$ | 5 | 6.67 | 5 | 25,8,9.32 |
| 16 | SRS | 15-44 | Driver/CUustodian ( $(753$ 3/24/14) | 80 40 | \$ | 12.5280 11.9313 | \$ | $\begin{aligned} & 2.0000 \\ & 2.0000 \end{aligned}$ | \$ | 14.5280 13.9313 | \$ | 836.81 295.34 | s | 21,757.13 $7,678.93$ | 19 | P-T | 5250-15-124-41020 | 53\% | 9,256.03 | s | 1,328.46 |  | 1,587.44 | 5 | 153.58 | s | 4.88 | 5 | 19,009,31 |
| 18 | SRS | $\begin{aligned} & 15-45 \\ & 15-47 \end{aligned}$ | Driver//ernaldin ${ }^{\text {Driver/Custodian/Cuba }}$ | 80 | s | 14.3177 | s | 2.0000 | s | 16.3177 | s | 835.47 | s | 21,722.12 | 19 | P-T | 5250-15-124-41020 | 64\% | 3,922.88 | 5 | 3,757.93 | 5 | 1,661.74 | s | 434.44 | s | 5.89 | s | 31,505.00 |
| 19 | SRS | 15-48 | Driver/PB/Bernalillo (.75 FTE) | 60 | s | 12.8262 | s | 2.0000 | s | 14.8262 | s | 756.14 | \$ | 19,659.54 | 19 | P.T | 5250-15-124-41020 | 85\% | 10,276.94 |  | 3,401.10 |  | 1,503.95 |  | 393 | 5 |  | 5 | 35,242.55 |
| 20 | SRS | 15-49 | Frail \& Elderly Program Manager 7/22/: | 80 | s | 24.7388 | s | 2.0000 | s | 26.7388 | s | 1,604.33 | \$ | ${ }^{41,712.53}$ | 42 | F-T | 5250-15-124-41020 | $75 \%$ | 9,096.36 | 5 | ${ }_{4,216.27}$ |  | ${ }_{1} 1780.016$ |  | 8365.45 | 5 |  | s | 62,057.31 |
| 21 | SRS | 15-68 | Site Supervisor/Placitas | 80 | s | 16.0464 | s | 2.0000 | s | 18.0464 | s | 895.10 | \$ | 23,272.64 | 30 | F-T | 5250-15-124-41020 $5250-15124-41020$ | 62\% | 163.62 | S | 4,026.17 | 5 | ${ }_{\text {1,780.36 }}^{1,302.91}$ | 5 | ${ }^{46550.65}$ | s | ${ }_{5}^{5.98}$ | s | 25,475.83 |
| 24 | SRS | 15-55 | Driver/Cuba ( 75 FTE) | 60 | s | 14.9142 | s | 2.0000 | s | 16.9142 | \$ | 679.95 | s | 17,678.72 | 19 | P-T | 5250-15-124-41020 | 67\% | 4,111.29 | 5 | 3,058.42 |  | 1,352.42 | 5 | 353.57 | 5 | 6.16 | s | 26,560.60 |
| 25 | SRS | 15-57 | Senior Services Cook Aide | 80 | \$ | 14.4549 | \$ | 2.0000 | s | 16.4549 | \$ | 526.56 | s | 13,690.48 | 17 | F-T | 5250-15-124-41020 | 40\% | 2,538.43 | 5 | 2,368.45 | S | 1,047.32 | 5 | 273.81 |  |  |  | 19,922.17 |
| 26 | SRS | 15-58 | Accounting Specialist Sr | 80 | \$ | 26.1630 | s | 2.0000 | s | 28.1630 | \$ | 1,216.64 | s | 31,632.68 | 33 | F-T | 5250-15-124-41020 | 54\% | 3,448.36 | 5 | $\begin{array}{r}5,472.45 \\ 5 \\ \hline\end{array}$ | 5 | $2,419.90$ | 5 | 632.65 595.52 | 5 |  | s | 43,611.02 |
| 27 | SRS | 15-61 | Homemaker/Cuba | 80 | \$ | 15.6734 | \$ | 2.0000 | \$ | 17.6734 | \$ | 1,145.24 | s | 29,717.14 | 15 | F-T | 5250-15-124.41020 | 81\% | 5,041.76 | 5 | 5,151.27 | 5 | ${ }_{\text {2, } 277.88}^{1,084.01}$ | s | 2953.52 | 5 |  | s | $42,850.03$ $27,871.30$ |
| 28 | SRS | 15-63 | Driver/Bernalillo (.50FTE) | 40 | \$ | 14.6160 | \$ | 2.0000 | \$ | 16.6160 15.1622 | \$ | 545.00 933.99 | s | $14,170.12$ $24,283.78$ | 19 | P-T | 5250-15-124-41020 |  | $9,874.78$ <br> $4,757.15$ | 5 | 2,451.43 | S | ${ }_{1}^{1,8547.71}$ | 5 | 485.68 | 5 |  | 5 | 35,592.49 |
| 29 | SRS | 15.79 | Program Assistant/RR Senior Center Supervisor ( Corrales) | 80 80 | \$ | 13.1622 19.1851 | s | 2.0000 | \$ | 15.1622 19.1851 | s | 933.99 1,181.80 | \$ | 24,283.78 $30,726.86$ | 21 30 | F-T | 5250-15-124-41020 | $\text { 77\%\% } 77 \%$ | 4,840.04 | 5 | $5,315.75$ |  | 2,350.60 | s | 614.54 | 5 | 7.08 |  | 43,854.86 |
| 30 31 | SRS | 15-66 | Senior Center Supervisor ( Corrales) FEP Case Manager | 80 | s | 19.1848 | s | 2.0000 | s | 18.8487 | s | 1,176.16 | \$ | 30,580,13 | 31 | F-T | 5250-15-124-41020 | 78\% | 4,875.51 | s | 5,290,36 | 5 | 2,339,38 | s | 611.60 | 5 | 7.18 | 5 | 43,704.17 |
| 32 | SRS | 15-27 | Homemaker/Pena Blanca | 40 | s | 12.7008 | s | 2.0000 | s | 14.7008 | s | 335.18 | s | 8,714,63 | 15 | P-T | 5250-15-124-41020 | 57\% | 5,546.24 | s | 1,507.63 | s | 666.67 | s | 174.29 |  |  |  | 16,664.71 |
| 33 | SRS | 15-59 | C.S. Manager-Sr. Program | 80 | s | 31.0781 | s | 0.6216 | s | 31.6997 | 5 | 507.19 | s | 13,187.06 | 56 | F-T | 5250-15-124-41020 | 20\% | 3,574.48 | 5 | $2,281.36$ 3,98286 |  | 1,008.81 | 5 | 2630.74 | 5 | 1.84 | s | 20,317.29 |
| 34 | SRS | 15-83 | Program Assistant/Rio Rancho | 80 | s | 13.1622 | \$ | 2.0000 | s | 15.1622 | \$ | 885.47 | s | 23,022.28 | 20 | F-T | 5250-15-124-41020 | 73\% | 4,413.23 | 5 | ${ }^{3,982.86} \mathbf{2 , 6 5 8 . 4 1}$ |  | 1,761.20 | 5 | 460.45 | 5 | 6.72 | S | 33,646.74 $19,637.00$ |
| 35 | SRS | 15-37 | Cook Aid/Cuba (.50 FTE) Cook/Rio Rancho | 60 80 | s | 11.1338 12.5969 | \$ | 2.0000 2.0000 | s | 13.1338 14.5969 | \$ | 591.02 350.33 | s | $15,366.55$ $9,108.47$ | ${ }_{22}^{17}$ | F-T | ${ }^{5250-15-124-41020}$ | $\begin{aligned} & \text { 75\% } \\ & 30 \% \end{aligned}$ | 3,635.97 | S | 2,6575.76 | s | ${ }^{1,175.54}$ | 5 | 182.17 | 5 | 2.76 |  | 15,201.93 |
| 37 | SRS | ${ }_{15-72}^{15}$ | Cook/Rio Rancho Driver | 80 | s | 11.9313 | \$ | 2.0000 | \$ | 13.9313 | \$ | 780.15 | s | 20,283.97 | 19 | F-T | 5250-15-124-41020 | 70\% | 801.66 | 5 | 3,509.13 |  | 1,551.72 | 5 | 405.68 | s | 6.44 | S | 26,558.60 |
| 38 | SRS | 15-78 | Driver/Rio Rancho | 60 | \$ | 13.1596 | \$ |  | s | 13.1596 | \$ | 592.18 | s | 15,396.73 | 19 | F-T | 5250-15-124-41020 | 75\% | \$ $4,526.93$ <br> 5  | 5 | 2,663.63 | 5 | 1,177.85 | 5 | 307.93 | s | 6.90 | 5 | 24,079.98 |
| 39 | SRS | 15-73 | Program Assistant / Cuba | 80 | s | 13.7889 | s | 2.0000 | 5 | 15.7889 | s | 1,048.38 | s | 27,257.96 | 21 | F-T | 5250-15-124-41020 | 83\% | 5,130.00 | s | 4,715.63 |  | 2,085.23 | 5 | 545.16 39175 | 5 |  | s | 39,741.61 |
| 40 | SRS | 15-75 | Food \& Nutritional Services Manager | 80 | \$ | 23.5427 | s |  | s | 23.5427 | s | 753.37 | \$ | 19,587.53 | 40 | F-T | 5250-15-124-41020 | 40\% | 2,531.88 | $\frac{5}{5}$ | 3,388.64 23194 | 5 | ${ }_{1}^{1,498.45}$ |  | 291.75 | $\frac{5}{5}$ |  | S | 27,401.92 |
| 41 | SRS | 15.76 | Driver (.50FTE) | 40 | s | 13.7211 | s | 2.0000 | \$ | 15.7211 | s | ${ }_{9} 515.65$ | \$ | $13,406.95$ 25,396.25 | 19 | P-T | 5250-15-124-41020 | 82\% | 14,772.14 | 5 | $\frac{2,319.40}{4,393.55}$ | 5 | ${ }_{1}^{1,942.828}$ | 5 | 207.93 | 5 |  | S | 17,5020.41 |
| 42 | SRS | ${ }^{15-77}$ | Program Assistant/Bernalillo | 80 80 | s | 12.5354 13.5115 | s | 2.0000 2.0000 | s | 14.5354 15.5115 | s | 976.78 905.87 | \$ | $25,396.25$ $23,552.66$ | 21 15 | F-T | 5250-15-124-41020 | 87\% | 4,095.88 | 5 | 4,074.61 | 5 | ${ }_{1}^{1,801.78}$ | 5 | 471.05 | 5 | 6.72 | \$ | 34,002.70 |
| 43 | SRS | ${ }_{15}^{15-81}$ | Homemaker/FEP Cook Aide/Rio Rancho | $\begin{aligned} & 80 \\ & 80 \\ & 8 \end{aligned}$ |  | 13.5115 13.5000 | s |  | s | 15.5115 13.5000 | s | 905.87 896.40 | s | 23,306.40 | 17 | F-T | 5250-15-124-41020 | 83\% | 4,707.03 | 5 | 4,032.01 | 5 | 1,782.94 | 5 | 466.13 | 5 | 7.64 | s | 34,302.14 |
| ${ }_{45}^{44}$ | SRS | 15-64 | Cook Aide/Rio Rancho Driver / Rio Rancho | 80 | s | 12.7153 | \$ | 2.0000 | s | 14.7153 | s | 965.32 | s | 25,098.42 | 19 | F-T | 5250-15-124-41020 | 82\% | S 5,060.52 <br> 5  | s | 4,342.03 | 5 | 1,920.03 | s | 501.97 | s | 7.54 |  | 36,930.50 |
| 46 | SRS | 15-69 | Cook Aid - Rio Rancho | 80 | s | 12.8900 | \$ | 2.0000 | s | 14.8900 | s | 976.78 | s | 25,396.38 | 17 | F-T | 5250-15-124-41020 | 82\% | \$ 6500.31 | 5 | 4,393.57 | s | 1,942.82 | 5 | 507.93 | s | 7.54 | 5 | 32,898.57 |
| 47 | SRS | 15-84 | Program Assistant | 80 | s | 12.2896 | \$ | 2.0000 | s | 14.2896 | 5 | 903.10 | s | 23,480.67 | 21 | F-T | 5250-15-124-41020 | 79\% | \$ $13,941.11$ <br> 5 $8,964.63$ | $\frac{5}{5}$ | ${ }_{4}^{4,062.16}$ | 5 | $1,796.27$ 1.995 .85 | 5 | ${ }_{5}^{469.61}$ | 5 |  | 5 | 43,757.09 |
| 48 | SRS | 15.85 | SAMS Data Coordinator | 80 80 | \$ | 17.1823 13.7818 |  |  | \$ | 17.1823 15.7818 | \$ | $\begin{array}{r}1,003.45 \\ \hline 972.16\end{array}$ | s | ${ }_{2}^{26,28996.60}$ | 29 15 | $\stackrel{\text { F-T }}{\text { F-T }}$ | 5250-15-124-41020 | 77\% | 8,964.63 | s | 4,372.77 | 5 | 1,933.62 | 5 | $5 \quad 505.52$ | s | 7.08 | s | 41,170.20 |
| 49 | SRS | 15.86 | Homemaker/FEP |  |  | 13.7818 21.4949 |  | 2.20000 | s | 15.7818 23.4949 | s | 1,484.88 | s | ${ }_{38,606.82}^{25,26.13}$ | $\begin{aligned} & 15 \\ & 33 \end{aligned}$ | F-T | 5250-15-124-41020 | 79\% | $\begin{array}{ll}\text { S } & 13,752.76\end{array}$ | s | 6,678.98 | S | 2,953.42 | S | 772.14 | s | 7.27 | 5 | 62,771.39 |
| ${ }_{51}^{50}$ | SRS SRS | $15-87$ $15-88$ | Administrative Assistant Site Supervisor/Rio Rancho | 80 | s | 21.0000 | s |  | s | 21.0000 | s | 1,192.80 | s | 31,012.80 | 30 | F-T | 5250-15-124-41020 | 71\% | 5 $4,369.85$ | S | 5,365.21 | s | 2,372.48 | s | 5 620.26 | s | 6.53 | s | 43,747.13 |


| $\mid 52$ | SRS | 15-90 | Homemaker/Bernalillo/Placitas |
| :---: | :---: | :---: | :---: |
| 53 | SRS | 15-52 | Homemaker/RR/Corrales |
| 54 | SRS | 15-50 | Custodian/Driver-Placitas |
| 55 | SRS | 15-60 | FEP Program Assistant |
| 56 | SRS | 15-91 | Site Supervisor/Jemez |
| 57 | SRS | 15-92 | Casemanager/FEP |
| 58 | SRS | 15-93 | Custodian/Driver-Bernalillo |
| 59 | SRS | 15-101 | Site Supervisor - PB/COCHITI |
| 60 |  | NEW-FY2 | Cook Aide/Rio Ranc |

NEW-FY23
NEW-FY2

|  |  |  | 13.2413 | s |
| :--- | :--- | :--- | :--- | :--- |
| 80 | $\$$ | 2.0000 |  |  |
| 80 | \$ | 10.5973 | s |  | $\begin{array}{ll}\$ & 10.5973 \\ \$ & 13.1596\end{array}$

2000 \$ 15.2413 \$ 865.71
15.2413
12.5973
12.5973
15.1596
15.1596
14.2896
20.3947
19.2499

13.6974 | 19.2499 |
| :--- |
| 13.6974 | 20.4269

13.1338 $\begin{array}{r}665.14 \\ 824.68 \\ 834.51 \\ 1,240.00 \\ 1,216.59 \\ 832.80 \\ 98.05 \\ 598.90 \\ 591.02 \\ \hline\end{array}$ 824.68
834.51 834.51
$1,240.00$
S ${ }_{1,216.59}^{1,240.00}$ s 98.05 $\xrightarrow{598.90}$


| 71\% | s | 4,203.53 | 5 | 3,893.94 | 5 | 1,721.89 | s | 450.17 | \$ | 6.53 | \$ | 32,784.41 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66\% | 5 | 4,036.46 | 5 | 2,991.79 | S | 1,322.96 | s | 345.87 | 5 | 6.07 | \$ | 25,996.73 |
| 68\% | 5 | 8,288.03 | S | 3,709.42 | 5 | 1,640.29 | 5 | 428.83 | 5 | 6.26 | s | 35,514.57 |
| 73\% | S | 41.76 | s | 3,753.64 | s | 1,659.85 | s | 433.95 | 5 | 6.72 | 5 | 27,593.23 |
| 76\% | S | 5,161.71 | s | 5,577.51 | \$ | 2,466.36 | s | 644.80 | 5 | 6.99 | 5 | 46,097.31 |
| 79\% | 5 | 9,513.51 | S | 5,472.24 | \$ | 2,419.80 | 5 | 632.63 | 5 | 7.27 | 5 | 49,676.89 |
| 76\% | \$ | 4,300.76 | \$ | 3,745.94 | \$ | 1,656.44 | \$ | 433.06 | 5 | 6.9 | 5 | 31,796.05 |
| 12\% | \$ | 815.04 | \$ | 441.02 | \$ | 195.02 | \$ | 50.99 | 5 | 9.20 | 5 | 4,060.54 |
| 76\% | \$ | 189.50 | \$ | 2,693.86 | \$ | 1,191.21 | S | 311.43 | 5 | 6.99 | s | 19,964.42 |
| 75\% | 5 | 187.01 | \$ | 2,658.41 | 5 | 1,175.54 | 5 | 307.33 | S | 6.90 | \$ | 19,701.74 |
|  | S |  | 5 | 8,867.28 | 5 | 3,921.08 | 5 | 1,025.12 | 5 | - | 5 | 65,069.40 |
|  | 5 |  | 5 | - | 5 | 765.00 | S |  | S |  | S | 10,765.00 |
|  |  | 288,240.65 | 5 | 239,416.43 | S | 106,634.12 | 5 | 27,678.20 |  | 394.22 |  | 2,056,273.63 |


| \#41020-Salaries | s | 1,393,910.01 |
| :---: | :---: | :---: |
| \#42050 - Group Ins. 80\%/20\% | s | 288,240.65 |
| \#42030-PERA 17.3\% | s | 239,416.43 |
| \#42020 - FICA/Medicare 7.65\% | s | 106,634.12 |
| \#42060-Retiree Health 2\% | \$ | 27,678.20 |
| \#42900- Other Emp Benefits | 5 | 394.22 |
|  | S | 2,056,273.63 |



FINAL BUDGET
FY 2023

| REVENUES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 5260-00-000-39998 | TRANSFER IN | \$ | 34,110.00 |
| 5260-99-000-30010 | ACCTS RECV-PREV FISCAL YR | \$ | 158,567.85 |
| 5260-99-000-31941 | SR CITIZENS HOME DELIVERED-PI - Misc. | \$ | 75,000.00 |
| 5260-99-000-31942 | HOMEMAKER SERVICES-Program Inc. - Misc. | \$ | 3,000.00 |
| 5260-99-000-31944 | SR CITIZENS TRANSPORTATION-PI - Misc | \$ | 3,000.00 |
| 5260-99-000-31945 | SR CITIZENS CONGREGATE-PI - Misc. | \$ | 120,000.00 |
| 5260-99-000-31946 | III-E RESPITE-PI - Misc | \$ | 600.00 |
| 5260-99-000-31948 | ARPA - TITLE IIIB TRANSP - FEDERAL | \$ | 86,200.00 |
| 5260-99-000-33120 | ARPA - TITLE IIIC2 - HD - FEDERAL | \$ | 37,500.00 |
| 5260-99-000-34060 | NM GROWN PRODUCE-STATE GRANT | \$ | 25,877.00 |
| 5260-99-000-34310 | SR EMPLOYMENT - TITLE 5 - State | \$ | 56,216.00 |
| 5260-99-000-34313 | SR CITIZENS STATE HB2-CONG | \$ | 210,563.00 |
| 5260-99-000-34314 | SR CITIZENS STATE HB2-HD | \$ | 261,703.00 |
| 5260-99-000-34315 | SR CITIZENS STATE HB2-TRANSP | \$ | 86,434.00 |
| 5260-99-000-34316 | SR CITIZENS STATE HB2-HM | \$ | 56,999.00 |
| 5260-99-000-34317 | SR CITIZENS STATE HB2-RESPITE | \$ | 23,000.00 |
| 5260-99-000-34318 | SR CITIZENS STATE HB2-CM | \$ | 2,380.00 |
| 5260-99-000-35302 | SENIOR CITIZENS FED-III-B | \$ | 100,000.00 |
| 5260-99-000-35304 | SENIORS FEDERAL IIIE | \$ | 19,001.00 |
| 5260-99-000-35306 | SENIOR CITIZENS FED-C-I | \$ | 187,914.00 |
| 5260-99-000-35308 | SENIOR CITIZENS FED-C-2 | \$ | 113,846.00 |
| 5260-99-000-35310 | NSIP-FEDERAL | \$ | 130,462.00 |
| 5260-99-000-35311 | TITLE IIIB CASE MANAGEMENT - Federal | \$ | 23,953.00 |
| 5260-99-000-35312 | TITLE IIIB - HOMEMAKER-Federal | \$ | 12,000.00 |
|  | Total Revenues: | \$ | 1,828,325.85 |
|  | Carryover 6.30.22 | \$ | 0.23 |
|  | Grand Totals: | \$ | 1,828,326.08 |

Senior Program Summary Budget:
FY 2023 EXPENSE

| 5260-15-122 | Sr. Citizens - Caregiver Program | $\$$ | $78,715.00$ |
| :--- | :--- | :--- | ---: |
| $5260-15-125$ | Senior Citizens-Title IIIB | $\$$ | $267,630.00$ |
| $5260-15-126$ | Senior Citizens Program C-1 | $\$$ | $529,284.00$ |
| $5260-15-127$ | Senior Citizens Program C-2 | $\$$ | $485,026.00$ |
| $5260-15-132$ | State Senior Employment Program | $\$$ | $70,879.00$ |
| $5260-15-133$ | Senior Citizens Program NSIP | $\$$ | $132,077.00$ |
| $5260-15-190$ | Senior Program IIIB Case Management | $\$$ | $31,184.00$ |
| $5260-15-191$ | Senior Program IIIB Homemaker | $\$$ | $84,829.00$ |
| $5260-15-308$ | ARPA-Title IIIB-Transport-Federal | $\$$ | $86,200.00$ |
| $5260-15-310$ | ARPA-Title IIIC-2 - Federal | $\$$ | $37,500.00$ |
|  |  | Total Expenses for Fund $\# 5260:$ | $\$$ |
|  |  | $1,803,324.00$ |  |


|  |  |  |
| :--- | :--- | ---: | ---: |
| SENIOR CAREGIVER PROGRAM |  |  |
| FINAL BUDGET |  |  |
| FY 2023 |  |  |


| TITLE IIIB (Transportation Program) |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5260-15-125-41020 | FULL TIME SALARIES | \$ | 144,131.00 |
| 5260-15-125-41030 | PART TIME SALARIES | \$ | 3,500.00 |
| 5260-15-125-41050 | OVERTIME PAY | \$ | 1,500.00 |
| 5260-15-125-42020 | F.I.C.A. | \$ | 11,409.00 |
| 5260-15-125-42030 | P.E.R.A. | \$ | 24,935.00 |
| 5260-15-125-42050 | GROUP INSURANCE | \$ | 34,570.00 |
| 5260-15-125-42060 | RETIREE HEALTH | \$ | 2,883.00 |
| 5260-15-125-42900 | OTHER EMPLOYEE BENEFITS | \$ | 40.00 |
|  | Total Salary \& Benefits: | \$ | 222,968.00 |
| 5260-15-125-43030 | GASOLINE | \$ | 10,457.00 |
| 5260-15-125-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 7,727.00 |
| 5260-15-125-44020 | MAINTENANCE CONTRACTS | \$ | 4,000.00 |
| 5260-15-125-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 5,800.00 |
| 5260-15-125-44042 | CLEANING SUPPLIES | \$ | 1,641.00 |
| 5260-15-125-44044 | SR. CENTER REPAIRS | \$ | 8,683.00 |
| 5260-15-125-47150 | TELEPHONE | \$ | 6,354.00 |
|  | Total Operations: | \$ | 44,662.00 |
|  | Total Expenses: | \$ | 267,630.00 |




|  |  |  |
| :--- | :--- | ---: | ---: |
| C-1 SENIOR PROGRAM |  | FINAL BUDGET |
| FY 2023 |  |  |

## C-2 SENIOR PROGRAM

FINAL BUDGET
FY 2023

| EXPENSES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 5260-15-127-41020 | FULL TIME SALARIES | \$ | 221,474.00 |
| 5260-15-127-42020 | F.I.C.A. | \$ | 16,943.00 |
| 5260-15-127-42030 | P.E.R.A. | \$ | 38,315.00 |
| 5260-15-127-42050 | GROUP INSURANCE | \$ | 44,223.00 |
| 5260-15-127-42060 | RETIREE HEALTH | \$ | 4,430.00 |
| 5260-15-127-42900 | OTHER EMPLOYEE BENEFITS | \$ | 52.00 |
|  | Total Salary \& Benefits: | \$ | 325,437.00 |
| 5260-15-127-43030 | GASOLINE | \$ | 4,824.00 |
| 5260-15-127-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 2,615.00 |
| 5260-15-127-44042 | CLEANING SUPPLIES | \$ | 2,500.00 |
| 5260-15-127-46011 | FEEDING \& FOOD | \$ | 93,269.00 |
| 5260-15-127-46012 | KITCHEN SUPPLIES | \$ | 20,000.00 |
| 5260-15-127-46015 | FOOD PACKAGING | \$ | 36,381.00 |
|  | Total Operations: | \$ | 159,589.00 |
|  | Total Expenses: | \$ | 485,026.00 |






| IIIB HOMEMAKER |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5260-15-191-41020 | FULL TIME SALARIES | \$ | 48,630.00 |
| 5260-15-191-42020 | FICA | \$ | 3,720.00 |
| 5260-15-191-42030 | PERA | \$ | 8,413.00 |
| 5260-15-191-42050 | GROUP INSURANCE | \$ | 9,586.00 |
| 5260-15-191-42060 | RETIREE HEALTH | \$ | 972.00 |
| 5260-15-191-42900 | OTHER EMPLOYEE BENEFITS | \$ | 14.00 |
|  | Total Salary \& Benefits: | \$ | 71,335.00 |
| 5260-15-191-43030 | GASOLINE | \$ | 1,019.00 |
| 5260-15-191-44040 | MAINTENANCE VEHICLE/EQUIPMENT | \$ | 1,540.00 |
| 5260-15-191-44042 | CLEANING SUPPLIES | \$ | 2,000.00 |
| 5260-15-191-46010 | OFFICE SUPPLIES | \$ | 1,500.00 |
| 5260-15-191-46020 | SUPPLIES NON-CAPITAL | \$ | 2,622.00 |
| 5260-15-191-46934 | PROGRAM DEVELOPMENT | \$ | 1,000.00 |
| 5260-15-191-47040 | TRAINING EXPENSE | \$ | 300.00 |
| 5260-15-191-47080 | PRINTING \& PUBLISHING | \$ | 513.00 |
| 5260-15-191-47214 | COPY MACHINE LEASE \& MAINT | \$ | 3,000.00 |
|  | Total Operations: | \$ | 13,494.00 |
|  | Total Expenses: | \$ | 84,829.00 |

ARPA-TITLE IIIB - TRANSPORT - Federal Grant

FINAL BUDGET
FY 2023

| EXPENSES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 5260-15-308-43030 | ARPA TITLE IIIB TRANSP - FEDERAL | \$ | 9,304.00 |
| 5260-15-308-44040 | MAINTENANCE VEHICLE/EQUIPMENT | \$ | 20,000.00 |
| 5260-15-308-44042 | CLEANING SUPPLIES | \$ | 700.00 |
| 5260-15-308-44044 | SR. CENTER REPAIRS/EQUIPMENT | \$ | 4,291.00 |
| 5260-15-308-46020 | SUPPLIES - COVID19 | \$ | 13,405.00 |
| 5260-15-308-47150 | TELEPHONE | \$ | - |
| 5260-15-308-47214 | COPY MACHINE LEASE \& MAINT | \$ | 38,500.00 |
|  | Total Expenses: | \$ | 86,200.00 |

ARPA - TITLE IIIC-2 - Federal Grant

FINAL BUDGET
FY 2023

| EXPENSES: |  |  |  |
| :--- | :--- | :--- | ---: |
| 5260-15-310-46015 | FOOD PACKING-OLIVER TRAYS |  |  |
| 5260-15-310-46020 | STORAGE UNIT - FOR OLIVER TRAYS, ETC | $\$$ | $35,000.00$ |
|  |  | $\$$ | $2,500.00$ |



| SENIOR ANCILLARY |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 5270-00-000-39998 | TRANSFER IN | \$ | 176,721.00 |
| 5270-99-000-30010 | SENIOR CITIZENS PRIOR-YR REV | \$ | 8,957.75 |
| 5270-99-000-34304 | SENIOR COMPANION PROGRAM-State | \$ | 62,300.00 |
| 5270-99-000-34306 | SENIOR CITIZENS RSVP PROG-State | \$ | 48,500.00 |
| 5270-99-000-34312 | \#130 FOSTER GRANDPARENT PROGRAM-State | \$ | 40,707.00 |
| 5270-99-000-35314 | RSVP-FED RETIRED SR VOLUNTEER PROGRAM FED |  |  |
|  | Total Revenues: | \$ | 337,185.75 |
|  | Carryover 6.30.22 | \$ | 21,552.47 |
|  | Grand Totals: | \$ | 358,738.22 |


| VOLUNTEER PROGRAM - GF |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 5270-15-129-41020 | FULL TIME SALARIES | \$ | 30,227.00 |
| 5270-15-129-42020 | F.I.C.A. | \$ | 2,401.00 |
| 5270-15-129-42030 | P.E.R.A. | \$ | 5,430.00 |
| 5270-15-129-42050 | GROUP INSURANCE | \$ | 7,934.00 |
| 5270-15-129-42060 | RETIREE HEALTH | \$ | 628.00 |
| 5270-15-129-42900 | OTHER EMPLOYEE BENEFITS | \$ | 9.00 |
|  | Total Salary \& Benefits: | \$ | 46,629.00 |
| 5270-15-129-43030 | GASOLINE | \$ | 250.00 |
| 5270-15-129-43901 | VOLUNTEER TRAVEL | \$ | 250.00 |
| 5270-15-129-44020 | MAINTENANCE CONTRACTS | \$ | 400.00 |
| 5270-15-129-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 250.00 |
| 5270-15-129-45961 | STIPENDS | \$ | 500.00 |
| 5270-15-129-45964 | RECOGNITION | \$ | 1,838.00 |
| 5270-15-129-46010 | OFFICE SUPPLIES | \$ | 399.00 |
| 5270-15-129-46013 | MEALS | \$ | 150.00 |
| 5270-15-129-47211 | MULTI-LINE/LIABILITY | \$ | 205.00 |
| 5270-15-129-47214 | COPY MACHINE LEASE \& MAINT | \$ | 200.00 |
| 5270-15-129-47219 | BACKGROUND CHECKS | \$ | 200.00 |
|  | Total Operations: | \$ | 4,642.00 |
|  | Total Expenses: | \$ | 51,271.00 |



|  |  |
| :--- | :--- | ---: |
| FOSTER GRANDPARENT PROGRAM | FINAL BUDGET |
| FY 2023 |  |


| Sr Program-Foster Grandparent \#5270-15-130 - Salary \& Benefits |  |  |  |  |  |  |  |  |  |  |  |  |  | 26 Pay Periods | 7000R | 7.65\% | $\underset{\substack{\text { 2\% offannual } \\ \text { Income }}}{7500 \mathrm{~m}}$ | $\begin{gathered} 8000 \\ \hline 59.20 / \mathrm{Nr} \end{gathered}$ | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Dept | Position \# | Position Title | HRS. | FY22 Salary Rate | FY 2023 Salary Adjustments $\$ 2.00<\$ 60 \mathrm{~K} / 2 \%>\$ 60 \mathrm{~K}$ |  | $\underset{\substack{\text { BitWeekly } \\ \text { Salary }}}{\text { S. }}$ | Annual Salary | Pay Range | General Ledger |  | \% |  | S |  |  |  | 㐫 |
| $\frac{1}{1}$ | SRS | 15.65 | Volunteer Services Coordinator <br> Vol. Program Assistant <br> Pay Period \#27 $\qquad$ | ${ }_{80}^{80}$ | $\begin{array}{ll} \hline \mathrm{s} & 23.9595 \\ \mathrm{~s} & 12.8412 \end{array}$ | 5 5 | ¢ 23.9595 | $\mathrm{s} \quad 154.35$ | ¢ 4,983.58 | 39 | F-T | 5270-15-130-41020 | 10\% | ¢ 983.42 | S 868.16 | \% 381.24 | 99.67 | ¢ 0.92 | 7,310.99 |
|  | SRS | 15.54 |  |  |  | s 2.0000 | ¢ 14.8412 |  | \$ 4,013.06 | 21 | F-T | 5270-15-130-41020 | 13\% | $5 \quad 785.71$ | S 694.26 | 307.00 | 80.26 | 5 1.20 | 5,881.49 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \% 59.86 | 26.47 |  |  | 439.28 |
|  |  |  |  |  |  |  |  |  | s 9, 9,342.66 |  |  |  |  | 5 $1,769.14$ | ¢ 1,616.28 | s 714.71 | 186.85 | $5 \quad 2.12$ | 13,631.76 |
|  |  |  |  |  |  | \#41020-Salaries <br> \#42050-Group Ins. 80\%/20\% |  |  | s 9,342.66 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | s 1,769.14 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \#42030- PERA 17.3\% |  |  | s 1,616.28 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \#42020 - FICA/Medicare 7.65\% |  |  | s 714.71 <br> $s$ 18685 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | ${ }^{\text {s } \quad 13,631.76}$ |  |  |  |  |  |  |  |  |  |  |


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| :--- | :--- | :--- | ---: |
| RSVP - SENIOR PROGRAM | FINAL BUDGET |  |
| FY 2023 |  |  |



|  |  |  |
| :--- | :--- | ---: |
| SCP - SENIOR PROGRAM | FINAL BUDGET |  |
| FY 2023 |  |  |


| $\qquad$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26 Pay Periods | 7000R <br> $17.30 \%$ |  | 7.65\% |  | $\frac{7500 \mathrm{R}}{\substack{\text { 2\% of Annual } \\ \text { Income }}}$ |  | $\begin{array}{\|c\|} \hline 8000 \\ \hline 59.20 / \mathrm{Yr} \\ \hline \end{array}$ |  | Grand Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# | Dept | Position \# | Position Title | HRS. |  | ent Rate |  |  |  | $\begin{aligned} & Y 2023 \text { Salar } \\ & \$ 2.00<\$ 60 \mathrm{~K} \end{aligned}$ | ydjustments <br> / $2 \%>\$ 60 \mathrm{~K}$ |  | nual Salary | $\begin{gathered} \text { Pay } \\ \text { Range } \end{gathered}$ |  | General Ledger | \% |  |  | 둔 |  |  |  |  |  |  |  | ¢ |
| 12 | SRS | 15-65 | Volunteer Services Coordinator | 80 |  | 23.9595 | s |  | s | 23.9595 | 421.69 | \$ | 10,963.87 | 39 | F-T | 5270-15-135-41020 | 22\% | ¢ $\quad 2.163 .53$ | 5 | 1,896.75 | 5 | 838.74 | 5 | 219.28 | 5 | 2.02 | 5 | 16,084.19 |
|  | SRS | 15.54 | Vol. Program Assistant | 80 | s | 12.8412 | s | 2.00 |  | 14.8412 | S 237.46 | s | 6,173.94 | 21 | F-T | 5270-15-135-41020 | 20\% | $\begin{array}{ll}\text { s } & 1,208.79\end{array}$ | 5 | 1,068.09 | s | 472.31 | s | 123.48 | 5 | 1.84 | 5 | 9,048.45 |
|  |  | - | Pay Period \#27 |  |  |  |  |  |  |  |  | s | 659.15 |  |  |  |  |  | 5 | $\begin{array}{r} 114.03 \\ \hline 3.078 .87 \end{array}$ | s | 50.42 | s |  |  |  | s | 836.79 25.969 .42 |
|  |  |  | Parciod |  |  |  |  |  |  |  |  | 5 | 17,796.95 |  |  |  |  | $\begin{array}{\|l\|l\|l\|} \hline \$ & 3,372.32 \\ \hline \end{array}$ | 5 | $3,078.87$ | 5 | $1,361.47$ | 5 | $355.94$ |  |  | 5 | 25,969.42 |
| Total Employees |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { \#41020 - Salaries } \\ & \text { \#42050-Group Ins. } 80 \% / 20 \% \end{aligned}$ |  |  | s | 17,796.95 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 48 | mployees | Full Time Employees |  |  |  |  |  |  |  |  | s | 3,372.32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 22 |  | Part Time Employees |  |  |  |  |  | \#42050 - Group Ins. 80\%/20\% <br> \#42030-PERA 17.3\% |  |  | s | 3,078.87 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 70 |  |  |  |  |  |  |  | \#42020-FICA/Medicare 7.65\% |  |  | s | 1,361.47 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | , |  | PRN |  |  |  |  |  | \#42060 - Retiree Health $2 \%$ <br> \#42900-Other Emp Benefits |  |  | S | 355.94 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | \$ | $\begin{array}{r} 3.86 \\ \hline 25,969.42 \end{array}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Cconomic
Development

## Budget Narrative

The Department / Office administers the following duties / functions for Sandoval County.

## Mission

Leading the Attraction, Expansion, and Development of the EconomicBase Economy for Sandoval County

## Background

Sandoval County's Business \& Tourism Development Department operates from two locations County Business \& Economic Development Dept. from County Administrative Complex (Building D Third Floor) and County Tourism Department from the County Visitor Center (El Zocalo) located in the Town of Bernalillo. The combined operation is staffed with three full-time and one part-time employee (with benefits). The operation budget also allows for up two seasonal part-time employees (no benefits). The season position continues to prove difficult to fill given the competition in marketplace and job postings.

Tourism Promotion/Community Services provided includes tourism and travel referral services. Pre-Covid - tourism staff administered more than 100,000 inquires a year from people who walk in, phone or contact the staff via the department's website or social media platforms.

By directing visitors to attractions in Sandoval County and beyond, the Visitor Center's staff is supporting tourism, the major industry \& contributing industry sector for New Mexico - with Sandoval County being no exception.

The department is also tasks with producing a county visitor and tourism guide every two-years. An updated County tourism guide is on task to be completed in FY23.

Business Development for Sandoval County's business recruitment efforts are provided under contracted services provided Sandoval Economic Alliance (SEA). The work of business retention and expansion is focused on urban and rural communities throughout the County. The work administered includes site selection ours of Cuba, Pena Blanca, San Ysidro, Placitas,
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Corrales, Town of Bernalillo and City of Rio Rancho. The work is supported by County Economic Development staff, SEA and ED professionals throughout the county.

SEA provides a broad range of free and confidential services to businesses and industries considering new locations for expansion, relocation, or consolidation.

SEA also assists existing Sandoval County companies through a formalized Retention and Expansion program, called CORE. In 2021 SEA launched an Economic Gardening program under the county's direction. In 2022 the program remains a key and highly touted program.

Wins for SEA in Rio Rancho in 2021/2022 includes Intel Rio Rancho expansion, NTx Bio (116 jobs), Clear Sky Health (100 jobs) and Akins Manufacturing ( 40 jobs) in Algodones, NM.

New regional collaboration launch announced April 2022 of County's participation in a regional lead generation and large industry recruitment and marketing under a contracted agreement with Albuquerque Regional Economic Alliance (AREA).

## Accomplishments/Department Function Highlights

a. CARES ACT Small Business Grants - \$965k awarded (checks issued January 2021 to 93 businesses). Process first focused on unincorporated areas of the county with up to $\$ 20 \mathrm{k}$ per business grant awards.
b. ARPA Small Business Grants $-\$ 1$ million awarded (checks issued July 2021 thru February 2022 to 80 businesses).
c. Economic Development (County LEDA \& LEDA Infrastructure Fund)

- *Intel Rio Rancho Expansion Project - announced May 2021. County LEDA contribution of $\$ 500,000$, together with State funds of $\$ 5$ million, and a 2019 extension of the County Industrial Revenue Bond (IRB) with Intel, will result in a $\$ 3.2$ billion plant expansion and the creation of 700 new jobs over the next five years. Construction GRT to be abated as additional incentives to support job creation.
- ExNovo Brewery - Village of Corrales; County Funded LEDA @ \$100k for 33 jobs
- Interfaith Leap, Pena Blanca - LEDA Amendment pending update with new set of deliverables to be drafted in partnership with NMEDD.

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- Amfab Steel, Town of Bernalillo.
- Akins Manufacturing, Algodones, NM - LEDA Project (County funds only) of $\$ 800 \mathrm{k}$ for 40 new jobs.
- Private Activity Bond Issued- 550 Paseo Affordable Housing project - $\$ 30$ million private activity bond project. - Project Description - 11 acres bounded on the north by US Highway 550, on the west by Paseo De Volcan and on the east by Safelight Road. Next phase senior housing to be completed in 2022.

Sandoval County currently has five LEDA Reporting Projects.
LEDA Pipeline is at ten active project leads including- Geobrugg (Algodones, NM ) second expansion.
*Critical Partnerships - Bsn Attraction remains robust. Working with State ED Department is strong. Currently lots of questions coming in about new LEDA opportunities with the addition of GRT state and local contribution of up to $50 \%$ of unencumbered GRT that can be provided as new incentives.

Tourism Development (strategy and marketing in both digital and social formats)

- Post Covid-Tourism Recovery Plan in Progress
- Covid-Safe Plan for Reopening to include video, billboard, and print collateral campaign.
- Short-Term-Rentals registrations \& compliance launched October 2020
- El Zocalo Stakeholders Taskforce held its first meeting October 2021 and set to complete list of target deliverables by March 2022.
i. Objectives for the Taskforce is to identify best uses for the facility - all ideas on the table.
d. Event Center (includes lead generation efforts)
- Closed March 2020 thru July 2021 - First event in 2021 was the Authentic Native American Arts Reception on July 16, 2021. Moving forward and with increased demand for event spaces all weekends except to have been booked since reopening summer 2021.
e. Visitor's Center (travel brochure collateral distribution and fulfillment)
- All collateral materials are now digitized to insure distribution electronically was available and online during closure and to support current visitor travel recruitment resumes
- New fountain installed in the courtyard
f. Commercial Tenants (Salazar Building) eight tenants out of ten offices available
- Security System - code lock entry installed
g. Sena Building (vacant - cost of renovation a El Zocalo Taskforce deliverable)
- Continues to be toured. Possible EDA funding solicitation, state and federal capital outlay funding sources
h. County Fair
- Requested and received increased funding from $\$ 15 \mathrm{k}$ to $\$ 25 k$ in 2020 (pre-Covid). After two years with no County Fair due to Covid-19 the Sandoval County Fair board announced in April 2022 the date for 2022 Fair as August 3-7, 2022. This years' theme "Best Fair Ever." The County Manager plan to recognize the Fair as impacted due to Covid-19 and therefore eligible for America Rescue Plan Act (ARPA) funding. The amount proposed as a one-time grant to cover prior year losses and support the Fair effort in 2022 is $\$ 90 \mathrm{k}$.
i. CNM Digital Media Lab
- Contract renewed w/over 50 small businesses served since its inception
j. Sandoval County Tourism Alliance Members All Support with funding an annual State Tourism - COOP Grant Program
- City of Rio Rancho
- Town of Bernalillo
- Village of Corrales
- Jemez Pueblo - non-renewal
- Jemez Springs - non-renewal
- Village of Placitas
i. Total contribution used to leverage state cooperative tourism grants remains at $\$ 22 \mathrm{k}$ annually with a balance carryover of almost \$22k.
k. Lodgers Tax Reports and Lodgers Tax Advisory Board
- Short-Term-Rentals added to the revenue mix of new revenues beginning October 2020 with amounts paid and STR compliance increasing quarterly. Revenues for FY22 on track to exceed a budget goal of $\$ 9,200$.
I. NMSU Cooperative Extension
- Contract (PSA) now administered within department and includes:
i. Programing - Master Gardner \& 4H
ii. Cooperative Extension Canning Program (Cuba)
iii. Total Budget amount for both contracts from Sandoval County is $\$ 122,422$ up from $\$ 82,854$ prior fiscal year (FY21)

1. Number of Employees you supervise: 3-5

Fulltime FSLA Exempt:
2
Fulltime FSLA 1
Other positions 1* *20 hours a week part-time
PRN positions 1* seasonal as needed for events. \# can increase if lodgers tax revenue increases
Position Titles \& Descriptions:

| Position Title | Hired | Employee <br> Name | FY23 <br> Rate | Annual Rate |
| :--- | :--- | :--- | :--- | :--- |
| Director | $3 / 04 / 2019$ | Dora <br> Dominguez | $\$ 43.05$ | $\$ 89,564.59$ |
|  <br> Event Center <br> Coordinator | $01 / 11 / 2021$ | Kent Berry | $\$ 21.99$ | $\$ 45,749.39$ |
| Administrative <br> Assistant | $11 / 01 / 2021$ | Christina <br> Jones | $\$ 14.97$ | $\$ 31,145.30$ |
| Visitor Center <br> Info Clerk | $9 / 18 / 2021$ | Martha <br> Hotton | $\$ 12.22$ | $18,004.80$ |

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| *Event Cntr. <br> PRN - <br> Seasonal |  | Vacant | $\$ 11.22$ |  |
| :--- | :--- | :--- | :--- | :--- |

*PRN position usually ramp up hours starting in mid-March due to season of heavy event center bookings starting

- Director - Provides and requires considerable independent judgment and initiative in combining a broad scope of professional planning and economic development knowledge and sophisticated, analytical judgments in order to solve a variety of complex, technical problems. Responsible for overall management of economic development project activities. This position oversees and works with the PIO, Economic Analyst, Tourism \& Site Manager, and/or office support staff. This position reports directly to the County Manager.
- Tourism Coordinator - Provides financial oversight, planning, placement and monitoring of the County's branding, tourism and marketing strategies as they relate to the County's Tourism Initiatives and Event Center.
- Administrative Assistant - Provides administrative office support work for the department including; inventory, budget, payroll, accounts payable and receivable. Performs routine analysis of accounts and assists with the coordinating of personnel processes for the department and programs.

2. Number of Vacancies: 1 "other" (20 hours a week part-time). Current part-time position is posted.
3. Summary of current budget status: The division administers seven (7) separate funds.

General Fund - 1010
El Zocalo - 6020
Cooperative Marketing/Partnership Revenue - 6090
Lodgers Tax-6110
ED Fund Projects - 6504
ED Fund Incentives - 6505
Grant Funds - 6011
NMEDD Outdoor Recreation Grant

The division has six (six) revenue sources: General Fund, Enterprise Fund, Grants, Lodger's Tax, ED Fund and Cooperative Tourism Marketing/Partnership

Revenue Accounts

| ACCOUNT | FY22 Budget | FY22 Proposed Budget |
| :---: | :---: | :---: |
| General Fund - 1010 |  |  |
| - Total Salary \& Benefits | \$235,820.24 | \$240,473.81 |
| - Total Operation Expenses | \$188,678.00 | \$237,038.00 |
| El Zocalo-6020 Revenue (cash balance: $\$ 250,931.78$ ) | \$96,713.00 | \$102,293.95 |
| El Zocalo-6020 Expense | \$203,295.00 | \$181,298.00 |
| Cooperative Tourism Marketing/Partnership Revenue - 6090 (cash balance: $\$ 19,791.60$ ) | \$22,000.00 | \$6,000.00 |
| Lodgers Tax - 6110 (cash balance: $\$ 12,183.20$ ) | \$7,500.00 | \$7,500.00 |
| ED Fund Projects Interest Revenue - 6504 (cash balance: $\$ 3,145,495.49$ ) | \$30,000 |  |
| ED Fund Projects Revenue Fund- 6505 (cash balance: $\$ 1,853,506.69$ ) | \$100,000 |  |


| Grant Funds -6011 | $\$ 5,729,358.52$ | $\$ 5,620,000.00$ |
| :--- | :--- | :--- |
| (Outdoor Recreation <br> Grant) |  | $\$ 800,000.00$ |
| Akins Manufacturing <br> (LEDA) |  |  |

## Significant Changes

At this point in time, the HVAC system is completely unreliable and impacts the County's ability to ensure proper heating and cooling for the clients that rent the facility for special events or visitors. In 2021 the decision to have staff office in Salazar (tenant) facility was driven in part to the need to have adequate heat and cooling. It has been deemed years ago that the leaks in the Visitor Center HVAC system are in the pipes that impact the efficiency and operation of the heating and cooling system are under the sidewalk, all the sidewalk concrete surrounding the convent would have to be broken-out then reinstalled to replace what could be the issue. Given the age of the current system (12 years plus) the recommendation is to install an alternative HVAC system at an estimated cost of $\$ 200 \mathrm{k}$. Of which the cost to be paid through department reserves. That said, any increase allowance within maintenance and facility budget to replace as system defined as "aged-out" is requested. Revenue decreases from tenant office rentals has impacted the department revenue reserves substantially since March 2020.

## Expenditures

We now know the Event Center net revenue averages $\$ 50 \mathrm{k}$ - $\$ 60 \mathrm{k}$ annually minus all expenses, while not a huge amount of revenue because of strong fiscal stewards in the past and continued strong oversight we know the facility covers its costs. The wisdom of the county to allow tenant leases generated from the Salazar Building leased units provides a fund reserve. Ten (10) tenants up until June 2020 - which saw a non-renewal of five of the ten tenants in 2020 is now up to eight (8) tenants. Current revenues remain steady with Event Center bookings in 2022 increasing and on track to exceed $\$ 50 \mathrm{k}$.

New lodger's tax revenue sources began in FY2020 with Short-Term-Rentals. However, due to COVID the revenue forecasted for STR was adjust from $\$ 15 \mathrm{k}$ to $\$ 7,500$ for FY22 due to lodging closures. Due to increased number of bookings FY22 is forecasted to close out closer to $\$ 9 \mathrm{k}$ than the $\$ 7,500$ budget.
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The focus through for FY22- FY23; remains focused on event rentals, leasing vacant tenant office space and short term rental registration and compliance.

Important to note that closure due to Covid-19 didn't mean maintenance/operational cost came to a halt. On the contrary - opportunities to address maintenance needs usually delayed due to event season were addressed in FY21. Maintenance completed while the facility was closed included the installation of new kiva fireplaces to replace those units no longer working.

Maintaining the grounds also remained ongoing.
To promote the both visitor travel needs and to continue to promote the facility collateral materials and enhancements to the website at no cost were completed.

## Other Significant Changes

While COVID-19 impacted the financial performance of the county's visitor center operation for almost two years, the correlation of lost event center revenue and lost tenant rentals during that time was directly a result of COVID19.

Expenses specifically related and incurred as a result of COVID-19 include enhanced janitorial services, new security code entry locks for tenants and rent abatement for Salazar tenants of one month in 2020 and 2021. All standard expenses and cost related to the standard operations of the facilities including utilities, ground maintenance and regular facility upkeep continue to be met.

The expectation for operations is expected to see an increase in revenue by late summer 2021 and into 2022. The number of event rental booked for fall 2022 outpaced prior year 2021 and 2019 bookings for the same time.

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## Economic Development - Organizational Chart

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| COUNTY BUSINESS DEVELOPMENT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-14-021-41020 | FULL TIME SALARIES | \$ | 172,690.00 |
| 1010-14-021-41030 | PART TIME SALARIES | \$ | 25,525.00 |
| 1010-14-021-42020 | F.I.C.A. | \$ | 15,163.00 |
| 1010-14-021-42030 | P.E.R.A. | \$ | 33,029.00 |
| 1010-14-021-42050 | GROUP INSURANCE | \$ | 19,003.00 |
| 1010-14-021-42060 | RETIREE HEALTH | \$ | 3,818.00 |
| 1010-14-021-42900 | OTHER EMPLOYEE BENEFITS | \$ | 37.00 |
|  | Total Salary \& Benefits: | \$ | 269,265.00 |
| 1010-14-021-43020 | MILEAGE \& PER DIEM | \$ | 500.00 |
| 1010-14-021-43045 | INNOVATIVE PILOT PROJECT | \$ | 22,000.00 |
| 1010-14-021-44001 | REFUNDS \& REIMBURSEMENTS | \$ | 8,000.00 |
| 1010-14-021-45030 | PROFESSIONAL SERVICES | \$ | 80,000.00 |
| 1010-14-021-45943 | SANDOVAL COUNTY FAIR | \$ | - |
| 1010-14-021-45954 | NM EXTENSION SERVICES \& CANNON CANNING ( | \$ | 122,422.00 |
| 1010-14-021-46010 | OFFICE SUPPLIES | \$ | 1,800.00 |
| 1010-14-021-46020 | SUPPLIES NON-CAPITAL | \$ | 500.00 |
| 1010-14-021-47080 | PRINTING AND PUBLISHING | \$ | 3,000.00 |
| 1010-14-021-47140 | SUBSCRIPTIONS | \$ | 1,200.00 |
| 1010-14-021-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 10,000.00 |
| 1010-14-021-47150 | TELEPHONE | \$ | 2,900.00 |
| 1010-14-021-47160 | ELECTRICITY | \$ | 9,320.00 |
| 1010-14-021-47161 | HEATING/GAS | \$ | 1,700.00 |
| 1010-14-021-47162 | WATER | \$ | 6,000.00 |
| 1010-14-021-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 1,000.00 |
|  | Total Operations: | \$ | 270,342.00 |
|  | Total Expenses: | \$ | 539,607.00 |



| ECONOMIC DEVELOPMENT GRANT ACCOUNT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 6011-99-000-30010 | PRIOR YEAR REVENUE | \$ | - |
| 6011-99-000-31763 | LEDA / INTERGOV. AGREEMENT | \$ | 250,000.00 |
| 6011-99-000-31764 | GRANT REVENUE-LEDA | \$ | - |
| 6011-99-000-31765 | STATE GRT-LEDA/INTEL REVENUE | \$ | 450,000.00 |
| 6011-99-000-31939 | GRANT REVENUE | \$ | - |
| 6011-99-000-31940 | USDA FEDERAL GRANT REVENUE | \$ | 4,796.56 |
|  | Total Revenue | \$ | 704,796.56 |
|  | Carryover 6.30.22 | \$ | 5,514,949.98 |
|  | Grand Totals: | \$ | 6,219,746.54 |
| ECONOMIC DEVELOPMENT GRANT ACCOUNT |  | FINAL BUDGET <br> FY 2023 |  |
| EXPENSES: |  |  |  |
| 6011-14-181-43041 | LEDA/EDD EXPENDITURES-Intel | \$ | 5,250,000.00 |
| 6011-14-181-43060 | GRANT - STATE | \$ | 10,000.00 |
| 6011-14-181-46025 | FEDERAL-CARES ACT-SMALL BUSINESS | \$ | - |
| 6011-14-181-47035 | STATE GRT-LEDA/INTEL DISTRIBUTION | \$ | 450,000.00 |
| 6011-14-181-48012 | USDA RURAL DEVELOPMENT GRANT-FED | \$ | 9,359.00 |
| 6011-14-181-48070 | CAPITAL OUTLAY- LEDA GRANT-Amfab | \$ | 400,000.00 |
|  | Total Expenses: | \$ | 6,119,359.00 |


| EL ZOCALO-ENTERPRISE FUND |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 6020-99-000-31640 | RENTAL |  | \$ | 55,490.00 |
| 6020-99-000-31642 | EVENTS - DAMAGE DEPOSIT |  | \$ | 27,050.00 |
| 6020-99-000-31644 | EVENTS - SECURITY DEPOSIT |  | \$ | 9,000.00 |
| 6020-99-000-31645 | EVENTS - SETUP FEE |  | \$ | 10,750.00 |
|  |  | Total Revenue | \$ | 102,290.00 |
|  |  | Carryover 6.30.22 | \$ | 274,882.23 |
|  |  | Grand Totals: | \$ | 377,172.23 |


| EL ZOCALO-ENTERPRISE FUND |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 6020-14-057-44001 | REFUNDS \& REIMBURSEMENTS | \$ | 27,050.00 |
| 6020-14-057-44008 | EVENTS - SECURITY | + | 9,000.00 |
| 6020-14-057-44009 | SETUP FEES - RENTALS | \$ | 21,500.00 |
| 6020-14-057-44010 | BUILDING REPAIRS/MAINTENANCE | + | 50,148.00 |
| 6020-14-057-44020 | MAINTENANCE CONTRACTS |  | 3,000.00 |
| 6020-14-057-44042 | CLEANING SUPPLIES | \$ | 300.00 |
| 6020-14-057-45030 | PROFESSIONAL SERVICES | \$ | 30,000.00 |
| 6020-14-057-46014 | PROMOTIONAL SUPPLIES | \$ | 7,300.00 |
| 6020-14-057-46020 | SUPPLIES NON-CAPITAL | \$ | 1,500.00 |
| 6020-14-057-47120 | EQUIPMENT RENTAL \& LEASES | \$ | 2,500.00 |
| 6020-14-057-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 5,000.00 |
| 6020-14-057-47160 | ELECTRICITY | \$ | 12,000.00 |
| 6020-14-057-47161 | HEATING/GAS | \$ | 2,000.00 |
| 6020-14-057-47162 | WATER | \$ | 10,000.00 |
| Total Expenses: |  | \$ | 181,298.00 |


| COOP ADVERTISING PROGRAM |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| $6090-00-000-31938$ | PARTNERSHIP REVENUE | Total Revenue | $\$$ |
|  | Carryover 6.30 .22 | $\$$ | $6,000.00$ |


| COOP ADVERTISING PROGRAM |  |
| :--- | :--- |
| EXPENSES: |  |
| $6090-14-142-43041$ | PARTNERSHIP PROGRAM |
| $6090-14-142-45033$ | GRANT INCOME |

FINAL BUDGET
FY 2023

|  |  |  |
| :---: | ---: | ---: |
| Total Expenses: | $\$$ | $30,652.00$ |
|  | $\$$ | $1,870.00$ |


| LODGERS TAX |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: | ---: |
| REVENUES: |  |  |  |
| 6110-99-000-30010 | LODGERS TAX PRIOR YEAR |  |  |
| $6110-99-000-32000$ | LODGER'S TAX | Total Revenue | $\$$ |
|  |  | $\$$ | 90.00 |


| LODGERS TAX |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 6110-14-145-41030 | PART TIME SALARIES | \$ | 6,000.00 |
| 6110-14-145-42020 | F.I.C.A. | \$ | 459.00 |
| 6110-14-145-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary E Benefits: | \$ | 6,469.00 |
| 6110-14-145-46932 | INCENTIVES | \$ | 12,083.00 |
| 6110-14-145-47080 | PRINTING AND PUBLISHING | \$ | 12,501.00 |
| 6110-14-145-47141 | REGISTRATION FEES | \$ | 2,225.00 |
|  | Total Operations: | \$ | 26,809.00 |
|  | Total Expenses: | \$ | 33,278.00 |




FINAL BUDGET
FY 2023

## REVENUES:

6504-00-000-39999
6504-99-000-32020

TRANSFER OUT - \#1010 General Fund INTEREST REVENUE

|  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: |
|  | \$ | $(300,000.00)$ |
|  | \$ | 5,000.00 |
| Total Revenue | \$ | $(295,000.00)$ |
| Carryover 6.30.22 | \$ | 3,151,986.46 |
| Grand Totals: | \$ | 2,856,986.46 |

ECONOMIC DEVELOPMENT PROJECTS ACCOUNT

| EXPENSES: |  | FY 2023 |  |
| :--- | :--- | :--- | ---: |
| $6504-14-199-47038$ | ECONOMIC DEVELOPMENT-PROJECTS |  |  |
| $6504-14-199-47213$ | ADMINISTRATION | $\$$ | $2,328,153.00$ |
| $6504-14-199-X X X X ~$ | CO-LEDA/AKINS MANUFACTURING | $28,833.00$ |  |
|  |  | Total Expenses: | $\$$ |
|  | $\$$ | $2,850,000.00$ |  |

ECONOMIC DEVELOPMENT INCENTIVE ACCOUNT
FINAL BUDGET FY 2023

## REVENUES:

6505-00-000-39998
6505-99-000-32020

TRANSFER IN - \#1010 General Fund /PILT INTEREST REVENUE

|  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: |
| PILT | \$ | 50,000.00 |
|  | \$ | 100.25 |
| Total Revenue | \$ | 50,100.25 |
| Carryover 6.30.22 | \$ | 1,826,814.16 |
| Grand Totals: | \$ | 1,876,914.41 |

ECONOMIC DEVELOPMENT INCENTIVE ACCOUNT
FINAL BUDGET
FY 2023

## EXPENSES:

6505-14-200-47039
ECONOMIC DEVELOPMENT-INCENTIVES

Total Expenses:

| $\$$ | $1,876,914.00$ |
| :--- | :--- |
| $\$$ | $\mathbf{1 , 8 7 6 , 9 1 4 . 0 0}$ |

Detartion Cuiter

## Budget Narrative

## Mission \& Background

"It is the mission of the Sandoval County Detention Center to protect the citizens of our community, while providing respect and dignity in a safe, and humane environment for detainees and staff in accordance with the New Mexico Adult and Federal Performance Based Detention Standards."

The Sandoval County Detention Center was built in 1988 and consisted of 3 Pods and could hold up to 40 detainees. Today, the Detention Center has 13 Pods and can hold up to 511 detainees.

## Accomplishments

At the end of FY 2021, the Detention Center was accredited by New Mexico Counties. The Accreditation is for 4 years. During FY 2022, the Detention Center was still under COVID protocol but still was able to accomplish several goals. The exterior of the Detention Center was painted grey with dark grey trim and black lettering for the Detention Center signage. We were able to purchase 3 more Detention units to replace the older units with higher mileage

Just recently, the Commission approved salary increases for all Officers and Sergeants and were able to increase the starting salary for incoming Cadets. We also purchased new firearms for the Detention Center, replacing the older and dated firearms, along with increasing the ammo needed for firearms training.

The Detention Officer parking lot was outfitted with lighting which helps our officers who work the night shift.

## Personnel

Detention Officers are in charge of making sure the detainees are safe, secure, and accounted for 24 hours a day, 7 days a week.

Sergeants and Lieutenants are Floor Supervisors who are in charge of running their shift, making sure Detention Officers/Transport Officers are performing their assigned tasks and they also make sure the detainees are safe, secure, and accounted for.

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We have a Capitan of Operations who oversees all Lieutenants and Sergeants, making sure all operational needs are being met. There is a Capitan of Administration who is in charge of overseeing our kitchen and medical departments and who is also in charge of discipline for the Detention Center.

We have a Deputy Director of Operations who oversees all operations of the Detention Center. There is a Deputy Director of Compliance and oversees all compliance and polices for the Detention Center.

We have a Deputy Warden who oversees operational and administrative aspects of the Detention Center.

## Revenue

The Detention Center's revenue is generated by charging municipalities, pueblos, and BIA daily per diem rates. The Detention Center is also given a flat yearly rate from the State of New Mexico's Department of Corrections. The Detention Center also receives $1 / 16 \%$ of GRT that was passed by the Commission in 2018.

## Expenditures

The money budgeted each fiscal year for the Detention Center go towards:

- Salaries and benefits
- Building Maintenance and Repairs
- Medical
- Feeding of the Prisoners
- Office Supplies
- Uniforms
- Safety Equipment
- Jail Supplies
- Vehicle Maintenance


## Significant Changes

The significant changes the Detention Center is requesting this fiscal year is as follows:

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Full Time Salaries: We requested and received salary increases for our officers, Sergeants, and incoming Cadets. We are now requesting increases for our Lieutenants to address the compression issue that was created by increasing the salary of our Sergeants. I am also requesting an increase for the remaining members of my Detention Staff.

We are asking for an increase in our Professional Services line item as the expense in medical services has increased along with our offsite detainee medical expenses.

Under our Capital Outlay request we are asking for 4 new units to replace our older emergency units as those units have high mileage and are already older units we receive from the Sandoval County Sheriff's Department. The Detention Center's units are used to transport detainees and they are also used to respond to emergency situations 24 hours a day that occur inside the Detention Center.

We have also asked for a $2^{\text {nd }}$ body scanner to be placed inside our booking area so all detainees booked into the Detention Center will be scanned before the medical intake begins. This will assist in detecting unauthorized items entering the jail.

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| DETENTION |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2090-00-000-39998 | TRANSFER IN - GF \#1010 | \$ | 7,000,000.00 |
| 2090-00-000-39999 | TRANSFER OUT- DS \#8142 | \$ | (1,525,000.00) |
| 2090-99-000-30010 | PRIOR YR REVENUE | \$ | 195,075.00 |
| 2090-99-000-31200 | GRT - CORRECTIONAL OPERATION | \$ | 1,500,000.00 |
| 2090-99-000-31203 | GRT - CORRECTIONAL DEBT SERVICE | \$ | 1,500,000.00 |
| 2090-99-000-31211 | GRT - CMP COMPENSATING TAX | \$ | 25,000.00 |
| 2090-99-000-31213 | GRT - CMP CORRECTIONS DEBT SERVICE | \$ | 25,000.00 |
| 2090-99-000-31811 | INMATE ACTIVITIES ACCOUNT | \$ | 20,000.00 |
| 2090-99-000-31870 | CARE OF LOCAL PRISONERS | \$ | 300,000.00 |
| 2090-99-000-34020 | CORRECTION FEES | \$ | 85,000.00 |
| 2090-99-000-34060 | SRMS MILL LEVY DISTRIBUTION | \$ | 795,900.00 |
| 2090-99-000-35020 | CARE OF FEDERAL PRISONERS | \$ | 250,000.00 |
| Total Revenue Carryover 6.30.22 |  | \$ | 10,170,975.00 |
|  |  | \$ | 5,694,397.98 |
|  | Grand Totals: | \$ | 15,865,372.98 |


| DETENTION |  |  | FINAL BUDGET FY 2023 |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2090-16-040-41020 | FULL TIME SALARIES | \$ | 4,741,601.00 |
| 2090-16-040-41050 | OVER TIME PAY | \$ | 720,000.00 |
| 2090-16-040-41051 | HOLIDAY PAY | \$ | 143,600.00 |
| 2090-16-040-42020 | F.I.C.A. | \$ | 428,798.00 |
| 2090-16-040-42030 | P.E.R.A. | \$ | 740,845.00 |
| 2090-16-040-42050 | GROUP INSURANCE | \$ | 946,048.00 |
| 2090-16-040-42060 | RETIREE HEALTH | \$ | 112,105.00 |
| 2090-16-040-42900 | OTHER EMPLOYEE BENEFITS | \$ | 1,021.00 |
|  | Total Salary \& Benefits: | \$ | 7,834,018.00 |
| 2090-16-040-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 2090-16-040-43056 | K9 EXPENSES | \$ | 7,000.00 |
| 2090-16-040-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 461,500.00 |
| 2090-16-040-44020 | MAINTENANCE CONTRACTS | \$ | 90,000.00 |
| 2090-16-040-45030 | PROFESSIONAL SERVICES | \$ | 1,800,000.00 |
| 2090-16-040-45934 | ACTIVITIES ACCOUNT | \$ | 31,109.00 |
| 2090-16-040-46010 | OFFICE SUPPLIES | \$ | 22,000.00 |
| 2090-16-040-46020 | SUPPLIES -NON CAPITAL | \$ | 58,000.00 |
| 2090-16-040-46021 | SAFETY EQUIPMENT | \$ | 21,104.00 |
| 2090-16-040-46040 | UNIFORMS | \$ | 50,000.00 |
| 2090-16-040-46927 | FIREARMS/AMMUNITION | \$ | 8,000.00 |
| 2090-16-040-47020 | CARE OF PRISONERS | \$ | 5,000.00 |
| 2090-16-040-47021 | JAIL SUPPLIES | \$ | 120,000.00 |
| 2090-16-040-47022 | FEEDING OF PRISONERS | \$ | 580,000.00 |
| 2090-16-040-47040 | TRAINING EXPENSE | \$ | 10,000.00 |
| 2090-16-040-47080 | PRINTING AND PUBLISHING | \$ | 6,000.00 |
| 2090-16-040-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 2,500.00 |
| 2090-16-040-47150 | TELEPHONE | \$ | 22,000.00 |
| 2090-16-040-47160 | ELECTRICITY | \$ | 130,000.00 |
| 2090-16-040-47161 | HEATING/GAS | \$ | 45,000.00 |
| 2090-16-040-47162 | WATER | \$ | 122,500.00 |
| 2090-16-040-47212 | LAW ENFORCEMENT INSURANCE | \$ | 525,000.00 |
| 2090-16-040-47213 | ADMINISTRATIVE COST - GRT DIST. | \$ | 68,800.00 |
| 2090-16-040-47214 | COPY MACHINE-LEASE MAINTENANCE | \$ | 26,000.00 |
| 2090-16-040-47216 | EMPLOYEE HEALTH-PYSICALS | \$ | 20,000.00 |
| 2090-16-040-48050 | CAPITAL OUTLAY-VEHICLE | \$ | 50,000.00 |
|  | Total Operations: | \$ | 4,282,513.00 |
|  | Total Expenses: | \$ | 12,116,531.00 |



|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | S | - | \$ | - | \$ | - | \$ | - | \$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 16-116 | Detention Officer | 6/29/2020 | \$ |  | \$1,488.00 | \$ | 38,688.00 |  |  |  | \$ | 10,021.18 | \$ | 5,919.26 | \$ | 2,959.63 | \$ | 773.76 | \$ | 9.20 | S | 58,371.04 |
|  |  |  |  | \$ | 19.50 | \$1,560.00 | \$ | - | 24 | F-T | 100\% | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 10 | 16-43 | Detention Officer | 12/9/2013 | \$ | 20.00 | \$1,600.00 | \$ | 19,200.00 | 24 | F-T | 100\% | \$ | 17,467.32 | \$ | 2,937.60 | \$ | 1,468.80 | \$ | 384.00 | \$ | 9.20 | \$ | 41,466.92 |
|  |  |  |  | \$ | 20.95 | \$1,676.00 | \$ | 23,464.00 |  |  |  | \$ | - | \$ | 3,589.99 | \$ | 1,795.00 | \$ | 469.28 |  |  | \$ | 29,318.27 |
| 11 | 16-73 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 6,066.58 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,557.58 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 12 | 16-61 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 5,920.46 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,411.46 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 13 | 16-45 | Detention Officer | 2/7/2022 | \$ | 17.50 | \$1,400.00 | \$ | 22,400.00 | 24 | F-T | 100\% | \$ | 9,700.86 | \$ | 3,427.20 | \$ | 1,713.60 | \$ | 448.00 | \$ | 9.20 | \$ | 37,698.86 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | 14,520.00 |  |  |  | \$ | - | \$ | 2,221.56 | \$ | 1,110.78 | \$ | 290.40 |  |  | \$ | 18,142.74 |
| 14 | 16-50 | Detention Officer | 10/18/2021 | \$ | 17.50 | \$1,400.00 | \$ | 11,200.00 | 24 | F-T | 100\% | \$ | 5,996.38 | \$ | 1,713.60 | \$ | 856.80 | \$ | 224.00 | \$ | 9.20 | \$ | 19,999.98 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | 26,136.00 |  |  |  | \$ | - | \$ | 3,998.81 | \$ | 1,999.40 | \$ | 522.72 |  |  | \$ | 32,656.93 |
| 15 | 16-107 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 6,036.68 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,527.68 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 16 | 16-48 | Detention Officer | 7/6/2015 | \$ | 20.00 | \$1,600.00 | \$ | 41,600.00 | 24 | F-T | 100\% | \$ | 17,467.32 | \$ | 6,364.80 | \$ | 3,182.40 | \$ | 832.00 | \$ | 9.20 | \$ | 69,455.72 |
|  |  |  |  | \$ | 20.95 | \$1,676.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 17 | 16-49 | Detention Officer | 2/7/2022 | S | 17.50 | \$1,400.00 | \$ | 22,400.00 | 24 | F-T | 100\% | \$ | 5,973.50 | \$ | 3,427.20 | \$ | 1,713.60 | \$ | 448.00 | \$ | 9.20 | \$ | 33,971.50 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | 14,520.00 |  |  |  | \$ | - | \$ | 2,221.56 | \$ | 1,110.78 | \$ | 290.40 |  |  | \$ | 18,142.74 |
| 18 | 16-62 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 12,111.32 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 57,602.32 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 19 | 16-51 | Detention Officer | 9/2/2008 | \$ | 20.95 | \$1,676.00 | \$ | 43,576.00 | 24 | F-T | 100\% | \$ | 17,618.90 | \$ | 6,667.13 | \$ | 3,333.56 | \$ | 871.52 | \$ | 9.20 | 5 | 72,076.31 |
| 20 | 16-68 | Detention Officer | 1/10/2022 | 5 | 17.50 | \$1,400.00 | \$ | 18,200.00 | 24 | F-T | 100\% | \$ | - | \$ | 2,784.60 | \$ | 1,392.30 | \$ | 364.00 | \$ | 9.20 | \$ | 22,750.10 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | 18,876.00 |  |  |  | \$ | - | \$ | 2,888.03 | \$ | 1,444.01 | \$ | 377.52 |  |  | \$ | 23,585.56 |
| 21 | 16-52 | Detention Officer | 3/8/2021 | \$ | 18.15 | \$1,452.00 | \$ | 26,136.00 | 24 | F-T | 100\% | \$ | 17,485.26 | \$ | 3,998.81 | \$ | 1,999.40 | \$ | 522.72 | \$ | 9.20 | \$ | 50,151.39 |
|  |  |  |  | \$ | 18.60 | \$1,488.00 | \$ | 11,904.00 |  |  |  | \$ | - | \$ | 1,821.31 | \$ | 910.66 | \$ | 238.08 |  |  | \$ | 14,874.05 |
| 22 | 16-74 | Detention Officer | CM-Freeze | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 5,920.46 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,411.46 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 23 | 16-53 | Detention Officer | 8/24/2020 | \$ | 18.15 | \$1,452.00 | \$ | 5,808.00 | 24 | F-T | 100\% | \$ | - | \$ | 888.62 | \$ | 444.31 | \$ | 116.16 | \$ | 9.20 | \$ | 7,266.30 |
|  |  |  |  | \$ | 18.60 | \$1,488.00 | \$ | 32,736.00 |  |  |  | \$ | - | \$ | 5,008.61 | \$ | 2,504.30 | \$ | 654.72 |  |  | \$ | 40,903.63 |
| 24 | 16-57 | Detention Officer | 6/1/2021 | \$ | 18.15 | \$1,452.00 | \$ | 33,396.00 | 24 | F-T | 100\% | \$ | 5,997.16 | \$ | 5,109.59 | \$ | 2,554.79 | \$ | 667.92 | \$ | 9.20 | \$ | 47,734.66 |
|  |  |  |  | \$ | 18.60 | \$1,488.00 | \$ | 4,464.00 |  |  |  | \$ | - | \$ | 682.99 | \$ | 341.50 | \$ | 89.28 |  |  | \$ | 5,577.77 |
| 25 | 16-56 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 6,037.98 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,528.98 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 26 | 16-58 | Detention Officer | 11/28/2016 | \$ | 19.50 | \$1,560.00 | \$ | 17,160.00 | 24 | F-T | 100\% | \$ | 6,083.74 | \$ | 2,625.48 | \$ | 1,312.74 | \$ | 343.20 | \$ | 9.20 | \$ | 27,534.36 |
|  |  |  |  | 5 | 20.00 | \$1,600.00 | \$ | 24,000.00 |  |  |  | \$ | - | \$ | 3,672.00 | \$ | 1,836.00 | \$ | 480.00 |  |  | \$ | 29,988.00 |
| 27 | 16-60 | Detention Officer | 11/8/2004 | \$ | 20.95 | \$1,676.00 | \$ | 43,576.00 | 24 | F-T | 100\% | \$ | 12,101.18 | \$ | 6,667.13 | \$ | 3,333.56 | \$ | 871.52 | \$ | 9.20 | \$ | 66,558.59 |
| 28 | 16-67 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 12,042.42 | S | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 57,533.42 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | $\checkmark$ | \$ | - |  |  | \$ | - |
| 29 | 16-63 | Detention Officer | 8/8/2016 | \$ | 19.50 | \$1,560.00 | \$ | 4,680.00 | 24 | F-T | 100\% | \$ | 6,054.36 | \$ | 716.04 | \$ | 358.02 | \$ | 93.60 | \$ | 9.20 | \$ | 11,911.22 |
|  |  |  |  | \$ | 20.00 | \$1,600.00 | \$ | 36,800.00 |  |  |  | \$ | - | \$ | 5,630.40 | \$ | 2,815.20 | \$ | 736.00 |  |  | \$ | 45,981.60 |
| 30 | 16-64 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 5,920.46 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,411.46 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 31 | 16-81 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 5,920.46 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,411.46 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 32 | 16-113 | Detention Officer | 6/29/2020 | \$ | 18.60 | \$1,488.00 | \$ | 38,688.00 | 24 | F-T | 100\% | \$ | 386.36 | \$ | 5,919.26 | \$ | 2,959.63 | \$ | 773.76 | \$ | 9.20 | \$ | 48,736.22 |
|  |  |  |  | \$ | 19.50 | \$1,560.00 | S | - |  |  |  | \$ | - | \$ | - | \$ | 2059 | \$ |  |  |  | S |  |
| 33 | 16-91 | Detention Officer | 2/24/2020 | \$ | 18.60 | \$1,488.00 | \$ | 38,688.00 | 24 | F-T | 100\% | \$ | - | \$ | 5,919.26 | \$ | 2,959.63 | \$ | 773.76 | \$ | 9.20 | \$ | 48,349.86 |
|  |  |  |  | \$ | 19.50 | \$1,560.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 34 | 16-75 | Detention Officer | CM-Freeze | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 5,920.46 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,411.46 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ |  |
| 35 | 16-66 | Detention Officer | 3/7/2022 | S | 17.50 | \$1,400.00 | \$ | 23,800.00 |  |  |  | \$ | 309.66 | \$ | 3,641.40 | \$ | 1,820.70 | \$ | 476.00 | \$ | 9.20 | \$ | 30,056.96 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | 13,068.00 | 24 | F-T | 100\% | \$ | - | \$ | 1,999.40 | \$ | 999.70 | \$ | 261.36 |  |  | \$ | 16,328.47 |
| 36 | 16-98 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | 5 | 9,819.68 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 55,310.68 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 37 | 16-121 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 5,920.46 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 51,411.46 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 38 | 16-77 | Detention Officer | 09/27/2010 | \$ | 20.95 | \$1,676.00 | \$ | 43,576.00 | 24 | F-T | 100\% | \$ | 12,252.76 | \$ | 6,667.13 | \$ | 3,333.56 | \$ | 871.52 | \$ | 9.2 | 5 | 66,710.17 |
| 39 | 16-78 | Detention Officer |  | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 9,776.78 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 55,267.78 |
|  |  |  |  | \$ | 18.15 | \$1,452.00 | \$ | - |  |  |  | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | - |
| 40 | 16-79 | Detention Officer | 6/13/2022 | \$ | 17.50 | \$1,400.00 | \$ | 36,400.00 | 24 | F-T | 100\% | \$ | 17,461.60 | \$ | 5,569.20 | \$ | 2,784.60 | \$ | 728.00 | \$ | 9.20 | \$ | 62,952.60 |




| \# | Frozen/No Fill | Positions | Vacant: | Full-Time Salaries |
| :---: | :---: | :---: | :---: | :---: |
| 9 | 1 frozen | Administration | 0 | Holiday Pay |
| 4 | 1 NF | Captain | 0 | Over-Time Pay |
| 8 | 2NF | Lieutenants | 1 | F.I.C.A. @ 7.65\% |
| 6 | 1F/1NF | Duty Officers | 0 | P.E.R.A. |
| 87 | 11NF/8F | Detection Officer | 30 | Group Insurance |
| 6 |  | Sergeants | 0 | Retiree Health @ 2\% |
| 1 |  | Transport Sergeant | 0 | Other Employee Benefits |
| 5 |  | Transport Officers | 2 |  |
| 126 |  |  | 33 |  |
| 101 |  | TOTAL POSITIONS |  |  |
| 25 | (15 No Fill/ | 10 CM Frozen) |  |  |


| Union: | Hired: |
| :---: | :---: |
| Prob. | Year 1 |
| Year 1 | Year 2 |
| Year 2 | Year 3 |
| Year 3 | Year 4 |
| Year 4 | Year 5 |
| Year 5 | Year 6 |
| Year 6 | Year 7 |
| Year 7 | Year 8 |
| Year 8 | Year 9 |
| Year 9 | Year 10 |

Emergency Services

## Budget Narrative

## MISSION STATEMENT

Sandoval County Fire and Rescue's mission is to protect life, property, and the environment. We strive to exceed our community's needs and expectations through high-quality, all-hazards emergency response and community risk reduction.

## VISION

Sandoval County Fire and Rescue's vision is to progressively advance our training, equipment, and technology to meet the evolving needs of our community. To be on the cutting edge of fire protection and health services by developing and maintaining strategic community partnerships. To provide safety for the community by hiring exceptional people and ensuring fiscal sustainability.

## Brief History

Sandoval County Fire was established in 2005 by County Ordinance. Before this, the County had a Fire Marshal who oversaw nine individual volunteer fire departments and contracted with the Town of Bernalillo to provide EMS. In 2005, the County absorbed the EMS component from the Town of Bernalillo and re-structured the department. The volunteer departments became fire districts within the County Fire Department and reported to the Fire Chief. The original 12 paid person departments (4 per day) only had one ambulance station and no middle management and no fire apparatus. Instead, crews relied on the volunteers to bring apparatus and waited for Senior Command Chiefs for operational oversight. Over the years, the department has grown. Fire Stations were built, staff was added, and the Command and control of the volunteer fire districts has been modified. Today, there is a robust Command staff, including daily Command Officers 27/7. We have four staffed fire stations and nine people per day. Our crews primarily staff ambulances and provide ALS treatment and transport around the County. When a fire call is received (all fire types, hazmat, technical rescue, etc.), the crews move their equipment to the appropriate apparatus and respond. The County has worked with, and continues to work with, numerous other entities in

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the County to ensure services are provided. The Fire Department has been successful in obtaining numerous grants over the years to supplement the budget. The Fire Department oversees the emergency telecommunications system in the County (not including dispatch) and the Office of Emergency Management. The department currently employs 38 full-time people, 6 parttime people, and oversees nearly 200 volunteers. There are nearly 120 apparatus and 19 fire stations.

## Accomplishments

- FY22 was another year of COVID. Our primary objective was to respond, mitigate, prepare, and protect ourselves and the community from the dangers of the Pandemic. We continued to enfore a number of internal rules, regulations, policies, and procedures to protect staff while ensuring operational efficiency. The Office of Emergency Management worked closely with County Administration and Risk Management on County Policies that impacted each employee. OEM activated the Emergency Operations Center and worked daily with regional, State, and Federal partners to track the impacts COIVD was having while also working on mitigation strategies.
- Through a number of outreach efforts and partnerships developed the year prior, we continued to provide vaccines for our communities while simultaneously treated those requiring emergency care.
- We successfully hired, trained, and graduated six new people for our new Zia fire station that was opened to serve the Jemez and Cuba regions.
- With the Commission's support, we moved into our new Fire Administration building and also secured land adjacent to it with a vision to create a training facility.
- We received a number of new apparatus including four ambulances (2 purchased by Santa Ana), two water tenders, and a new engine. We have two additional engines, another water tender, and two brush trucks still on order.
- In partnership with Community services, we hired our first Community Paramedic for the County who will focus on health related prevention, outreach, education, and collaboration for all the communities we serve.

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- In partnership with Public Works, a certified emergency vehicle technician was hired specifically to assist us with the maintenance of our 120 apparatus.
- A number of technological advances were put in place including laptops, new CAD, and software for scheduling and equipment tracking.
- The build-out of the State 700 MHz system is on-going and continues to be a high priority. Most of the radios needed have been ordered and several have been issued to entities in the County.


## Personnel

Fire Chief - Director of Fire, EMS, and Emergency Management. Responsible for all functions throughout the department.

## Deputy Chief (x2)

- One for EMS/Administration oversight including EMS compliance, HR compliance, Risk Management compliance, logistics, and assisting the Chief with the budget.
- One for Fire Operations and Fire Marshal who oversees the day to day emergency operations of the County, training, Fire Preventions and Fire Investigations

Emergency Manager (EM) - Works to provide prevention, mitigation, and recovery strategies for a variety of incidents throughout the County. The EM is utilized by all of the smaller entities for support as they do not have their own. This one (1) staff member for Emergency Management provides these activities while also ensuring compliance and updates on a number of emergency plans the County is required to have for public safety purposes. These plans also affect the County's ability to apply for / receive State and Federal funding for various grants and projects.

## Battalion Chief (x5)

- One for Fire/EMS training
- One for Wildland and Logistics
- Three for daily operational oversight $24 / 7 / 365$

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Lieutenant (x1) - Community Paramedic responsible for health related prevention, outreach, education, and collaboration for all the communities we serve.

Paid Staff (x24), part-time staff (x6), volunteers (x200) - respond to and mitigate fire, rescue and EMS-related emergencies Countywide. Provide professional services to a variety of call types and work with numerous partners to ensure operational efficiency.

Telecommunications Administrator - Responsible for ensuring the radio system (not dispatch) is functional, individual radios are functional and operational, and is responsible for coordinating with the State on the 700 MHz system build-out.

Administrative support ( x 3 ) - Performs EMS billing and assists Command staff with the budget, HR, finance, shipping/receiving, and numerous other administrative level duties.

## Revenue

The department is funded from numerous sources

1. The general fund pays for salaries, benefits, and some operating costs along with professional service costs and some software utilized by the department.
2. Contracts - the Fire/rescue department is the contracted provider of services to Bernalillo (partial), Santa Ana Pueblo (full), and Zia Pueblo (full)
3. State Fire funds, derived from a statewide tax on vehicles and homes, are distributed to fire departments statewide to maintain operations. The allotment is based on ISO ratings, station numbers, and personnel.
4. State EMS funds - the State EMS bureau distributes a small amount of funding to compliant EMS departments throughout the state to help offset operational funding
5. EMS and Communications Tax $-1 / 4 \%$ GRT assessed on all expenditures in the unincorporated areas of the County. This funding offsets approx. six positions per year.
6. Fire GRT - this $1 / 4 \%$ GRT assessed on all expenditures in the unincorporated areas of the County is used primarily for capital
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purchases. The fund is used for debt service for a fire loan that was approved in 2020 that paid for new apparatus and a new admin building. Some funding from this revenue does further offset personnel.
7. Grants - annually, the department applies for numerous grants to offset expenditures.
a. Emergency Management Performance Grant (EMPG) - applied for annually from the federal government and is used to offset $50 \%$ of the EM salary.

## Expenditures

Funds are expedited in numerous ways

1. The general fund, contracts for service, and the $1 / 4 \%$ EMS tax are used to offset salaries and benefits for the staff of the department. The $1 / 4 \%$ and contracts contribute to approx. 12 people per year.
2. The general fund also offsets some operational costs such as medical supplies and required compliance items (medical direction/pharmacy).
3. The general fund is also used to pay other entities for services provided in County areas (Cochiti, Jemez, Cuba, Rio Rancho).
4. State Fire Funds are used for the day-to-day operations of the department. Fuel, maintenance, supplies, equipment, utilities, PPE, training, volunteer insurance, uniforms, basic communications, etc. are all paid for from this budget.
5. EMS Funds are used primarily for EMS supplies in our 14 ambulances.
6. Fire GRT is used to pay off the 2020 loan used for capital purchases and a fire admin building. Some Fire GRT is used to further offset positions.
7. Grants are expended as per the application.
8. EMPG is used to offset $50 \%$ of the salary for the EM.
9. Additionally, the Fire Department houses the County's dispatch budget. $\$ 1.2$ million is paid to the City of Rio Rancho annually for dispatch services. Approx. $\$ 800 k$ for SO, $\$ 200 \mathrm{k}$ for Fire, and $\$ 200 \mathrm{k}$ is from other entities that the County must attempt to collect.

## Significant Changes - FY23

1. A major change comes in the form of revenue. With the ongoing project at Intel, our EMS and Fire $1 / 4 \%$ GRT is increasing significantly for FY 23. Additionally, our EMS billing team is collecting at a much higher rate than ever before and revenues have increased drastically even from pre-pandemic times.
2. This year, we are requesting a total of four additional positions.
a. First, being creative with the annual Emergency Management grant we receive to offset the Emergency Managers salary, we added the Telecommunications position to the grant which, if approved, would free up money to add another person to EM to support that division. This is a cost neutral position for the county and would only be pursed if the grant application is awarded.
b. After adding additional field positions last FY, we have exceeded our span of control for our field crews. Optimal span of control is 3-7 with five being optimal. Currently our BC's oversee eight personnel. Additionally, we need to create career progression opportunities for our personnel which helps with operations, recruitment, and retention. We are proposing we re-activate the Lieutenant positions which would serve several purposes. First, it would assist us with our span of control. Second, it would create a middle step in a career ladder for our employees and give people an opportunity to progress and prepare for future chief positions. Career progression also helps with recruitment and retention. Finally, this position would serve as a float. In the event of a call-off, instead of shutting down a truck due to lack of staff, we would have redundancy built-in to our daily ops to ensure efficient coverage is provided. This Lt position will also assist with training, logistics, and volunteer support as needed. The Lt would be staffed primarily in the Jemez region as the Jemez corridor and Cuba regions require additional support. We recognize that funding positions is a challenge long-term as these are recurring expenses. We believe that, at least for the first several years with the Intel project, our EMS GRT revenue will offset these positions. We anticipate, with additional economic development in the coming years, for these positions to be mostly funded by EMS GRT long-term.
3. Please be advised that though the E-911 budget is flat right now, we have yet to receive the proposed budget from the dispatch center from the City of Rio Rancho. I do not expect a large increase but there is a chance this increases slightly - Fund 2130
4. SCFR is requesting a pay increase from the general fund for our nonunion staff. The raises are essential for our team to ensure retention of our staff moving forward in the new competitive environment.
a. Additionally, with the Union increases that will likely be approved by the BOCC, we have to ensure we continue to have pay gaps between union and officers so that we do not regress to where we were several years ago and union personnel were making more than non-union ranking officers.
5. We have also requested one ambulance and one fire truck in our capital outlay line-item. These will be purchased with the tools, equipment, and supplies needed to be functional upon delivery.
6. Maintenance Contracts - costs of maintenance are increasing substantially, we are anticipating the costs needed to repair our vehicles will be increased as well. So far this calendar year we have already had to up our costs by nearly 10 k and we anticipate that rise to continue next FY - General Fund increase from \$50k to \$100k.

## Org Chart



| E-911 COMMUNICATIONS |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 2130-00-000-39998 | TRANSFER IN - General Fund |  | \$ | 1,150,160.00 |
| 2130-99-000-33210 | SAN YSIDRO |  | \$ | 3,367.44 |
| 2130-99-000-33220 | CUBA |  | \$ | 64,648.93 |
| 2130-99-000-33228 | SANTO DOMINGO |  | \$ | 28,059.70 |
| 2130-99-000-33230 | JEMEZ PUEBLO |  | \$ | 73,337.61 |
| 2130-99-000-33240 | JEMEZ SPRINGS |  | \$ | 27,008.23 |
|  |  | Total Revenue | \$ | 1,346,581.91 |
|  |  | Carryover 6.30.22 | \$ | 0.17 |
|  |  | Grand Totals: | \$ | 1,346,582.08 |


| E-911 COMMUNICATIONS |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | :--- | :--- |
| EXPENSES: |  |  |  |
| 2130-17-041-47213 | ADMINISTRATIVE COST |  |  |
|  |  | Total Expenses: | $\$$ |
|  |  | $1,216,578.00$ |  |


| EMS/FIRE DEPARTMENT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 4010-00-000-39998 | TRANSFER IN-General Fund | \$ | 1,885,360.00 |
| 4010-00-000-39998 | TRANSFER IN-1/4\% Fund \#4011 | \$ | 250,000.00 |
| 4010-99-000-30010 | ACCT REC - PRIOR YR | \$ | 7,839.55 |
| 4010-99-000-31200 | GROSS RECEIPTS | \$ | 1,000,000.00 |
| 4010-99-000-31211 | GRT - CMP COMPENSATING TAX | \$ | 30,000.00 |
| 4010-99-000-33000 | EMERGENCY MANAGEMENT - EMPG-FEMA | \$ | 132,032.00 |
| 4010-99-000-33010 | AMBULANCE REVENUE FEES | \$ | 600,000.00 |
| 4010-99-000-33011 | AR PRIOR YR - AMBULANCE | \$ | 150,000.00 |
| 4010-99-000-33070 | STATE FIRE ALLOTMENT-STIPENDS | \$ | 25,000.00 |
| 4010-99-000-33194 | TOWN OF BERNALILLO | \$ | 242,518.12 |
| 4010-99-000-33200 | SANTA ANA | \$ | 278,790.00 |
|  |  | \$ | 250,000.00 |
|  |  | \$ | 4,851,539.67 |
|  |  | \$ | 2,934,062.80 |
|  |  | \$ | 7,785,602.47 |


| EMS/FIRE DEPARTMENT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4010-17-058-41020 | FULL TIME SALARIES | \$ | 2,483,638.00 |
| 4010-17-058-41030 | PART TIME SALARIES | \$ | 100,000.00 |
| 4010-17-058-41050 | OVER TIME PAY | \$ | 349,000.00 |
| 4010-17-058-42020 | F.I.C.A. | \$ | 237,581.00 |
| 4010-17-058-42030 | P.E.R.A. | \$ | 862,686.00 |
| 4010-17-058-42050 | GROUP INSURANCE | \$ | 409,189.00 |
| 4010-17-058-42060 | RETIREE HEALTH | \$ | 62,880.00 |
| 4010-17-058-42900 | OTHER EMPLOYEE BENEFITS | \$ | 359.00 |
| 4010-17-058-42901 | VOLUNTEER INCENTIVE PROGRAM | \$ | 80,000.00 |
|  | Total Salary \& Benefits: | \$ | 4,585,333.00 |
| 4010-17-058-44011 | TELECOM | \$ | 9,000.00 |
| 4010-17-058-44020 | MAINTENANCE CONTRACTS | \$ | 100,000.00 |
| 4010-17-058-45030 | PROFESSIONAL SERVICES | \$ | 200,000.00 |
| 4010-17-058-45922 | AMBULANCE MEDICAL SERVICES | \$ | 400,000.00 |
| 4010-17-058-45923 | BIO HAZARD | \$ | 2,700.00 |
| 4010-17-058-45925 | AMBULANCE BILLING REIMBURSEMEN | \$ | 5,000.00 |
| 4010-17-058-46020 | SUPPLIES NON CAPITAL | \$ | 65,000.00 |
| 4010-17-058-46022 | LEPC/EMERGENCY PREPAREDNESS | \$ | 25,000.00 |
| 4010-17-058-46901 | MEDICAL SUPPLIES | \$ | 80,000.00 |
| 4010-17-058-47010 | EMERGENCY COMMUNICATION COST | \$ | 65,000.00 |
| 4010-17-058-47070 | POSTAGE | \$ | 500.00 |
| 4010-17-058-47080 | PRINTING AND PUBLISHING | \$ | 500.00 |
| 4010-17-058-47211 | MULTI-LINE/LIABILITY | \$ | 55,000.00 |
| 4010-17-058-47213 | ADMINISTRATIVE COST - GRT DIST | \$ | 40,000.00 |
| 4010-17-058-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 9,000.00 |
| 4010-17-058-48020 | CAPITAL OUTLAY | \$ | 400,000.00 |
| 4010-17-058-48983 | CAPITAL OUTLAY/LOAN PROCEEDS | \$ | 886,264.00 |
|  | Total Operations: | \$ | 2,342,964.00 |
|  | Total Expenses: | \$ | 6,928,297.00 |



| Fund: 4011 - SACO 1/4\% FIRE |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 4011-00-000-39999 | TRANSFER OUT: Debt \#8143-Century Bk | \$ | $(275,115.60)$ |
| 4011-00-000-39999 | TRANSFER OUT: \#4010-Zia Location | \$ | $(250,000.00)$ |
| 4011-99-000-31200 | GROSS RECEIPTS | \$ | 1,000,000.00 |
| 4011-99-000-31211 | GRT - CMP COMPENSATING TAX | \$ | 35,000.00 |
| 4011-99-000-31806 | CELL TOWER REVENUE | \$ | 10,000.00 |
|  | Total Revenue | \$ | 519,884.40 |
|  | Carryover 6.30.22 | \$ | 915,763.94 |
|  | Grand Totals: | \$ | 1,435,648.34 |


| SACO 1/4\% FIRE FUNDS |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 4011-17-059-46901 | MEDICAL SUPPLIES |  | \$ | 100,000.00 |
| 4011-17-059-47213 | ADMINISTRATIVE FEE - GRT DIST. |  | \$ | 39,000.00 |
| 4011-17-059-48020 | CAPITAL OUTLAY |  | \$ | 1,296,648.00 |
| Total Expenses: |  |  | \$ | 1,435,648.00 |


| SOUTH FIRE DISTRICT | FINAL BUDGET |
| :--- | ---: | ---: |
| FY 2023 |  |


| SOUTH FIRE DISTRICT |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4012-17-060-43020 | MILEAGE \& PER DIEM | \$ | 7,220.00 |
| 4012-17-060-43030 | GASOLINE | \$ | 18,430.00 |
| 4012-17-060-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 125,000.00 |
| 4012-17-060-44011 | TELECOM | \$ | 6,000.00 |
| 4012-17-060-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 130,000.00 |
| 4012-17-060-44042 | CLEANING SUPPLIES | \$ | 10,000.00 |
| 4012-17-060-45030 | PROFESSIONAL SERVICES | \$ | 3,000.00 |
| 4012-17-060-45920 | MEDICAL EXAMS/VACCINES | \$ | 30,000.00 |
| 4012-17-060-46010 | OFFICE SUPPLIES | \$ | 10,000.00 |
| 4012-17-060-46016 | REHAB SUPPLIES | \$ | 2,000.00 |
| 4012-17-060-46020 | SUPPLIES-NON CAPITAL | \$ | 25,000.00 |
| 4012-17-060-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 155,000.00 |
| 4012-17-060-46934 | PROGRAM DEVELOPMENT | \$ | 75,000.00 |
| 4012-17-060-47010 | COMMUNICATION COST | \$ | 40,000.00 |
| 4012-17-060-47040 | TRAINING EXPENSE | \$ | 33,000.00 |
| 4012-17-060-47061 | FIREMAN'S ACCIDENT INSURANCE | \$ | 19,500.00 |
| 4012-17-060-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 2,910.00 |
| 4012-17-060-47070 | POSTAGE | \$ | 500.00 |
| 4012-17-060-47150 | TELEPHONE | \$ | 5,000.00 |
| 4012-17-060-47160 | ELECTRICITY | \$ | 30,000.00 |
| 4012-17-060-47161 | HEATING/GAS | \$ | 25,000.00 |
| 4012-17-060-47162 | WATER | \$ | 10,000.00 |
| 4012-17-060-47219 | BACKGROUND CHECKS | \$ | 800.00 |
| 4012-17-060-48020 | CAPITAL OUTLAY | \$ | 181,546.00 |
|  | Total Expenses: | \$ | 944,906.00 |


| FIRE DISTRICT-GRANT FUNDING |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4013-99-000-31940 | GRANT INCOME-State |  | \$ | - |
|  |  | Projected Carryover 6.30.22 | \$ | 1,132.20 |
|  |  | Grand Totals: | \$ | 1,132.20 |


| FIRE DISTRICT-GRANT FUNDING |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 4013-17-061-45966 | LA CUEVA FIRE DIST. | Total Expenses: | \$ | 1,132.00 |
|  |  |  | \$ | 1,132.00 |


| PENA BLANCA FIRE DISTRICT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 4014-00-000-33070 STATE FIRE ALLOTMENT |  | \$ | 90,733.00 |
|  | Total Revenue | \$ | 90,733.00 |
|  | Carryover 6.30.22 | \$ | 13,577.75 |
|  | Grand Totals: | \$ | 104,310.75 |

PENA BLANCA FIRE DISTRICT
EXPENSES:
4014-17-062-46041
4014-17-062-47010

PROTECTIVE CLOTHING/EQUIPMENT COMMUNICATION COST

FINAL BUDGET
FY 2023

| PONDEROSA FIRE DEPT |  | FINAL BUDGETFY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 4015-99-000-33070 | STATE FIRE ALLOTMENT | \$ | 339,405.00 |
|  | Debt Service \#8126/\#8116 FY23 | \$ | (27,422.00) |
|  | Total Revenue | \$ | 311,983.00 |
|  | Carryover 6.30.22 | \$ | 474,946.17 |
|  | Grand Totals: | \$ | 786,929.17 |


| PONDEROSA FIRE DEPT | FINAL BUDGET |
| :--- | :--- | :--- | ---: |
| FY 2023 |  |


| LA MADERA FIRE DISTRICT |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| 4016-99-000-33070 | STATE FIRE ALLOTMENT | Total Revenue | $\$$ |
|  | Carryover 6.30 .22 | $\$$ | $100,813.00$ |


| LA MADERA FIRE DISTRICT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4016-17-065-43020 | MILEAGE \& PER DIEM | \$ | 9,000.00 |
| 4016-17-065-43030 | GASOLINE | \$ | 13,436.00 |
| 4016-17-065-44010 | MAINTENANCE | \$ | 13,000.00 |
| 4016-17-065-44011 | TELECOM | \$ | 1,600.00 |
| 4016-17-065-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 22,000.00 |
| 4016-17-065-44042 | CLEANING SUPPLIES | \$ | 800.00 |
| 4016-17-065-45030 | PROFESSIONAL SERVICES | \$ | 1,200.00 |
| 4016-17-065-45920 | MEDICAL EXAMS/VACCINES | \$ | 5,000.00 |
| 4016-17-065-46010 | OFFICE SUPPLIES | \$ | 1,500.00 |
| 4016-17-065-46016 | REHAB SUPPLIES | \$ | 500.00 |
| 4016-17-065-46020 | SUPPLIES-NON CAPITAL | \$ | 6,000.00 |
| 4016-17-065-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 44,235.00 |
| 4016-17-065-46934 | PROGRAM DEVELOPMENT | \$ | 10,000.00 |
| 4016-17-065-47010 | COMMUNICATION COST | \$ | 10,000.00 |
| 4016-17-065-47040 | TRAINING EXPENSE | \$ | 7,000.00 |
| 4016-17-065-47061 | FIREMAN'S ACCIDENT INSURANCE | \$ | 8,000.00 |
| 4016-17-065-47080 | PRINTING AND PUBLISHING | \$ | 100.00 |
| 4016-17-065-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 1,000.00 |
| 4016-17-065-47150 | TELEPHONE | \$ | 3,600.00 |
| 4016-17-065-47160 | ELECTRICITY | \$ | 4,000.00 |
| 4016-17-065-47161 | HEATING/GAS | \$ | 10,000.00 |
| 4016-17-065-47162 | WATER \& REHAB SUPPLIES | \$ | 500.00 |
| 4016-17-065-47219 | BACKGROUND CHECKS | \$ | 500.00 |
|  | Total Expenses: | \$ | 172,971.00 |


| LA CUEVA FIRE DISTRICT |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4017-99-000-33070 | STATE FIRE ALLOTMENT |  | \$ | 231,880.00 |
|  |  | Debt Service \#8108 FY23 | \$ | (46,662.00) |
|  |  | Total Revenue | \$ | 185,218.00 |
|  |  | Carryover 6.30.22 | \$ | 139,581.41 |
|  |  | Grand Totals: | \$ | 324,799.41 |


| LA CUEVA FIRE DISTRICT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4017-17-066-43020 | MILEAGE \& PER DIEM | \$ | 2,000.00 |
| 4017-17-066-43030 | GASOLINE | \$ | 9,000.00 |
| 4017-17-066-44010 | MAINTENANCE | \$ | 6,000.00 |
| 4017-17-066-44040 | VEHICLE MAINTENANCE | \$ | 61,881.00 |
| 4017-17-066-44042 | CLEANING SUPPLIES | \$ | 1,000.00 |
| 4017-17-066-45030 | PROFESSIONAL SERVICES | \$ | 1,200.00 |
| 4017-17-066-45920 | MEDICAL EXAMS/VACCINES | \$ | 9,337.00 |
| 4017-17-066-46010 | OFFICE SUPPLIES | \$ | 3,000.00 |
| 4017-17-066-46020 | SUPPLIES-NON CAPITAL | \$ | 7,000.00 |
| 4017-17-066-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 51,400.00 |
| 4017-17-066-46934 | PROGRAM DEVELOPMENT | \$ | 37,981.00 |
| 4017-17-066-47010 | COMMUNICATION COST | \$ | 10,000.00 |
| 4017-17-066-47040 | TRAINING EXPENSE | \$ | 10,000.00 |
| 4017-17-066-47061 | FIREMAN'S ACCIDENT INSURANCE | \$ | 13,000.00 |
| 4017-17-066-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 500.00 |
| 4017-17-066-47150 | TELEPHONE | \$ | 10,000.00 |
| 4017-17-066-47160 | ELECTRICITY | \$ | 9,000.00 |
| 4017-17-066-47161 | HEATING/GAS | \$ | 22,000.00 |
| 4017-17-066-47219 | BACKGROUND CHECKS | \$ | 500.00 |
| 4017-17-066-48020 | CAPITAL OUTLAY | \$ | 60,000.00 |
|  | Total Expenses: | \$ | 324,799.00 |


| TORREON FIRE |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| $4019-99-000-33070$ | STATE FIRE ALLOTMENT | Total Revenue | $\$$ |
|  | Carryover 6.30.22 | $\$$ | $63,852.00$ |


|  |  |  |
| :--- | :--- | :--- | ---: |
| TORREON FIRE |  | FINAL BUDGET |
| FY 2023 |  |  |


| ZIA PUEBLO FIRE DEPT |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4020-99-000-33070 | STATE FIRE ALLOTMENT |  | \$ | 63,852.00 |
|  |  | Debt Service \#8130 FY23 | \$ | (5,343.00) |
|  |  | Total Revenue | \$ | 58,509.00 |
|  |  | Carryover 6.30.22 | \$ | 34,164.59 |
|  |  | Grand Totals: | \$ | 92,673.59 |


| ZIA PUEBLO FIRE DEPT |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4020-17-073-43020 | MILEAGE \& PER DIEM | \$ | 500.00 |
| 4020-17-073-43030 | GASOLINE | \$ | 5,664.00 |
| 4020-17-073-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 9,000.00 |
| 4020-17-073-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 17,000.00 |
| 4020-17-073-44042 | CLEANING SUPPLIES | \$ | 1,000.00 |
| 4020-17-073-45030 | PROFESSIONAL SERVICES | \$ | 1,200.00 |
| 4020-17-073-45920 | MEDICAL EXAMS/VACCINES | \$ | 2,000.00 |
| 4020-17-073-46010 | OFFICE SUPPLIES | \$ | 3,000.00 |
| 4020-17-073-46016 | REHAB SUPPLIES | \$ | 100.00 |
| 4020-17-073-46020 | SUPPLIES-NON CAPITAL | \$ | 600.00 |
| 4020-17-073-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 20,609.00 |
| 4020-17-073-46934 | PROGRAM DEVELOPMENT | \$ | 10,000.00 |
| 4020-17-073-47010 | COMMUNICATION COST | \$ | 2,000.00 |
| 4020-17-073-47040 | TRAINING EXPENSE | \$ | 4,000.00 |
| 4020-17-073-47061 | FIREMAN'S ACCIDENT INSURANCE | \$ | 6,000.00 |
| 4020-17-073-47150 | TELEPHONE | \$ | 3,000.00 |
| 4020-17-073-47161 | HEATING/GAS | \$ | 7,000.00 |
|  | Total Expenses: | \$ | 92,673.00 |


| REGINA FIRE DISTRICT |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 4021-99-000-33070 | STATE FIRE ALLOTMENT <br> Debt Service \#8128 FY23 Total Revenue | \$ | 201,626.00 |
|  |  | \$ | (8,787.00) |
|  |  | \$ | 192,839.00 |
|  | Carryover 6.30.22 <br> Grand Totals: | \$ | 217,286.57 |
|  |  | \$ | 410,125.57 |
| REGINA FIRE DISTRICT |  | FINAL BUDGET FY 2023 |  |
| EXPENSES: |  |  |  |
| 4021-17-074-43020 | MILEAGE \& PER DIEM | \$ | 500.00 |
| 4021-17-074-43030 | GASOLINE | \$ | 7,000.00 |
| 4021-17-074-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 20,000.00 |
| 4021-17-074-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 26,570.00 |
| 4021-17-074-44042 | CLEANING SUPPLIES | \$ | 1,000.00 |
| 4021-17-074-45030 | PROFESSIONAL SERVICES | \$ | 1,200.00 |
| 4021-17-074-45920 | MEDICAL EXAMS/VACCINES | \$ | 5,000.00 |
| 4021-17-074-46010 | OFFICE SUPPLIES | \$ | 1,000.00 |
| 4021-17-074-46016 | REHAB SUPPLIES | \$ | 402.00 |
| 4021-17-074-46020 | SUPPLIES-NON CAPITAL | \$ | 10,000.00 |
| 4021-17-074-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 89,745.00 |
| 4021-17-074-46934 | PROGRAM DEVELOPMENT | \$ | 20,000.00 |
| 4021-17-074-47010 | COMMUNICATION COST | \$ | 50,000.00 |
| 4021-17-074-47040 | TRAINING EXPENSE | \$ | 10,000.00 |
| 4021-17-074-47061 | FIREMAN'S ACCIDENT INSURANCE | \$ | 7,008.00 |
| 4021-17-074-47130 | RENT OF LAND/BUILDING | \$ | 15,200.00 |
| 4021-17-074-47150 | TELEPHONE | \$ | 7,000.00 |
| 4021-17-074-47160 | ELECTRICITY | \$ | 6,000.00 |
| 4021-17-074-47161 | HEATING/GAS | \$ | 10,000.00 |
| 4021-17-074-47162 | WATER | \$ | 2,000.00 |
| 4021-17-074-47219 | BACKGROUND CHECK | \$ | 500.00 |
| 4021-17-074-48070 | CAPITAL OUTLAY | \$ | 120,000.00 |
|  | Total Expenses: | \$ | 410,125.00 |



| SANTO DOMINGO EMS |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4037-99-000-33140 | EMS FUND ACT |  | \$ | 8,245.00 |
|  |  | Total Revenue | \$ | 8,245.00 |
|  |  | Carryover 6.30.22 | \$ | 4,087.77 |
|  |  | Grand Totals: | \$ | 12,332.77 |


| SANTO DOMINGO EMS |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4037-17-078-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 6,332.00 |
| 4037-17-078-46901 | MEDICAL SUPPLIES | \$ | 6,000.00 |
|  | Total Expenses: | \$ | 12,332.00 |


|  |  | FINAL BUDGET |
| :--- | ---: | ---: | ---: |
| JEMEZ PUELBO EMS |  | FY 2023 |


| PONDEROSA EMS |  | FINAL BUDGET <br> FY |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| $4041-99-000-33140 ~$ | EMS FUND ACT | Total Revenue |  |
|  |  | $\$$ | $7,092.00$ |


| PONDEROSA EMS |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: | ---: |
| REVENUES: |  |  |  |
| $4041-17-083-46901$ | MEDICAL SUPPLIES | Total Expenses: | $\$$ |


| LA MADERA EMS |  | FINAL BUDGGET <br> FY 2023 |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| 4042-99-000-33140 | EMS FUND ACT | Total Revenue | $\$$ |
|  | Carryover 6.30.22 | $\$$ | $5,665.00$ |


| LA MADERA EMS |  | FINAL BUDGET <br> FY 2023 |
| :--- | :--- | ---: |
| EXPENSES: |  |  |
| 4042-17-084-46901 | MEDICAL SUPPLIES | Total Expenses: |
|  |  | $\$$ |


| REGINA EMS |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4043-99-000-33140 | EMS FUND ACT |  | \$ | 5,007.00 |
|  |  | Total Revenue | \$ | 5,007.00 |
|  |  | Carryover 6.30.22 | \$ | 1,329.89 |
|  |  | Grand Totals: | \$ | 6,336.89 |


| REGINA EMS |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | :--- | :--- |
| EXPENSES: | MEDICAL SUPPLIES |  |  |
| $4043-17-085-46901$ | Total Expenses: | $\$$ | $6,336.00$ |
|  |  |  | $6,336.00$ |


| TORREON EMS |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4045-99-000-33140 | EMS FUND ACT |  | \$ | 7,027.00 |
|  |  | Total Revenue | \$ | 7,027.00 |
|  |  | Carryover 6.30.22 | \$ | 4,255.40 |
|  |  | Grand Totals: | \$ | 11,282.40 |


| TORREON EMS |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | :--- | ---: |
| EXPENSES: | MEDICAL SUPPLIES |  |  |
| 4045-17-087-46901 | Total Expenses: | $\$$ | $\mathbf{\$}$ |
|  |  |  | $11,282.00$ |



FINAL BUDGET FY 2023

| REVENUES: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 4049-99-000-33140 | EMS FUNDS |  | \$ | - |
|  |  | Total Revenue | \$ | - |
|  |  | Carryover 6.30.22 | \$ | 58.70 |
|  |  | Grand Totals: | \$ | 58.70 |


| NAVAJO NATIO |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 4049-17-183-46901 | MEDICAL SUPPLIES |  | \$ | 58.00 |
|  |  | Total Expenses: | \$ | 58.00 |


| FIRE PROTECTION FUND |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4170-99-000-33070 | STATE FIRE ALLOTMENT |  | \$ | 95,773.00 |
|  |  | Total Revenue | \$ | 95,773.00 |
|  |  | Carryover 6.30.22 | \$ | 43,790.59 |
|  |  | Grand Totals: | \$ | 139,563.59 |


| FIRE PROTECTION FUND |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4170-17-090-43020 | MILEAGE \& PER DIEM | \$ | 3,000.00 |
| 4170-17-090-43030 | GASOLINE | \$ | 16,000.00 |
| 4170-17-090-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 28,838.00 |
| 4170-17-090-44020 | MAINTENANCE CONTRACTS | \$ | 10,000.00 |
| 4170-17-090-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 15,000.00 |
| 4170-17-090-45030 | PROFESSIONAL SERVICES | \$ | 1,200.00 |
| 4170-17-090-46010 | OFFICE SUPPLIES | \$ | 5,000.00 |
| 4170-17-090-46020 | SUPPLIES-NON CAPITAL | \$ | 1,500.00 |
| 4170-17-090-46041 | PROTECTIVE CLOTHING/EQUIPMENT | \$ | 14,525.00 |
| 4170-17-090-46934 | PROGRAM DEVELOPMENT | \$ | 5,000.00 |
| 4170-17-090-47040 | TRAINING EXPENSE | \$ | 5,000.00 |
| 4170-17-090-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 500.00 |
| 4170-17-090-47150 | TELEPHONE | \$ | 15,000.00 |
| 4170-17-090-47160 | ELECTRICITY | \$ | 12,000.00 |
| 4170-17-090-47161 | HEATING/GAS | \$ | 1,000.00 |
| 4170-17-090-47162 | WATER | \$ | 6,000.00 |
|  | Total Expenses: | \$ | 139,563.00 |


| WILDLAND FU |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 4241-99-000-30010 | ACCT REC - PRIOR YR |  | \$ | 270,000.00 |
| 4241-99-000-31760 | REFUNDS/REIMBURSEMENTS |  | \$ | 100,000.00 |
|  |  | Revenue: | \$ | 370,000.00 |
|  |  | Carryover 6.30.22 | \$ | 152,358.16 |
|  |  | Total Revenues: | \$ | 522,358.16 |


| WILDLAND FUNDING |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 4241-17-172-42020 | F.I.C.A. |  | \$ | 15,000.00 |
| 4241-17-172-45963 | WILDLAND FIRE STIPEND |  | \$ | 90,000.00 |
| 4241-17-172-45967 | ALGODONES WILDLAND FUND |  | \$ | 370,000.00 |
| 4241-17-172-45970 | FIRE ADMIN WILDLAND FUND |  | \$ | 47,358.00 |
| Total Expenses: |  |  | \$ | 522,358.00 |


| FEDERAL EMS GRANTS |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 4450-99-000-30010 | A/P PRIOR YEAR REVENUE | \$ | 31,970.43 |
| 4450-99-000-31948 | 2021 EMPG-ARPA-Federal (exp\#44054) | \$ | 33,800.00 |
| 4450-99-000-35051 | FEDERAL GRANT - SHGP (exp\#43047) | \$ | 293,730.00 |
| 4450-99-000-31939 | 2021 SHSGP GRANT - Federal (exp\#44053) | \$ | 206,952.00 |
| 4450-99-000-31940 | GRANT INCOME-FEDERAL COVID 19 (exp\#44052) | \$ | 19,804.00 |
|  | Total Revenue | \$ | 586,256.43 |
|  | Carryover 6.30.22 | \$ | 0.94 |
|  | Grand Totals: | \$ | 586,257.37 |


| FEDERAL EMS GRANTS |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 4450-17-092-43046 | DOH CRI GRANT - Federal | \$ | 19,241.00 |
| 4450-17-092-43047 | 2020 STATE HOMELAND SECURITY GRANT - FEDE | \$ | 293,730.00 |
| 4450-17-092-44052 | AFG FEMA GRANT -COVID-19 | \$ | 19,804.00 |
| 4450-17-092-44053 | 2021 SHSGP-Federal | \$ | 176,643.00 |
| 4450-17-092-44054 | 2021 EMPG-ARPA - Federal | \$ | 33,800.00 |
| 4450-17-092-45908 | EXPENDITURES | \$ | 939.00 |
|  | Total Expenses: | \$ | 544,157.00 |

Firance

## Budget Narrative

## Mission Statement

The Finance department's mission is to ensure the fiscal integrity of the County and its budgetary entities and to provide timely and accurate financial information for an effective and efficient management and operations of Sandoval County. The division, along with county management, will prepare and administer the county's annual operating budget, maintain the official fiscal records in accordance with the State of New Mexico procurement code as well as the standards established by the Governmental Accounting Standard Board (GASB) and those of the federal government.

## Division Goals

Finance will continue to monitor department's revenues and expenditures and operating trends and policies as well as continue to exhibit the highest standards of ethics and integrity and prudent expenditures of public funds. We will continue to promote excellence, quality and efficiency and provide financial expertise and quality information to the staff, citizens, and communities of the county in compliance with legal requirements and policies. We will continue to support management's decision making and to demonstrate fiscal responsibility, accountability and regulatory compliance. The Finance department will continue to adhere to the sound fiscal practices and application of management to ensure the continuance of an unqualified opinion of our annual independent financial audits.

FY2023:

1. Offer in-person one on one training as needed.
2. Implement a fully electronic RFP/ITB platform. Goal is to convert paper to electronic submission that will include vendor registration, solicitation, submission responses, evaluation and award notices.
3. Implement a contracts management system.
4. We have implemented Tyler Content Manager. Our goal is get payroll to automate employee direct deposit notices and W2's as well as time sheets.
5. Assist the county in the conversion to a time clock system.

## Finance Personnel \& Duties

Finance Director - Cassandra C. Herrera: Under administrative direction, plans, directs, coordinates, and administers activities to ensure the fiscal integrity of the County and its budgetary entities that meets or exceeds all legal and ethical requirements and generally accepted financial management principles; manages and directs all financial services and staff within the department; prepares, submits, implements, monitors, and adjusts the County's annual fiscal budget; recommends policy and budgetary items that may impact the budget; provides for effective fiscal reporting; provides financial advisory services to all County departments; and performs other administrative support functions as directed by the County Manager.

Assistant Finance Director - Joyce Roybal: Under the general direction of the Director of Finance coordinates and supervises assigned daily functions of the Finance Division; assists in planning, organizing, directing and supervising activities and special projects; provides expert professional assistance and administrative support to the Director; provides professional consultation and assistance to other departments in assigned areas including but not limited to annual fiscal budget, payroll, procurement contracts, financial statements and journal entries, and fixed asset and inventory control; and performs related duties as required.

Accountant - Larry Polanis \& Victoria Romero: Under general direction, the Accountant performs the accounting and financial functions to include Federal and State fund / grant reconciliations and reporting, data entry, and processing reimbursements, payments, journal entries, and budget resolutions. Provides back-up assistance to Accounts Payable and performs other duties as assigned.

Payroll Supervisor - Sandra Parker: Under general supervision, processes, maintains, and reconciles County-wide payroll within established deadlines; maintains payroll records and reports for accounting of salaries and wages due, accruals, deductions, and other payroll functions; resolves adjustments to gross pay, withholdings, deductions, and other payroll functions; maintains and

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adheres to payroll policies and procedures, FLSA, and state laws; and serves as a resource for payroll related questions and issues.

> Contracts \& Assets Administrator - Mary Jo Trujillo: Under general supervision, oversees and administers the fiscal and contract management of various capital and non-capital projects/programs for Sandoval County ensuring compliance with terms and conditions, contract performance, and cost compliance; oversees the administration of fixed assets and reporting; and performs other duties as assigned.

Accounts Payable Specialist - Gloria Pino \& Sage Loy: Under general supervision, performs a variety of assigned technical accounting and administrative duties requiring comprehensive working knowledge of assigned accounting functions; completes payment and control expenses by processing and verifying invoices; disburses payments to vendors on a weekly basis; interprets and explains County financial policies and procedures.

Payroll Clerk - Rachelle Carrillo: Under basic supervision, assists in creating and maintaining payroll records, and performing other clerical payroll functions; assists Finance department with clerical and office support duties; assists employees with payroll questions within scope of authority and training.

Procurement Specialist Senior - Leslie Olivas: Under general supervision, performs the full range of experienced work involving centralized purchasing support services. Responsibilities include but are not limited to reviewing competitive bid solicitations and monitoring the Request for Proposal process; coordinating purchasing and procurement processes with client divisions and vendors; monitoring processes to ensure accuracy and timeliness; providing training for County employees on purchasing policies and procedures; and maintaining purchasing and procurement records in accordance with relevant procurement statutes and regulations.

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Mail \& Courier - Martin Stevens: Under supervision, performs assigned activities and functions within a highly visible high volume customer service area of Sandoval County; sorts and processes all incoming and outgoing mail; transports monetary deposits from departments located throughout Sandoval County; delivers and picks up packages and paperwork from other government agencies or companies the county does business with; services and monitors, orders and maintains inventory for vending machines located at various facilities; and performs other related duties as assigned.

## Accomplishments

Sandoval County is required by State Law to have an independent annual audit that reviews all of the county's activities throughout the fiscal year. This audit is an extensive review of the County's financial statements, including all of our business activities, every major fund, aggregate reviews for all remaining funds, budgetary comparisons for the general fund and the major special revenue funds. These statements are compiled in accordance with the Governmental Accounting and Auditing Standards, and include a thorough review of the County's internal controls and compliance with applicable laws, regulations, contracts, grant agreements, and other provisions. For fiscal year 2019, the finance department was awarded the Audit \& Accountability Award for Continued Excellence from the State of New Mexico State Auditor's Office. Sandoval County had only 1 finding that did not rise to the level of a significant deficiency involving an internal control in the Public Works Department. For fiscal year ending 2020, Sandoval County had a perfect audit with zero findings and received the Large County-Audit Achievement-Audit \& Accountability Award.


| FINANCE DEPARTMENT |  | FINAL BUDGETFY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-03-003-41020 | FULL TIME SALARIES | \$ | 694,746.00 |
| 1010-03-003-41050 | OVER-TIME PAY | \$ | 2,000.00 |
| 1010-03-003-42020 | F.I.C.A. | \$ | 53,301.00 |
| 1010-03-003-42030 | P.E.R.A. | \$ | 114,915.00 |
| 1010-03-003-42050 | GROUP INSURANCE | \$ | 88,975.00 |
| 1010-03-003-42060 | RETIREE HEALTH | \$ | 13,285.00 |
| 1010-03-003-42900 | OTHER EMPLOYEE BENEFITS | \$ | 102.00 |
|  | Total Salary \& Benefits: | \$ | 967,324.00 |
| 1010-03-003-43020 | MILEAGE \& PER DIEM | \$ | 12,517.00 |
| 1010-03-003-43032 | GASOLINE-CREDIT CARD | \$ | 55,000.00 |
| 1010-03-003-44990 | MISC. BANKING FEES | \$ | 800.00 |
| 1010-03-003-45010 | AUDIT CONTRACT | \$ | 70,119.00 |
| 1010-03-003-45030 | PROFESSIONAL SERVICES | \$ | 10,000.00 |
| 1010-03-003-46010 | OFFICE SUPPLIES | \$ | 25,000.00 |
| 1010-03-003-46020 | SUPPLIES-NON CAPITAL | \$ | 15,000.00 |
| 1010-03-003-47040 | TRAINING EXPENSE | \$ | 3,000.00 |
| 1010-03-003-47070 | POSTAGE | \$ | 125,000.00 |
| 1010-03-003-47080 | PRINTING AND PUBLISHING | \$ | 1,000.00 |
| 1010-03-003-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 6,000.00 |
| 1010-03-003-47150 | TELEPHONE | \$ | 4,500.00 |
| 1010-03-003-47213 | ADMINISTRATIVE COST-GRT DIST. | \$ | 120,000.00 |
| 1010-03-003-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 4,500.00 |
| 1010-03-003-47218 | FLEXIBLE SPENDING ACCT - SECT125 | \$ | 5,000.00 |
| 1010-03-003-48051 | CURRENT YEAR- PLACITAS LIBRARY GO BOND 2020 | \$ | 11,262.00 |
|  | Total Operations: | \$ | 468,698.00 |
|  | Total Expenses: | \$ | 1,436,022.00 |



| JUVENILE DETENTION |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2350-99-000-30010 | ACCTS RECV - PREV FISCAL YEAR | \$ | 125,000.00 |
| 2350-99-000-31872 | TRI-COUNTY JUVENILE DETENTION | \$ | 325,000.00 |
|  | Total Revenue | \$ | 450,000.00 |
|  | Carryover 6.30.22 | \$ | 1,848,823.58 |
|  | Grand Totals: | \$ | 2,298,823.58 |

JUVENILE DETENTION
FINAL BUDGET
FY 2023

| EXPENSES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 2350-02-044-47213 | ADMINISTRATIVE COST | \$ | 812,224.00 |
|  |  | \$ | 812,224.00 |

File note: HCAP will continue to assist for FY 23 \& FY24 \$250,000

| RECREATION |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2380-99-000-31431 | TASK FORCE FUNDRAISING | \$ | 5,000.00 |
| 2380-99-000-31760 | REFUNDS AND REIMBURSEMENTS | \$ | - |
| 2380-99-000-31810 | VENDING MACHINE REVENUE | \$ | 3,100.00 |
| 2380-99-000-31947 | CELL PHONE RECYCLING PROJ | \$ | 100.00 |
|  | Total Revenue | \$ | 8,200.00 |
|  | Carryover 6.30.22 | \$ | 11,352.70 |
|  | Grand Totals: | \$ | 19,552.70 |


| RECREATION |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: | ---: |
| EXPENSES: |  |  |  |
| 2380-02-046-46935 | VENDING MACHINE |  | $\$$ |
| $2380-02-046-46938$ | TASK FORCE | Total Expenses: | $\$$ |
|  |  | $\$$ | $17,452.00$ |

SACO DEPARTMENTAL GRANTS

## REVENUES:

3020-99-000-31939

GRANT REVENUE - STATE
FINAL BUDGET
FY 2023

|  |  |  |
| ---: | ---: | :---: |
| Total Revenue | $\$$ | - |
| Carryover 6.30.22 | $\$$ | - |
| Grand Totals: | $\$$ | $9,393.88$ |
|  | $\$, 393.88$ |  |

SACO DEPARTMENTAL GRANTS

3020-22-020-44046

| ADA COMPLIANCE-VOTING LOCATIONS | $\$$ | $9,393.00$ |
| :--- | :--- | :--- |
|  | $\$$ Total Expenses: | $\$$ |

Heman Resources

## Budget Narrative

## Mission

Through partnerships and collaboration with Administration, Elected Officials and Department Directors, the Human Resources Department's mission is to foster a positive working environment for all employees of Sandoval County.

## Division Goals

Human Resources will continue to process employment applications, provide guidance and consultation in the areas of HR compliance, employee and labor relations, and employment regulations and statutes. We will continue to support employees of the county with their needs related to benefits, leave of absences, issues and concerns. The Human Resources department will continue to adhere to applicable federal and state laws in the daily operations of duties and tasks.

## Human Resources Personnel

Human Resources Director - Angela Rodden: Under administrative direction, plans, directs, coordinates, and administers human resources functions, activities and services; provides consultative services, direction and support to elected officials, division directors and administration; works to ensure compliance with pertinent federal, state and local laws, regulations and statutes and County ordinances, rules and regulations, and policies and procedures; plans the department services, programs, and projects; establishes goals, strategies and action steps for the organization; manages, administers and monitors department budget functions; identifies and mitigates potential risk and liability to the County; performs other administrative support functions as directed by the County Manager.

Assistant Human Resources Director - Reanna Baca: Under general direction, coordinates and supervises assigned daily functions; assists in planning, organizing, directing and supervising activities and special projects; provides expert professional assistance and administrative support to the Director; provides professional consultation and assistance to other departments including but not limited to employment, classification and compensation, benefit administration, labor relations, and personnel records; serves as compliance and privacy officer, and as assistant division head with responsibility to support or act as the director in their absence.
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Human Resources Analyst, Senior - Tanya Luarkie: Under general direction, serves as a senior level generalist and performs a variety of professional level human resources related tasks; provides highly responsible and complex support to Human Resources Administration; provides a wide range of HR generalist support within the department, which could include recruitment, benefits, classification and compensation,
training, and HR regulatory compliance; researches, analyzes, and advises on various human resources rules, regulations, practices, policies and procedures as well as applicable local, state, and federal laws.

Human Resources Personnel Officer - Darla Ingle: Under general supervision, coordinates Human Resources departmental activities including recruitment and staffing, employee evaluation tracking, and equal employment opportunity in area assigned; monitors department's labor/employee relations programs; provides professional consultation to the Department Director, managers and supervisors in matters pertaining to discipline, conflict resolution and grievance/arbitration processes; possesses working knowledge of bargaining unit contracts and their interpretation.

Human Resources Analyst - Ana Chavez \& Robin Gabaldon: Under general supervision, performs a variety of human resources services in one or more assigned program/functional areas; may be assigned to serve as the functional lead for County personnel recruitment or benefits administration; provides general support to Human Resources Administration; serves as a consultant and provides guidance to department heads and supervisors; provides HR support for assigned program area or functions within the department; conducts research, analysis, and studies related to assigned area of responsibility.

Human Resources Assistant - Taylor Begay: Under general supervision, maintains the County's official personnel files and related employment records; responds to requests for information from the public and internal customers; provides verifications of employment; locates and reproduces documents in response to subpoenas and public records requests, provides administrative support to the Director and general support to the human resources staff; performs a variety of administrative assistant duties; conducts research and analysis of less complex human resources related issues and compiles reports and/or provides requested information to the Director.

Classification \& Compensation Analyst - Vacant: Under general direction, performs a variety of professional level human resources related tasks in the
area of compensation, classification, and salary administration for the County; performs the day-to-day activities related to salary administration to include job analysis / classification review and evaluation of salary / total compensation; conducts complex research and analysis; prepares written reports for varied audiences and presents findings / information in a concise format.

## FY22 Accomplishments

1. Assisted BOE in hiring election workers. Changed previous process by having HR staff attend each BOE school to gather required documents during each meeting (PERA Exclusion Form, W4, and I-9 (when applicable).
2. Timely and accurate completion/submission of required ACA filing and 1095 form distribution
3. From July 1, 2021 to March 10, 2022: reviewed 2106 applications in NeoGov, hired 87 employees, processed 68 employee terms, completed 44 compensation reviews for new hires or promotions, performed five desk audits
4. Administered the NM PED Summer Enrichment Youth program on short notice
5. Continued partnership with Vitalant to provide quarterly blood drives
6. Provided support and administration of benefits premium change for employees from a $70 / 30$ to an 80/20 premium split
7. Participated in the successful completion of union negotiations for the Sheriff's department, Detention Center and EMS/Fire (in process as of submission date of budget)
8. Contracted with a broker to conduct a market review for the employee benefit plans
9. Implement in house administration of all employee benefit programs and plan should approval be granted (if approved by Commission on 3/23/2022)
a. Build reports to develop benefit administration system
b. Assist in the development of all benefit materials for distribution
c. Communication of all new benefits during active open enrollment process

## FY23 Goals

1. New Administration of in-house employee benefit programs and plans a. Data entry into benefit administration system

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b. Continue the development of benefit materials for distribution
c. Research and implement Wellness Program
d. Continued communication of new benefits plans to County employees
2. Revisions to the Personnel Rule and Regulations
3. Revision and tracking of employee performance appraisal process
4. Revise County Compensation Plan:
a. RFP to review current market rates with goal to develop a compensation plan/strategy for County positions to be at $100 \%$ prevailing market rates within 3 years
5. Assist County departments in the conversion of a time clock system

## Human Resources Organizational Chart



| HUMAN RESOURCES |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-04-004-41020 | FULL TIME SALARIES | \$ | 523,077.00 |
| 1010-04-004-41030 | PART TIME SALARIES | \$ | 86,800.00 |
| 1010-04-004-42020 | F.I.C.A. | \$ | 54,535.00 |
| 1010-04-004-42030 | P.E.R.A. | \$ | 89,195.00 |
| 1010-04-004-42050 | GROUP INSURANCE | \$ | 62,303.00 |
| 1010-04-004-42060 | RETIREE HEALTH | \$ | 10,312.00 |
| 1010-04-004-42900 | OTHER EMPLOYEE BENEFITS | \$ | 74.00 |
|  | Total Salary \& Benefits: | \$ | 826,296.00 |
| 1010-04-004-43020 | MILEAGE \& PER DIEM | \$ | 2,000.00 |
| 1010-04-004-44020 | MAINTENANCE CONTRACTS | \$ | 4,000.00 |
| 1010-04-004-45030 | PROFESSIONAL SERVICES | \$ | 80,000.00 |
| 1010-04-004-46010 | OFFICE SUPPLIES | \$ | 4,500.00 |
| 1010-04-004-46020 | SUPPLIES-NON CAPITAL | \$ | 5,000.00 |
| 1010-04-004-47040 | TRAINING EXPENSE | \$ | 5,000.00 |
| 1010-04-004-47070 | POSTAGE | \$ | 100.00 |
| 1010-04-004-47080 | PRINTING AND PUBLISHING | \$ | 500.00 |
| 1010-04-004-47140 | SUBSCRIPTIONS | \$ | 500.00 |
| 1010-04-004-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 1,000.00 |
| 1010-04-004-47150 | TELEPHONE | \$ | 1,500.00 |
| 1010-04-004-47214 | COPIER LEASE/MAINT AGREEMENTS | \$ | 1,500.00 |
| 1010-04-004-47215 | INSURANCE PREMIUM PMTS | \$ | 20,000.00 |
| 1010-04-004-47216 | EMPLOYEE HEALTH | \$ | 10,000.00 |
|  | Total Operations: | \$ | 135,600.00 |
|  | Total Expenses: | \$ | 961,896.00 |



Information
Techrology

## Budget Narrative

## Operations Budget Increases

- Mileage \& Per Diem (43020)

Budgeted amount for Fiscal Year 2022-2023: \$2200.00
Change in budget from last year: $\$ 2000.00$
Description: In the previous fiscal year, due to Covid-19 Sandoval County IT did not anticipate sending any of our personnel out for training that would require travel. As it turned out, we did end up sending several of our people out for training, and needed to transfer funds to do so. This year we anticipate several training opportunities for our staff that would require funds for travel and lodging, with the assumption that Covid-19 is finally behind us.

- Maintenance Contracts (44020)

Budgeted amount for Fiscal Year 2022-2023: \$1,229,550.00
Change in budget from last year: $\$ 129,800.00$
Description: Sandoval County IT had a number of 3-year contracts that are coming up for renewal in this fiscal year. We have also seen price increases ranging from 10-20\% for both 1 year and 3-year contracts. Other increases are due to the purchase of additional licenses for several of the software or systems Sandoval County IT manages or supports.
$\$ 50,000.00$ of this increase was also related to the addition of a project for Contract Management and eBidding that was added by Finance.

- Maintenance Vehicle/Furniture (44040)

Budgeted amount for Fiscal Year 2022-2023: \$60,000.00
Change in budget from last year: $\$ 35.00 .00$
Description: Sandoval County IT is requesting funds to build out a new office space for our Systems Engineer. We have talked to Public Works about this and they have given us an estimate to modify our current space to accommodate this

Page | 1
proposed new office. The additional funds being requested are for replacement furniture as well as new office furniture for anticipated new staff.

- Registration Fee (47141)

Budgeted amount for Fiscal Year 2022-2023: \$500.00
Change in budget from last year: $\$ 500.00$
Description: Sandoval County IT did not anticipate needing funds for this in the previous budget. We will be sending out 1 to 2 people to a conference this fiscal year for procurement.

- Telephone (47150)

Budgeted amount for Fiscal Year 2022-2023: \$9,350.00
Change in budget from last year:
Description: Sandoval County IT has added hotspot capabilities to all our technicians and engineers' phones. We are also anticipating additional phones needed for the additional staff we are requesting. We have also been informed by our vendor that a cost increase is anticipated.

## Capital Budget

- Capital Replacement PC \& Hardware (43066)


## PC Replacement

Priority: Mandatory
Budgeted amount for Fiscal Year 2022-2023: \$125,000.00
Description: This is part of the ongoing effort to keep Sandoval County's PCs and Laptops on a rotating refresh schedule. Sandoval County IT tracks all County issued PCs and Laptops, and our current standard is a 5-year rotating cycle. Unfortunately, due to funding issues the current cycle is more like 6-8 years for many of the County's PCs and Laptops, and we have been refreshing many systems that are simply End of Life or that do not support the current Windows 10 standard. With this requested funding we should be

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able to be on track to have all of the County's PCs and Laptops in that 5-year cycle after this fiscal year.

## Mobile Device Manager (MDM)

Priority: High
Budgeted amount for Fiscal Year 2022-2023: \$54,000.00
Description: Mobile Device Manager, this project is to allow Sandoval County IT to manage County mobile devices, including anti-virus/malware, remote support and remote wipe capabilities.

## DC Firewall

Priority: High
Budgeted amount for Fiscal Year 2021-2022: $\$ 38,000.00$
Description: This project is to put in place a firewall between the County's core network and the Detention Center, to add an additional level of security to the facility in the event of a security breach at the County's main facility.

## UCS Server Replacement

Priority: Mandatory
Budgeted amount for Fiscal Year 2022-2023: \$130,000.00
Description: This project is to replace the existing UCS virtual server environment running all of the County's programs and systems with a next generation server system, better able to scale in the future to meet the County's computational needs. The current chassis-based server system is end of life, though we are maintaining it on $3^{\text {rd }}$ party contracts.

We will also be able to leverage the old UCS server environment at our CoLocation facility to give us the ability to provide most of the County's needs with respect to server environment in the event of a major incident at our main facility.

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## NetApp 2270 Storage Add-On

Priority: Mandatory
Budgeted amount for Fiscal Year 2021-2022: $\$ 60,000.00$
Description: This project will provide the County with additional storage at our Co-Location facility, enabling Sandoval County IT to back up 100\% of our critical storage off site. This is part of the overall effort by Sandoval County IT to provide disaster recovery in the event of a major incident at our main facility.

## Sandoval County IT Department



| INFORMATION TECHNOLOGY |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-12-018-41020 | FULL TIME SALARIES | \$ | 789,288.00 |
| 1010-12-018-41050 | OVER TIME PAY | \$ | 7,500.00 |
| 1010-12-018-42020 | F.I.C.A. | \$ | 60,954.00 |
| 1010-12-018-42030 | P.E.R.A. | \$ | 136,028.00 |
| 1010-12-018-42050 | GROUP INSURANCE | \$ | 151,561.00 |
| 1010-12-018-42060 | RETIREE HEALTH | \$ | 15,726.00 |
| 1010-12-018-42900 | OTHER EMPLOYEE BENEFITS | \$ | 111.00 |
|  | Total Salary \& Benefits: | \$ | 1,161,168.00 |
| 1010-12-018-43020 | MILEAGE \& PER DIEM | \$ | 2,200.00 |
| 1010-12-018-44011 | TELECOM | \$ | 253,500.00 |
| 1010-12-018-44020 | MAINTENANCE CONTRACTS | \$ | 1,229,550.00 |
| 1010-12-018-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 60,000.00 |
| 1010-12-018-45030 | PROFESSIONAL SERVICES | \$ | 139,200.00 |
| 1010-12-018-46010 | OFFICE SUPPLIES | \$ | 3,500.00 |
| 1010-12-018-46020 | SUPPLIES-NON CAPITAL | \$ | 155,200.00 |
| 1010-12-018-47040 | TRAINING EXPENSE | \$ | 30,200.00 |
| 1010-12-018-47080 | PRINTING \& PUBLISHING | \$ | 1,200.00 |
| 1010-12-018-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 500.00 |
| 1010-12-018-47150 | TELEPHONE | \$ | 9,350.00 |
| 1010-12-018-47214 | COPY MACHINE/LEASE PMTS | \$ | 5,360.00 |
|  | Total Operations: | \$ | 1,889,760.00 |
|  | Total Expenses: | \$ | 3,050,928.00 |



Legal E
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Program

## Budget Narrative

## Mission

Sandoval County Attorney's Office exists to help all county officials and departments to carry out their duties and to comply with the law.

## Background

The Office of the Sandoval County Attorney represents the County in all legal matters. Its attorneys review and analyze legal issues related to every aspect of the County's operations. We (or outside counsel under our supervision) represent the County in administrative and legal proceedings. We prepare and review contracts, ordinances, codes, resolutions, policies, and other documents to ensure compliance with law. We advise the Board of County Commissioners, the County Manager, elected officials, and department directors. The County Attorney works cooperatively and directly with the County Manager to support the mission of Sandoval County Government.

The County Attorney also oversees the Sandoval County Tribal Liaison Program. The program began in 1988 in response to a settlement with the U.S. Department of Justice to settle claims that the Sandoval County was providing insufficient support to Native American voters. Three Native language speakers are employed as liaisons who represent the three primary Native languages of Sandoval County: Towa, Keres, and Navajo. The liaisons assist Native residents of Sandoval County with voter registration, voter education, absentee voting, education about the governmental process, and election-day voting. In FY 22, the liaisons took on added duties as official liaisons between Sandoval County government and Native American governments and agencies.

## Year in Review

Robin Hammer retired as Sandoval County Attorney in July 2021 after three years of service. Her successor was Michael Eshleman, formerly the Otero County Attorney. David Mann, deputy county attorney, left in March 2022 to become general counsel for the Rio Rancho Public Schools. Philip Holmes was hired in October 2022 as investigator to replace Victor Rodriguez. In spring 2022, we hope to hire a new deputy county attorney and a paralegal to work on Inspection of Public Records Act requests.

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The County Attorney's staff is able to handle a great deal of work in-house meaning work is done more quickly and less expensively.

For example, nearly all tax protest cases are done in house. The one case on which outside counsel was retained involved commercial property for which millions of dollars in valuation and tens of thousands of dollars in annual taxes were involved. Working with counsel and the County Assessor, we were able to reach an agreement that led to the taxpayer accepting the Assessor's valuation on the property. On condemnation cases filed by the City of Rio Rancho, the New Mexico Department of Transportation, and the Southern Sandoval County Arroyo Flood Control Authority, we are collecting back taxes out of the condemnation awards.

The investigator has completely a half-dozen internal investigations that previously would have been contracted out. Having an in-house investigator means that investigators that can be pursued that might not have been because of the cost. Employees can see from his inquiries that management is taking workplace complaints seriously.

Having a dedicated employee working on Inspection of Public Records Act requests mean requests can be resolved quickly in compliance with the short deadlines spelled out in statute. No new IPRA lawsuits have been filed against the county during FY 2022. With the new IPRA paralegal we expect to hire, we will assume work on requests now being done by Sheriff's Office staff.

## Personnel

There are nine positions. Two are vacant as of March 18th, 2022.

- Michael Eshleman, County Attorney
- Vacant, Deputy County Attorney
- Diego P. Trujillo, Assistant County Attorney
- Monica Quintana, Legal Administrator
- Philip Holmes, Investigator
- Vacant, IPRA Paralegal
- Peter Madalena, Senior Tribal Liaison (Towa Speaker)
- Evelyn Sandoval, Tribal Liaison (Navajo Speaker)
- Sheila Herrera, Tribal Liaison (Keres Speaker)


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## Revenue

The Office of the Sandoval County Attorney is funded exclusively through the Sandoval County General Fund.

## Expenditures

Most of our expense is for salaries and benefits. In Fiscal Year 2022, these were budgeted at $\$ 607,000$. Actual spending will be below that because the investigator position was vacant for three months, the paralegal position for nine months, and the deputy county attorney for at least three months. In Fiscal Year 2022, we budgeted $\$ 144,000$ for outside counsel. We spent about $\$ 82,000$. For the upcoming budget, we request $\$ 100,000$. (Nota bene that black swan events may happen in litigation that would require additional resources. What plaintiff's attorneys and the courts do are unpredictable.)

Additional funding is requested for supplies because of the increase in staff and their training requirements. For example, Holmes is a commissioned law enforcement officer and needs ammunition to keep his qualifications current.

The budget includes requests for staff to attend the New Mexico Association of Counties conferences in Santa Fe and Farmington, the State Bar of New Mexico Annual Meeting at Santa Ana Pueblo, the New Mexico Municipal League Attorney Conference in Albuquerque, and the International Municipal Lawyers Association in Portland, Oregon. These conference provide continuing legal education credits needed by attorneys.

The Tribal Liaison Program also has as its chief expense salaries and benefits. Money currently budgeted for professional services will be reallocated to program development, i.e., money to promote voting and the work of the liaison program. The budget also includes money for the liaisons to attend the National Congress of Indians conference in Sacramento.

Because of the significant increases in the cost of living, raises are requested for all staff.

## Significant Changes

Increases are requested as follows: Monica Quintana, \$2.2595; Diego Trujillo, \$3.0992; Philip Holmes, \$2.4999; Peter Madalena, \$1.7482; Evelyn Sandoval, \$1.2982; Sheila Herrera, \$1.2188; and Michael Eshleman, \$4.8077.

## OFFICE OFTHE SANDOVAL COUNTY ATTORNEY ORGANIZATION CHART



Fiscal Year 2023 - Final Budget

| COUNTY ATTORNEY |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-05-005-41020 | FULL TIME SALARIES | \$ | 498,990.00 |
| 1010-05-005-42020 | F.I.C.A. | \$ | 38,173.00 |
| 1010-05-005-42030 | P.E.R.A. | \$ | 84,830.00 |
| 1010-05-005-42050 | GROUP INSURANCE | \$ | 73,472.00 |
| 1010-05-005-42060 | RETIREE HEALTH | \$ | 9,807.00 |
| 1010-05-005-42900 | OTHER EMPLOYEE BENEFITS | \$ | 56.00 |
|  | Total Salary \& Benefits: | \$ | 705,328.00 |
| 1010-05-005-43020 | MILEAGE \& PER DIEM | \$ | 9,370.00 |
| 1010-05-005-45030 | PROFESSIONAL SERVICES | \$ | 100,000.00 |
| 1010-05-005-46010 | OFFICE SUPPLIES | \$ | 3,700.00 |
| 1010-05-005-46020 | SUPPLIES-NON CAPITAL | \$ | 4,500.00 |
| 1010-05-005-46040 | UNIFORMS | \$ | 1,700.00 |
| 1010-05-005-47040 | TRAINING EXPENSE | \$ | 4,495.00 |
| 1010-05-005-47140 | SUBSCRIPTIONS | \$ | 10,000.00 |
| 1010-05-005-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 4,635.00 |
| 1010-05-005-47150 | TELEPHONE | \$ | 3,500.00 |
|  | Total Operations: | \$ | 141,900.00 |
|  | Total Expenses: | \$ | 847,228.00 |



|  |  |  |
| :--- | :--- | ---: |
| NATIVE AMERICAN VOTING RIGHTS |  | FINAL BUDGET |
| FY 2023 |  |  |



Sheriffs Office

## Budget Narrative

## Mission \& Background

The mission of the Sandoval County Sheriff's Office is to provide professional, responsive, courteous and effective law enforcement services to the residents and visitors of Sandoval County.

The Sheriff's Office has been providing law enforcement services to the citizens of Sandoval County since 1903. The Sheriff's Office is a professional law enforcement organization and has evolved throughout the years in order to provide quality services to our community.

## Accomplishments

Since taking office the Sheriff's has continued with his mission to improve the agency. The Sheriff has created several new divisions within the Sheriff's Office to include, but not limited to the first ever K-9 unit, Street Crimes Division, added 3 Security Officers, and applied for and was granted 5 new Deputy positions through the COP Grant.

The Sheriff's has begun the first ever multi-jurisdictional drug task force with other agencies within the Sandoval County. We have also begun to use virtual training in order to reduce in-class training. In-class training has and does create a shortage of man power on the Patrol Division.

Equipment was purchased that was lacking. Two new sets of uniforms per deputy, flashlights, training rounds, training guns, ammo, firearms, riot helmets, personnel protective equipment and tourniquets were acquired from NMLEA.

Standard Operating Procedures are now being updated and revised to meet the latest policing standards and requirements. This is a time consuming, labor intensive task however new laws dictate that this critical task be completed.

## Personnel

The Sheriff's Office is comprised of several divisions, which include the following.

Patrol Division - This division has numerous job functions, such as responding to calls for service, enforcing traffic laws, completing detailed reports, investigating and collecting evidence on felony case. Preparing warrants and serving civil paperwork.

Detective Division - This division is tasked with investigating felony cases, to include homicides, CSP, burglary and high profile cases. Preparing warrants, testifying in court and completing detailed reports.

Civil Division - This division is tasked with prisoner transports to and from court, transports to prisons, extraditing prisoner from out of state. They are also with serving civil paperwork to include Writs, Lockouts and Domestic Violence Orders of Protection.

Court Security - This division is tasked with providing security for District Court, Magistrate Court as well as the Sandoval County Administration Campus. They also assist with prisoner transport and enforcing laws while on the campus.

Animal Control - This division is tasked with the welfare of the animals and citizen of Sandoval County. They investigate calls involving barking dogs, stray animals, horses, and wild animal calls. They are required to prepare detailed reports, issue Non-Traffic citations and summons and testify in court. The Animal Control Officers also impound animal and care for their safety.

SRO - This division is tasked with the education of children within Sandoval County. The Deputy is required to address issues involving children attending public schools and complete detailed reports regarding issue with any of these children.

Administration Staff - This division is tasked with completing reports for the Sheriff's Office. The division also collects reports, prepares civil paperwork, Sex Offender registration, evidence storage and preservation, answer telephones and deal with individuals at the front desk.

## Revenue

The Sheriff's Office is fund for the most part by the County's General Fund and in some parts by grants, Such as the COPS Grant, US Forrest Service and MDT on overtime projects.

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## Expenditures

The bulk of the budget is spent on salaries and overtime pay. The rest of the is use to purchase equipment such as ammunition, targets, uniforms, office equipment, evidence packing equipment, wireless data plans, training courses and other items and programs required by the Office.

## Significant

In this year's budget several things have occurred that require an increase in some budget line items. The increases will allow the Sheriff's Office to perform the required duties more affectingly and provide quality serve.

## COMMAND \& SUPERVISORY STAFF

Jesse James Casaus, Sheriff Joe Gonzales, Undersheriff



Jason Benally, Lieutenant - Patrol, Traffic Investigations, Fatal Crash Team. Frank Tomlinson, Lieutenant - Civil Division, Community Services \& Animal Control. Bryan Peters, Lieutenant - Criminal Investigations, Street Crimes \& Intelligence Unit. John Castaneda, Lieutenant - Administrative, Professional Standards, K-9 Unit.


Scott Holt, Sergeant- Patrol
Brandi Kie, Sergeant- Patrol
Luke Osborn, Sergeant -Patrol
Rene Alvarado, Sergeant- Patrol Orlando Carrillo, Sergeant- Patrol Jonathan Crespin, Sergeant- Patrol Olga Guymon, Sergeant - SORNA


Audeliz Nieves, Sergeant- Civil Division
Thomas Griffin, Sergeant - Criminal Investigations Division
William Dunaway, Sergeant - Street Crimes \& Intelligence Unit

| SHERIFF'S DEPARTMENT |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-10-014-41010 | ELECTED OFFICIALS SALARY | \$ | 78,555.00 |
| 1010-10-014-41020 | FULL TIME SALARIES | \$ | 4,089,405.00 |
| 1010-10-014-41050 | OVER TIME PAY | \$ | 200,000.00 |
| 1010-10-014-41051 | HOLIDAY PAY | \$ | 73,000.00 |
| 1010-10-014-42020 | F.I.C.A. | \$ | 89,577.00 |
| 1010-10-014-42030 | P.E.R.A. | \$ | 1,288,025.00 |
| 1010-10-014-42050 | GROUP INSURANCE | \$ | 697,578.00 |
| 1010-10-014-42060 | RETIREE HEALTH | \$ | 101,093.00 |
| 1010-10-014-42900 | OTHER EMPLOYEE BENEFITS | \$ | 654.00 |
|  | Total Salary \& Benefits: | \$ | 6,617,887.00 |
| 1010-10-014-43020 | MILEAGE \& PER DIEM | \$ | 3,500.00 |
| 1010-10-014-43056 | SHERIFF K9 EXPENDITURES | \$ | 8,000.00 |
| 1010-10-014-43900 | TRANSP \& EXTRADITION OF PRISON | \$ | 15,000.00 |
| 1010-10-014-44020 | MAINTENANCE CONTRACTS | \$ | 30,000.00 |
| 1010-10-014-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 15,000.00 |
| 1010-10-014-45908 | EXPENDITURES-JEMEZ RESOURCE OFFICER | \$ | 132,000.00 |
| 1010-10-014-45957 | S.O. NARCOTICS | \$ | 4,000.00 |
| 1010-10-014-46010 | OFFICE SUPPLIES | \$ | 14,500.00 |
| 1010-10-014-46020 | SUPPLIES NON-CAPITAL | \$ | 10,000.00 |
| 1010-10-014-46040 | UNIFORMS | \$ | 25,000.00 |
| 1010-10-014-46927 | FIREARMS/AMMUNITION | \$ | 25,000.00 |
| 1010-10-014-46928 | DRUG TESTING | \$ | 7,000.00 |
| 1010-10-014-46929 | CRIME SCENE INVEST/FILM PROCES | \$ | 18,000.00 |
| 1010-10-014-46930 | CIVIL PROCESS | \$ | 300.00 |
| 1010-10-014-46931 | COPS FOR KIDS | \$ | 2,000.00 |
| 1010-10-014-47080 | PRINTING AND PUBLISHING | \$ | 2,000.00 |
| 1010-10-014-47120 | EQUIPMENT RENTAL | \$ | 500.00 |
| 1010-10-014-47141 | REGISTRATION FEES/MEMBER DUES | \$ | 23,000.00 |
| 1010-10-014-47150 | TELEPHONE | \$ | 23,000.00 |
| 1010-10-014-47151 | WIRELESS DATA PLAN | \$ | 35,000.00 |
| 1010-10-014-47212 | LAW ENFORCEMENT INSURANCE | \$ | 272,000.00 |
| 1010-10-014-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 5,000.00 |
|  | Total Operations: | \$ | 669,800.00 |
|  | Total Expenses: | \$ | 7,287,687.00 |




| ANIMAL CONTROL |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-10-016-41020 | FULL TIME SALARIES | \$ | 79,374.00 |
| 1010-10-016-41050 | OVER TIME PAY | \$ | 1,500.00 |
| 1010-10-016-42020 | F.I.C.A. | \$ | 6,187.00 |
| 1010-10-016-42030 | P.E.R.A. | \$ | 13,386.00 |
| 1010-10-016-42050 | GROUP INSURANCE | \$ | 12,356.00 |
| 1010-10-016-42060 | RETIREE HEALTH | \$ | 1,934.00 |
| 1010-10-016-42900 | OTHER EMPLOYEE BENEFITS | \$ | 19.00 |
|  | Total Salary \& Benefits: | \$ | 114,756.00 |
| 1010-10-016-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 400.00 |
| 1010-10-016-45030 | PROFESSIONAL SERVICES | \$ | 21,000.00 |
| 1010-10-016-46010 | OFFICE SUPPLIES | \$ | 400.00 |
| 1010-10-016-46020 | SUPPLIES-NON CAPITAL | \$ | 1,500.00 |
| 1010-10-016-46040 | UNIFORMS | \$ | 2,000.00 |
| 1010-10-016-47040 | TRAINING | \$ | 1,600.00 |
| 1010-10-016-47150 | TELEPHONE | \$ | 1,400.00 |
|  | Total Operations: | \$ | 28,300.00 |
|  | Total Expenses: | \$ | 143,056.00 |



| SHERIFF'S OVERTIME |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 3040-99-000-30010 | PRIOR YEAR | \$ | 45,520.96 |
| 3040-99-000-31662 | SHERIFF'S CONTRACTED OT | \$ | 10,000.00 |
| 3040-99-000-XXXX | MAGISTRATE COURT-MOU | \$ | 40,000.00 |
| 3040-99-000-31663 | JOINT LAW ENFORCEMENT OPS-FED | \$ | 4,762.00 |
| 3040-99-000-31666 | SHERIFF'S CDWI/LDWI/UAD-State \& County | \$ | 30,000.00 |
| 3040-99-000-31668 | 100 DAYS - STATE | \$ | 35,000.00 |
| 3040-99-000-31940 | DEA GRANT - Federal | \$ | 30,000.00 |
| 3040-99-000-34044 | ENDWI - federal | \$ | 31,000.00 |
| 3040-99-000-34052 | BLKUP CIOT - STATE | \$ | 5,720.00 |
| 3040-99-000-35072 | JEMEZ FOREST SERVICE/SANTA FE-Federal | \$ | 35,000.00 |
| 3040-99-000-35160 | CORPS OF ENGINEERS-Federal | \$ | 36,612.00 |
|  | Total Revenue | \$ | 303,614.96 |

SHERIFF'S OVERTIME

## EXPENSES:

3040-10-015-41901
3040-10-015-41902
3040-10-015-41904
3040-10-015-41905
3040-10-015-41906
3040-10-015-41907
3040-10-015-41909
3040-10-015-XXXX
3040-10-015-41912
3040-10-015-41913

O-T/CORPS OF ENGINEERS (COCHIT
OVERTIME/SANTA FE NAT'L-JEMEZ
OVERTIME/ENDWI
OVERTIME/100 DAYS
OVERTIME/BLKUP CIOT
OVERTIME/CDWI/LDWI/UAD
SPECIAL CONTRACTED O/T
MAGISTRATE COURT - MOU
JOINT LAW ENFORCEMENT OPS-FED
OVERTIME/DEA FEDERAL GRANT
Total Expenses:

FINAL BUDGET
FY 2023

45,520.96
10,000.00
40,000.00
4,762.00
30,000.00
35,000.00
30,000.00
31,000.00
5,720.00
35,000.00
36,612.00
303,614.96

FINAL BUDGET FY 2023

|  |  |
| ---: | ---: |
| $\$$ | $36,612.00$ |
| $\$$ | $35,000.00$ |
| $\$$ | $31,000.00$ |
| $\$$ | $35,000.00$ |
| $\$$ | $5,720.00$ |
| $\$$ | $30,000.00$ |
| $\$$ | $10,000.00$ |
| $\$$ | $40,000.00$ |
| $\$$ | $4,762.00$ |
| $\$$ | $30,000.00$ |
| $\$$ | $258,094.00$ |

SHERIFF'S CARE FUND

## REVENUES:

3050-99-000-31870

DONATIONS \& OTHER REVENUE
FINAL BUDGET FY 2023

|  |  |
| :--- | :---: |
| $\$$ | - |
| $\$$ | 520.17 |
| $\$$ | 520.17 |

SHERIFF'S CARE FUND
EXPENSES:

3050-10-049-45908
EXPENDITURES-DONATIONS

FINAL BUDGET FY 2023

Total Expenses: |  | $\$$ | 520.00 |
| :--- | ---: | ---: |
|  | $\$$ | 520.00 |

| SHERIFF'S WRIT DEPOSITS |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 3060-99-000-31670 SHERIFF'S WRIT DEPOSITS |  |  |  |
|  | Total Revenue | \$ | - |
|  | Carryover 6.30.22 | \$ | 200.00 |
|  | Grand Totals: | \$ | 200.00 |
| SHERIFF'S WRIT DEPOSITS |  |  | FINAL BUDGET FY 2023 |
| EXPENSES: |  |  |  |
| 3060-10-050-45908 EXPENDITURES |  | \$ | 200.00 |
|  | Total Expenses: | \$ | 200.00 |

LAW ENFORCEMENT PROTECTION GRANT

| REVENUES: |  |  | FY 2023 |
| :--- | ---: | ---: | ---: |
| $3080-99-000-31940$ | DFA-LAW ENFORCEMENT GRANT |  |  |
|  | Total Revenue: | $\$$ | $102,000.00$ |
|  | Carryover 6.30.22 | $\$$ | $102,000.00$ |
|  | Grand Totals: | $\$$ | $6,896.36$ |


| LAW ENFORCEMENT PROTECTION GRANT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 3080-10-052-46021 SAFETY EQUIPMENT | Total Expenses: | \$ | 52,443.00 |
| 3080-10-052-47040 TRAINING EXPENSE |  | \$ | 56,453.00 |
|  |  | \$ | 108,896.00 |

Treasurer's Office

## Budget Narrative

## Mission Statement

The Sandoval County Treasurer's Office plans to manage the budget efficiently and effectively. We can do so by maintaining, analyzing and forecasting accurate, impartial and comprehensive information from the financial past and present with effort to foresee future needs.

Our mission is to ensure budgetary decisions are equitable, abiding by best audit practices and procedures, eliminating wasteful spending and are achieving their desired goal all while keeping the Sandoval County Taxpayers in mind.

## Background

Sandoval County was created in 1903 from the northern part of Bernalillo County. Its name comes from one of the large land-holding Spanish families in the area. The original county seat was Corrales, but it was moved to Bernalillo in 1905.

County Structure

| Government Type | County |
| :--- | :--- |
| Authority | Dillion's Rule |
| Legislative Body | Board of County Commissioners |
| Size of Legislative Body | 5 |

As of 2022, Sandoval County's population was 151,704, Of that, $51.25 \%$ were between the ages of 25 to $64.17 .74 \%$ were of the ages 65 years of age or older.|

As of 2018, the Gross Domestic Product was \$3B. The Labor Force was at 64,633 and the unemployment rate was at $5.00 \%$.

Today, Sandoval County encompasses 3,714 square miles of diverse geography and has a population of approximately 140,000 people. It includes the incorporated municipalities of Bernalillo, Cuba, Corrales, Jemez Springs, Rio Rancho and San Ysidro, as well as numerous unincorporated communities, and all or portions of seven Indian Pueblos and all or portions of six Tribal entities/lands.

This history is important to the Treasurer's Office as we collect on all property within Sandoval County, excluding pueblo lands. The number of constituents, those that are working and age all play a vital role in collection of taxes. Those taxes collected then get distributed to County entities that budget and rely on those monies.

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With the Treasurer being an elected office, it is important to know all aspects and contributions to the county; not only those that are specifically related to the job but as an elected official it is imperative to be a public servant of any and all inquiries.

## Accomplishments of the Sandoval County Treasurer's Office

- Created a cohesive, welcoming, productive and relaxed work environment.
- Worked diligently to build bridges across all Offices and Departments within the Sandoval County Administration.
- Follow legislation that impacts the Treasurer's Office, County and Constituents
- Successfully chaired required meetings, Board of Finance and Sandoval County Investment Committee, with detailed, collaborative and imperative information.
- Implemented ACH distribution in lieu of checks to save money and time for the County.
- Changed the monthly Treasurers Report to be automatically system generated rather than manually inputted to eliminate the chance of human error and save time.
- Successfully implemented a new merchant service provider
- Hosted a property auction
- Successfully contributed to a clean audit for Sandoval County
- Attended 2021 Annual NACo Conference
- Invested $\$ 16.4$ million dollars with GPA
- Organized several community service acts for constituents in need
- Wheel chair accessible ramp
- Thanksgiving food drive
- Christmas toys to children drive


## Personnel

County Treasurer (Jennie Taylor)
Protects, collects, invests, distribute \& reports county tax dollars \& manages the overall functions of the Treasurer's office.

Deputy Treasurer (Jessica McParlin)
To do all duties assigned by Treasurer \& to fulfill the obligation of the Treasurer in her absence.

Senior Administrative Assistant (Michelle Sandoval)
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> Serves as first point of contact between office and external entities.

- Provides information and assistance including responding to sensitive and confidential requests for information and assistance; gathers information and prepares letters, reports or memoranda in response to complex or general issues.
$>$ Collects and compiles statistical, financial and other information for a variety of reports.
> Provides direct support to elected official as well as office staff with all issues.
- Prepares and assists in the preparation of agendas, notices, minutes, announcements, applications, resolutions and other documents.
- Coordinates quarterly meetings, preparing rooms, documentations and meeting invites.
- Oversees the operation of the office/department and makes recommendations for efficiencies.
- Analyzes, and at times, assists in a legislative analysis of proposed and enacted legislation as it pertains to the Treasurer, office operations, property tax collections, taxpayers and overall operations.
- Cross trained and able to perform all duties in the Office in the absence of any staff.


## Tax Operations Manager (Cece Baca)

> Oversees the administration of full customer service support, issue resolution, and front line response to customer needs, complaints and inquiries.
> Manages and oversees the tax collection and financial software in use by the Treasurer's Office including serving as a point of contact for the office.
$>$ Oversees of the preparation and release of the county's annual property tax schedule and submission of the annual delinquent taxpayer report for the New Mexico Property Tax Division.

- As the supervisory user, oversee function, access, and security for office software programs; provides oversight and access property taxes, gross receipts taxes, and other functions.

Treasury \& Collections Supervisor (Annette Chavez)

- Train, mentor and provide technical direction to the Tax Researchers and Senior Tax Researcher.
> Prepare and distribute reports to various mortgage companies. Prepare and conduct detailed research for billing tax agencies and finance/mortgage companies. Gather, upload, edit and process/deposit large batch payments from mortgage companies and create spreadsheet to present to the Treasurer.
- Balance all refunds for mortgage companies and provides refund requests to accounting and all supporting documentation to the Treasurer and vault staff in a timely manner.
$>$ Communicate and research property accounts for personnel, taxpayers and representatives from title companies, mortgage companies and state government offices including correspondence in person, via email, mail and telephone.
> Create or analyze spreadsheets to track and monitor delinquent accounts; update data for real and personal property to include manufactured/mobile homes and business personal property.
- Research, prepare, update and review Standard Operating Procedures for office functions on an annual basis for audit inspection.


## Tax Researcher Senior (Vacant)

- Assists other staff with high volume phone calls and processing of highvolume tax payments.
- Generates a till balance and deposit report to verify that the deposit is balanced to what was posted for the day.
> Process tax roll changes received from the Assessor's Office in accordance with 7-37-77 NMSA including court orders, protest settlements, double assessments, exemptions, value freeze, deletions, additions and change of address.
> Correct errors such as overpayments, payments posted to wrong accounts, double payments made by mortgage companies and taxpayers on same account; void and reapply correct amount or void and reapply to the correct account.
$>$ Document and save all Tax Roll changes and corrections for audit purposes and provide a completed spreadsheet and a letter to the Assessor's Office on a monthly basis of the Tax Roll changes made with Treasurer's authorization.

Tax Researchers (Kevin Valdez, Phyllis Keene \& Alberto Chaidez)
$>$ Reconciles daily deposit and cash drawer till; research, receive, process, post and record high volume property tax payments; image and make daily bank deposits per statute.

- Generates a till balance and deposit report to verify that the deposit is balanced to what was posted for the day.
> Process and record non-sufficient fund payments made to the County; calculate penalty, interest and miscellaneous non-sufficient funds (NSF) fees on accounts.
$>$ Conducts detailed research on property tax accounts in preparation for taxpayer resolution, court cases and land acquisitions.
- Answers all taxpayer phone calls on the queue and required to respond orally and in writing within a $24-72$-hour time frame.

Treasury Operations Manager (Holly Aguilar)

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> Manages, monitors, and reviews all accounting functions, such as the monthly Treasurer's Report, in addition to all investments, bank accounts, cash flows, revenues, property taxes, gross receipts, and related items.

- Performs professional and highly technical accounting work to ensure compliance with standards and principles promulgated by the Governmental Accounting Standards Board (GASB) and other Generally Accepted Accounting Principles (GAAP).
$>$ Formulates, prepares, and releases audit reports, reconciliations, schedules, responses, and disclosures for the county's annual audit.
- Makes any recommended changes in office methods and procedures to include accounting functions, collections, bank reconciliation, budgets and budgetary practices.
> Oversees all debt service, reserve requirements and bonds issued by the county. Initiate and oversee all payments toward the county's debt service requirements and all other payments, withdrawals, and transfers of all monies, including those on deposit with financial institutions.
> Prepares and releases quarterly reports, schedules, documents, and other administrative reports for the NM Department of Finance and Administration (DFA), New Mexico Tax \& Revenue (TRD), and all other reporting as mandated by local, state, and federal authorities.


## Treasury Accountant (Rosemary Mora)

> Substantiates financial transactions by auditing documents.
$>$ Verifies fund/account balances and deposits and monitors bank accounts for errors.
> Balances bank accounts and creates and verifies journal entries and compiles monthly Treasurer Report.

- Reviews, edits, revises and enacts updated internal procedures relevant to vault procedures.
> Reviews, edits, revises and enacts Sandoval County Cash Handling Procedures throughout the county; Implements and creates receipt and verification system.
- Prepares for financial audits, prepares special reports by collecting, analyzing and summarizing account information and trends.

Senior Accounting Specialist (Josie Romero)

- Comply with state statute requirements of daily deposits for all county funds.
- Maintains checks-n-balances to comply with the best practice and audit requirements.

Prepare daily deposits and receipts for Tax Researchers and county departments and offices.
, Verify and prepares refunds for any overpayments paid by the taxpayers.

- Posts and records to the general ledger account.
> Receives and enters payment information into the computer system; verifies dollar amounts, vendor name and prepares daily deposits.
- Manages and complies monthly distribution for all Sandoval County entities.
- Manages and processes all requisitions and purchase orders and orders supplies for the office.

Accounting Specialist (Jamita Gachupin)
> Comply with state statute requirements of daily deposits for all county funds.

- Maintains checks-n-balances to comply with the best practice and audit requirements.
- Prepare daily deposits and receipts for Tax Researchers and county departments and offices.

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$>$ Verify and prepares refunds for any overpayments paid by the taxpayers.
$>$ Posts and records to the general ledger account.
$>$ Receives and enters payment information into the computer system; verifies dollar amounts, vendor name and prepares daily deposits.

## Vacancy Report

| Position <br> Number | Office | $\begin{gathered} \text { Improyee } \\ \text { ID } \end{gathered}$ | cast | Jirst | Job ritle | $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Kange | County <br> 3 fire <br> Date | $\begin{aligned} & \text { Position } \\ & \text { Sfire } \\ & \text { Date } \end{aligned}$ | sfourfy Kate | Annual Kate | JT/FI/T erm/Vofu nteer | Vacated fy: | $\begin{gathered} \text { Date } \\ \text { Vacated } \end{gathered}$ | Reason for Segeration | Direct Manager Emproyee Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09.01 | TREAS | 005705 | Taylor | Jemiter | County Teasuer | 2000 | Elected | 11612017 | 1112021 | \$ 36249 | 575.32699 | FT | Morloya, Lava | 123120 | Elected position | Elected |
| 09.92 | TREAS | c05975 | 14CParin | Jassica | Depaty Teasurer | 2010 | Deaty | 1282019 | 1112202 | 5 34.402 | 571,560.74 | FT | Tajkr, Jenitar | 1231121 | Elected as Treasurer | Treasurer |
| 09.03 | TREAS | 006511 | Keene | Phy ${ }_{\text {lis }}$ | TTX Reseacher | 2125 | 24 | 6232021 | 62822021 | S 132346 | \$27,527.97 | FT | Bra, Chziez Rose | 4221 | Proncted | Tax Opis Nog |
| 09.04 | TREAS |  | Vacant |  | Tax Resaacher, Senior | 2110 | 28 | 262006 | 3162021 | \$ 21.4197 | \$44,55298 | FT | Sazi, Contria | 122421 | Pronded | Treasuy 8 Collections Suparisor |
| 09.05 | TREAS |  | Vacant |  | Tax Ressacther | 2125 | 24 |  |  |  | 5 . | FT | Ronero, Jospatina | 82120 | Promoted | Tax 0 ps ${ }^{\text {Nog }}$ |
| 09.96 | TREAS | 00391 | M013 | Rosemay | Treasury Accunlant | 2330 | 48 | 59,2005 | 4132021 | \$ 24.4165 | 550.78632 | FT | Agilar. Holly | 219211 | Promoted | Treasuy Opis Mor |
| 09.07 | TREAS | 000111 | Chaiez | Annete | Treasury 8 Coliectons Supenisor | 2336 | 41 | 12222003 | 10332220 | ¢ 25.6760 | \$53,40608 | FT | McParin, Jessica | 22120 | Proncted | Tax Ojis Mor |
| 09.08 | TREAS |  | Vacant |  | Tax Ressacher | 2125 | 24 | 492018 | 492018 | S 162330 | \$33,76840 | FT | Jeantet Alejindro | 5272121 | Resigned | Tax Opis Mar |
| 09.9 | TREAS | C05418 | Gashupin | Jamta | Accounting Speciaist | 800 | 29 | 12112202 | 3772022 | ¢ 14.9737 | 531,4530 | FT | Maiano, Janine | 17122 | Resigned | Treasuy Accourtant |
| 09.10 | TREAS | Inactive' | Do not fill |  | Treasuy Contalcler |  | 48 |  |  | ¢ 325071 | \$67.614.77 | FT | Polanis Lary | 923/19 | trasfered do Finance |  |
| 09.11 | TREAS | Inactive' | Do not fill |  | Accounting Speciaist |  | 29 |  |  | \$ 197187 | \$41,01490 | FT | Rieralevis, Dosiree | 21120 | trastered do Finance |  |
| 09.12 | TREAS |  | Vacait |  | Tax Researcher | 2125 | 24 | 882011 | 532021 | \$ 15.5241 | \$32,290.13 | FT | Aniols, Renee | 1222211 | Deceased | Tax Ops $\mathrm{Ng}^{\text {gr }}$ |
| 09.13 | TREAS | 006330 | Sandoal | Mchelle | Administratire Assistant. Senion | 922 | 33 | 988220 | 982220 | S 18.1050 | \$37,65840 | FT | Jothson. Kimberty | 21420 | Resigned | TreasueriDeputy Tessuree |
| 09.14 | TREAS | co5468 | valdez | Kein | Tax Ressacther | 2125 | 24 | 1222019 | 77122021 | S 13.406 | \$28.03965 | FT | Maiaro. Janine | 5/1621 | Promoled |  |
| 09.15 | TREAS | c0342 | Beac Chaiez | Rose Ceocitia' | TaX Operetions Menager | 2025 | 52 | 3282005 | 432221 | ¢ 26.9513 | \$56.05870 | FT | HCParin, Jessica | 123120 | Treasuer | TreasueliDeaty Treasurer |
| 09.16 | TREAS | cos529 | Agular | Holly | Treasury Operations Llanager | 2015 | 52 | 1082013 | 2202021 | S 30.302 | \$63.06602 | FT | Hen | 10181/19 | Replacing Contollar | Treasurerideaty Treasurer |
| 09.17 | TREAS | co2736 | Romero | Joseetine | Accounting Speciast, Serior | 810 | 33 | 100012001 | 82222020 | ¢ 21.783 | \$45.311.3. | FT | N** |  |  | Tressuy Accountant |

## Revenue

The Sandoval County Treasurer's Office is funded by the collection of property taxes, business personal property or livestock, mobile home tax and centrally assessed property.

The Treasurer is charged with a tax roll annually and is responsible for the mailing of the tax bill. In 2021 the tax roll consisted of 148,530 accounts totaling a collection amount of $\$ 144.7$ million dollars. As of February 28,2022 , the total amount collected is $\$ 85.7$ million dollars or $59.37 \%$ of what was charged. The total amount charged for the past ten years is $\$ 1.2$ billion and of that $\$ 1.17$ billion or $94.76 \%$ has been collected. We are still awaiting collection for 2nd half of 2021 tax year.

We maximize efforts in collections by sending employees to rural areas of the county during tax season to collect on property taxes and by outreach to taxpayers prior to property being turned over to the State for auction.

The Treasurer's Office not only funds itself but also collects to fund Sandoval County and approximately 156 Authorities. The Treasurer's Office was deemed Page | 8
essential personnel during the Global Pandemic due to the functions we perform.

The Treasurer's Office acts as the County's Bank. We receipt, verify and deposit all monies received by other County Offices/Departments. We also account for distributions from the State such as: gross receipts tax, grants, tapestry and oil and gas.

The Treasurer's statutory obligation is to follow three fundamental principles: safety, liquidity and yield while investing the county's operating funds. With knowledge of investing the Treasurer's Office produces additional money that would not have otherwise been generated. The Treasurer's Office has made several efforts to save money for the county and its budget by:

- Tabling one Tax Researcher position
- Changing distribution from paper checks to ACH deposits
- Eliminating the "Annual STO Mailer"
- Employees have been provided tools and support to perform job duties more efficiently and effectively, while this not tangible it should be noted.
- During the 2021/2022 Fiscal Budget hearing we only requested an increase of $\$ 8,915.00$ for a proposed fiscal year budget of $\$ 186,781.00$ for essentials to successfully and statutorily run the Office
- Voluntary cut on un-necessary travel/trainings/conferences


## Expenditures

- When necessary training or conferences are available the monies allocated for mileage and per diem would/will be utilized for travel and meals. Quarterly classes like NM Edge are hosted around the state in different counties, during this time the NMC also hosts its conferences. MAINTENANCE CONTRACTS:
- The usage of this line items varies based on the needs of the office.


## OFFICE SUPPLIES:

- The Treasurer's Office has several busy times during the year. Multiple orders of office supplies are needed during those times. SUPPLIES-NON-CAPITAL:
- Varies bases on the needs of the office. We currently have new employees that will need their office setup to include but not limited to computers and printers. Much of the Office equipment is outdated and phones will need to be replaced for TR's and Tax Operations Manager for headsets that were purchased with the FY21 budget.

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## BANKING FEES/LOCK BOX:

- Monthly we are charged analysis fees with New Mexico Bank and Trust. Once a year we are billed for Lock Box services that are needed to help assist in processing property tax payments.
EMPLOYEE TRAINING EXPENSE:
- As noted above in mileage \& per diem. We have/would use these monies allocated for conferences such as: Tyler, NM Edge, GFOA, NACo, GIOA, NMC and any other Treasurer's Affiliate trainings.
POSTAGE:
- This expense varies on the United States Postal Service rates annually. We send approximately 150k tax bills yearly. Per state statute we are also required to send, annually, a delinquent letter to those taxpayers who have not paid on their property tax bill.
PRINTING AND PUBLISHING:
- This line item is utilized for printing of the property tax bill and delinquent letter sent annually. We also are required by state statute to publish in a circulated newspaper when taxes are due as well as the delinquent notice. We also use to print office letterhead, envelopes, return envelopes, office pens and business cards as needed.


## REGISTRATION FEES/MEMBER DUES:

- This line item coincides with employee training expenses and mileage and per diem. Will be utilized for any trainings as well as memberships to stay abreast of issues, policies and procedures within the Union as well as the State in regard to the Treasurer's Office activities.
TELEPHONE:
- In the past this line item has not been presented for procurement.

COPY MACHINE LEASE/MAINT PRINTING:

## Expense Account

currently have our printer and letter opener under contract. We have to send a monthly report to Rocky Mountain Business Systems indicating the number of: copies, faxes and prints, color or black and white.

## Treasurer's Office Goals

- Host a Mobile Home Auction for delinquent Mobile home accounts
- Continues cross training in the Office between front and back Office employees
- Become fully staffed and retain employees
- Implementation of State Retention Policies
- In-house Semi-Annual Training for all staff
- Provide Bankruptcy training for staff
- Continued education for all staff to include but not limited to: o Tyler o NMC o NACo o GIOA o NM Edge


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|  |  | FINAL BUDGET <br> TREASURER'S OFFICE |  |
| :--- | :--- | ---: | ---: |
| FY 2023 |  |  |  |



| PROPERTY TAX ACCT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 8190-00-000-31164 | DEPOSITS TO TAX PAYMENT ACCOUNT | \$ | 136,800,000.00 |
|  | Total Revenue: | \$ | 136,800,000.00 |
|  | 06.30.22 Carryover | \$ | 1,991,108.25 |
|  |  | \$ | 138,791,108.25 |


| PROPERTY TAX ACCT |  | FINAL BUDGET |
| :--- | ---: | ---: | ---: |
| FY 2023 |  |  |,

Legislative ©
Capital Projects

| LEGISLATIVE FUNDING |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 6500-99-000-30010 | ACCTS RECV-PREV FISCAL YR | \$ | 633,136.40 |
| 6500-99-000-31760 | REFUNDS AND REIMBURSEMENTS | \$ | - |
| 6500-99-000-34100 | LEGISLATIVE-SR. PROGRAM | \$ | 652,444.00 |
| 6500-99-000-34340 | LEGISLATIVE REVENUE | \$ | 200,000.00 |
| 6500-99-000-34341 | LEGISLATIVE FUNDING - PUBLIC WORKS | \$ | 11,180,486.00 |
| 6500-99-000-34343 | LEGISLATIVE - SHERIFF'S OFFICE | \$ | 955,538.00 |
| 6500-99-000-34345 | LEGISLATIVE - EMERGENCY SERVICES | \$ | 794,463.00 |
| 6500-99-000-34347 | LEGISLATIVE - DETENTION CENTER | \$ | 1,482,336.00 |
|  | Total Revenue | \$ | 15,898,403.40 |
|  | Carryover 6.30.22 | \$ | 162,128.35 |
|  | Grand Totals: | \$ | 16,060,531.75 |


| LEGISLATIVE FUNDING |  | FINAL BUDGET FY 2023 |
| :---: | :---: | :---: |
| EXPENSES: |  |  |
| 6500-20-148-44047 | CORRALES EQUIPMENT | 3,053.00 |
| 6500-20-148-48016 | CUBA VEHICLES \#5071 | 46,371.00 |
| 6500-20-148-48087 | FY22-BERNALILLO VEHICLES | 64,450.00 |
| 6500-20-148-48097 | FY22-ANIMAL SHELTER CONSTRUCTION | 600,000.00 |
| 6500-20-148-48909 | BERNALILLO SR CENTER VEHICLES | 9,431.00 |
| 6500-20-148-48913 | DETENTION CENTER - LEGISLATIVE FUNDING | 84,336.00 |
| 6500-20-148-48914 | FY21 LEGISLATIVE - PUBLIC SAFETY PROJECT | 484,418.00 |
| 6500-20-148-48915 | FY22-VOTING SITE IMPROVMENTS | 396,636.00 |
| 6500-20-148-48916 | FY21 LEGISLATIVE SHERIFF/EQUIPMENT | 100,000.00 |
| 6500-20-148-48917 | SENIOR PROGRAM-EMERGENCY FUNDING | 15,491.00 |
| 6500-20-148-48918 | SENIOR CENTER VEHICLES | 59,269.00 |
| 6500-20-148-48919 | SHERIFF-EQUIPMENT 21-F2872 | 100,000.00 |
| 6500-20-148-48927 | FY21 LEGISLATIVE - DETENTION CTR | 1,125,000.00 |
| 6500-20-148-48930 | FY22-SHERIFF BODY CAMERA | 19,252.00 |
| 6500-20-148-48931 | FY21 LEGISLATIVE - SHERIFF/VEHICLE \& EQUIPME | 21,536.00 |
| 6500-20-148-48933 | PENA BLANCA SR CTR VEHICLES | 41,676.00 |
| 6500-20-148-48934 | JEMEZ SENIOR CNTR VEHICLES | 50,000.00 |
| 6500-20-148-48935 | MEALS EQUIPMENT-CUBA | 753.00 |
| 6500-20-148-48937 | FY21 LEGISLATIVE - EMS AMBULANCE | 3,045.00 |
| 6500-20-148-48938 | FY22-PUBLIC SAFETY COMPLEX CONST | 26,000.00 |
| 6500-20-148-48948 | PUBLIC WORKS-PASEO DEL VOLCAN FY22 | 2,780,000.00 |
| 6500-20-148-48958 | SENIOR CENTER VEHICLES- RIO RANCHO | 41,700.00 |
| 6500-20-148-48960 | FY22 - CUBA PW SHOP EXPANSION | 560,000.00 |
| 6500-20-148-48969 | PLACITAS SR CTR PLAN \& DESIGN | 300,000.00 |
| 6500-20-148-48989 | BERNALILLO-VEHICLES-FY22 | 20,250.00 |
| 6500-20-148-TBD | FY23 13TH JUDICIAL DIST COURT EXP | 300,000.00 |
| 6500-20-148-TBD | FY23 ANIMAL SHELTER CONSTRUCTION | 735,000.00 |
| 6500-20-148-TBD | FY23 BEHAVIORAL HEALTH CTR EQUIP | 200,000.00 |
| 6500-20-148-TBD | FY23 DETENTION CTR PLUMBING IMP | 273,000.00 |
| 6500-20-148-TBD | FY23 FAIRGROUNDS EXHIBIT HALL BLDG | 115,000.00 |
| 6500-20-148-TBD | FY23 PUBLIC SAFETY COMPLEX CONST. | 5,667,850.00 |
| 6500-20-148-TBD | FY23 SHERIFF UNIFORM REPLACEMENT | 330,750.00 |
| 6500-20-148-TBD | FY23 PUBLIC SAFETY COMMUNICATIONS | 307,000.00 |
| 6500-20-148-TBD | FY23 SHERIFF BODY CAMERAS | 384,000.00 |
|  | Total Expenses: | 15,265,267.00 |


| LOAN DEBT SERVICE ACCOUNT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2040-00-000-39998 | TRANSFER IN - DS (General fund \#1010) | \$ | 2,794,800.00 |
|  | Total Revenue: | \$ | 2,794,800.00 |
|  | Carryover 6.30.22 | \$ | 7,906,201.29 |
|  | Grand Totals: | \$ | 10,701,001.29 |

## LOAN DEBT SERVICE ACCOUNT

| EXPENSES: |  |
| :--- | :--- |
| $2040-03-034-50001$ | PRINCIPAL PAYMENT-CO LOAN |
| $2040-03-034-50002$ | INTEREST PAYMENT- CO LOAN |
| $2040-03-034-50003$ | AGENT PAYING FEES |
| $2040-03-034-50006$ | LOAN ISSUANCE FEES |

FINAL BUDGET FY 2023

|  |  |
| :--- | ---: |
| Total Expenses: |  |
|  | $\$$ |
| $\$$ | $2,484,819.00$ |
|  | $\$$ |
| $\$$ | $309,555.00$ |
|  | $\$$ |


| SACO CAPITAL OUTLAY PROJECTS |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2041-00-000-39998 | TRANSFER IN - GF \#1010 (animal shelter) | \$ | 1,000,000.00 |
| 2041-00-000-39998 | TRANSFER IN - PROJECTS GF \#1010 (capital) | \$ | 1,550,567.00 |
| 2041-99-000-31938 | PLACITAS LIBRARY BOARD REVENUE | \$ | - |
|  | Total Revenue | \$ | 2,550,567.00 |
|  | Carryover 6.30.22 | \$ | 7,897,167.71 |
|  | Grand Totals: | \$ | 10,447,734.71 |


| SACO CAPITAL OUTLAY PROJECTS |  | FINAL BUDGET |
| :--- | :--- | ---: |
| FY 2023 |  |  |


| General Ledger No. | Equipment Description | Qty | Est. <br> UNIT COST | Est. TOTAL COST |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2041-03-171-48040 | Booking Body Scanner | 1 | \$ 155,000.00 | \$ | 155,000.00 |
| 2041-03-171-48040 | CIU Transport Unit/Outfit them | 4 | \$ 45,000.00 | \$ | 45,000.00 |
|  |  | Detention Center: |  | \$ | 200,000.00 |
| 2041-03-171-43066 | PC-Replacement |  |  | \$ | 125,000.00 |
| 2041-03-171-48052 | Mobile Device Manager (MDM) |  |  | \$ | 54,000.00 |
| 2041-03-171-48052 | DC Firewall |  |  | \$ | 38,000.00 |
| 2041-03-171-48052 | USC Server Replacement |  |  | \$ | 130,000.00 |
| 2041-03-171-48052 | NetApp 2270 Storage Add-On |  |  | \$ | 60,000.00 |
|  |  | Information Technology: |  | \$ | 407,000.00 |
| 2041-03-171- TBD | Code Enforcement Vehcile | 1 |  | \$ | 40,000.00 |
|  |  | Planning \& Zoning: |  | \$ | 40,000.00 |
| 2041-03-171- TBD | Cuba shop electrical, HVAC, furnish | 1 | \$ 500,000.00 | \$ | 500,000.00 |
| 2041-03-171-TBD | Bernalillo Shop (HD Truck Lifts) | 2 | \$ 55,000.00 | \$ | 110,000.00 |
| 2041-03-171- TBD | Bernalillo Shop Welder | 1 | \$ 8,100.00 | \$ | 8,100.00 |
|  |  | PW- Vehicle Maint: |  | \$ | 618,100.00 |
| 2041-03-171-48025 | Yamaha GEPS Side by Side |  |  | \$ | 16,921.00 |
| 2041-03-171-48025 | Yamaha Kodiak ATV |  |  | \$ | 10,921.00 |
| 2041-03-171-48025 | Upfitting Cost |  |  | \$ | 3,910.90 |
| 2041-03-171-48025 | 6 New Police Vehicles \& Upfitting |  |  | \$ | 394,422.00 |
|  |  |  | Sheriff's Office: | \$ | 426,174.90 |
| 2041-03-171-TBD | Senior Program-Purnishings |  |  | \$ | 21,000.00 |
|  |  |  | Senior Program: | \$ | 21,000.00 |
| Total Capital Outlay Request: |  |  |  | \$ | 1,712,274.90 |

## JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:

Detention: Booking Body Scanner - Prevent contraband from entering the secure part of the facility
CIU Transport Units- Continue to replace older and repurposed units with 150,000 miles and outfit
these units with radios, lights and cages.
1 vehicle has been approved for purchase
Annual PC and Laptop refresh for Sandoval County, older than 5 years 6/30/2023.
IT:Mobile Device Manager, this project is to allow SCIT to manage County mobile devices, including anti-virus/malware, remote support and remote wipe.
DC Firewall, this project is to put in place a firewall between the County's core network and the Detention Center, to add an additional level of security to the facility.
USC Server Replacement, this project is to replace the existing UCS virtual server envirnment running all of the County's programs and system with a next generation server system, better able to scale in the future to meet the County's computational needs. We will also be able to leverage the old USC server environment at our Co-Location facility to give additional capabilities there going forward.
NetApp 2270 Storage Add-On, this will provide the County with additional storage at our Co-Location facility, enabiling SCIT to backup 100\% of our critical storage at that facility.
Current code enforcement vehicle is a 2005 and has not been reliable, which creates a safety concern because the code enforcement officer is out in the rural areas of the County with limited cell service. We also have a code enforcement assistant who will be out in the field and will be going out in the field as well.

1. Due to price increase on materials 500 k is needed to finish completion of the Cuba Shop addition (HVAC,

Electrical, Lighting, Plumbing, and furnishings)
2. Funding needed to purchase new Heavy-duty truck lifts for mechanic shop. This will help with repairs to all county vehicles and will reduce down time on Heavy Duty trucks, Equipment and EVT vehicles that are excess of 12,000 LBS due to not having truck lift sufficient enough for weight which is safety concern.
3. Funding needed to purchase new welder for shop. This will help by being able to modify and fabricate any type of metals such as aluminum, steel, stainless steel and be able use three different processes (TIG, MIG, and Stick).

2021 PW \& CAPITAL PROJECTS LOAN

## REVENUES:

2042-00-000-39998
2042-99-000-36000

TRANSFER IN (GF \#1010)
LOAN PROCEEDS

FINAL BUDGET
FY 2023

| $\$$ | - |
| :--- | ---: |
| $\$$ | $2,110,000.00$ |
| $\$$ | $\mathbf{2 , 1 1 0 , 0 0 0 . 0 0}$ |
| $\$$ | 0.86 |
| $\$$ | $\mathbf{2 , 1 1 0 , 0 0 0 . 8 6}$ |

## 2021 PW \& CAPITAL PROJECTS LOAN

## EXPENSES:

2042-03-203-48983
2042-03-203-50001
2042-03-203-50002
2042-03-203-50006
CAPITAL OUTLAY-LOAN-Animal Shelter
DS - PRINCIPAL 2021 CAPITAL LOAN
DS - INTEREST 2021 CAPITAL LOAN
LOAN ISSUANCE COSTS

FINAL BUDGET
FY 2023

|  |  |
| :---: | :---: |
| $\$$ | $2,110,000.00$ |
| $\$$ | - |
| $\$$ | - |
| $\$$ | $\$$ |


| 2019 EQUIPMENT LOAN |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 2043-99-000-32020 | INTEREST REVENUE |  | \$ | 400.00 |
| 2043-99-000-32181 | LOAN PROCEEDS |  | \$ | - |
|  |  | Total Revenue | \$ | 400.00 |
|  |  | Carryover 6.30.22 | \$ | 323,281.17 |
|  |  | Grand Totals: | \$ | 323,681.17 |

2019 EQUIPMENT LOAN

FINAL BUDGET FY 2023

## EXPENSES:

2043-03-204-48020
2043-03-204-48030
2043-03-204-48909
2043-03-204-50006

LOAN-CAPITAL OUTLAY/SHERIFF
LOAN-CAPITAL OUTLAY/INFORMATION TECH
LOAN-CAPITAL OUTLAY/COUNTY FLEET LOAN ISSUANCE FEES

11,419.00
234,767.00
77,095.00
Total Expenses:

| $\$$ | $11,419.00$ |
| :---: | ---: |
| $\$$ | $234,767.00$ |
| $\$$ | $77,095.00$ |
| $\$ \$$ | - |
| $\$ 23,281.00$ |  |


| PUBLIC SAFETY COMMUNICATIONS BOND |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |
| 6140-99-000-32020 INTEREST REVENUE |  | \$ | 100.00 |
|  | Total Revenue | \$ | 100.00 |
|  | Carryover 6.30.22 | \$ | 1,371,086.83 |
|  | Grand Totals: | \$ | 1,371,186.83 |

## PUBLIC SAFETY COMMUNICATIONS BOND

|  | FINAL BUDGET <br> FY 2023 |  |
| :--- | ---: | ---: |
| STEM |  |  |
|  | $\$$ | $36,354.00$ |
|  | $\$$ | $1,078,621.00$ |
|  | $\$$ | $99,737.00$ |
|  | $\$$ | $156,374.00$ |

FINAL BUDGET
FY 2023

| REVENUES: |  |  |  |
| :--- | ---: | ---: | ---: |
| 6141-99-000-32020 | INTEREST REVENUE | Total Revenue |  |
|  | $\$$ | $\$, 000.00$ |  |

2019 GO BONDS Total:
EXPENSES:

FIRE DEPT: WATER \& SAFETY PROJECT
SHERIFF'S OFFICE
COUNTY PROJECTS
CAPITAL OUTLAY - GENERATOR

FINAL BUDGET FY 2023

|  |  |
| :--- | ---: |
| $\$$ | $462,024.00$ |
| $\$$ | $2,702,551.00$ |
| $\$$ | $908,692.00$ |
| $\$$ | $40,000.00$ |
| $\$$ | $4,113,267.00$ |


| 2019 GO LIBRARY BOND |  | FINAL BUDGET |  |
| :--- | :--- | :--- | ---: |
| FY 2023 |  |  |  |,

2019 GO LIBRARY BOND

## EXPENSES:

6502-21-188-48990
6502-21-188-48991
6502-21-188-48992
6502-21-188-48993
6502-21-188-48994
6502-21-188-48995
6502-21-188-48998
6502-21-188-48999
6502-21-188-49003
6502-21-188-49009

FINAL BUDGET
FY 2023

| $\$$ |  |
| :--- | ---: |
| $\$$ | $1,628.00$ |
| $\$$ | $7,407.00$ |
| $\$$ | $270,171.00$ |
| $\$$ | $33,830.00$ |
| $\$$ | $14,667.00$ |
| $\$$ | $28,867.00$ |
| $\$$ | $134,231.00$ |
| $\$$ | $46,965.00$ |
| $\$$ | $80,850.00$ |
| $\$$ | $71,331.00$ |


| 2021 LIBRARY GO BOND |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| 6507-99-000-32020 | INTEREST INCOME | Total Revenue | $\$$ |
|  |  | $\$, 500.00$ |  |


| 2021 LIBRARY GO BOND |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 6507-21-208-48926 | PENA BLANCA LIBRARY | \$ | 26,362.00 |
| 6507-21-208-48990 | BERNALILLO LIBRARY | \$ | 180,698.00 |
| 6507-21-208-48991 | COCHITI LAKE LIBRARY | \$ | 21,880.00 |
| 6507-21-208-48992 | COCHITI PUEBLO LIBRARY | \$ | 223,710.00 |
| 6507-21-208-48993 | CORRALES LIBRARY | \$ | 85,540.00 |
| 6507-21-208-48994 | CUBA LIBRARY | \$ | 140,000.00 |
| 6507-21-208-48995 | JEMEZ PUEBLO LIBRARY | \$ | 166,348.00 |
| 6507-21-208-48996 | JEMEZ SPRINGS LIBRARY | \$ | 16,738.00 |
| 6507-21-208-48997 | PLACITAS LIBRARY | \$ | 71,208.00 |
| 6507-21-208-48998 | RIO RANCHO LIBRARY | \$ | 453,282.00 |
| 6507-21-208-48999 | SAN FELIPE PUEBLO LIBRARY | \$ | 84,732.00 |
| 6507-21-208-49000 | SANDIA PUEBLO LIBRARY | \$ | 10,777.00 |
| 6507-21-208-49001 | SANTA ANA PUEBLO LIBRARY | \$ | 84,220.00 |
| 6507-21-208-49002 | SANTO DOMINGO PUEBLO LIBRARY | \$ | 61,166.00 |
| 6507-21-208-49003 | ZIA PUEBLO LIBRARY | \$ | 47,039.00 |
| 6507-21-208-49009 | TORREON COMMUNITY LIBRARY | \$ | 47,693.00 |
|  | Total Expenses: | \$ | 1,721,393.00 |

Debt Service

| Debt Service Account |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 8102-00-000-32222 | TRANS IN:2016 GRT REVENUE-\#1010 | \$ | 603,507.44 |
| 8102-00-000-32224 | TRANS IN:LANDFILL REVENUES-\#2050 | \$ | 938,605.00 |
| 8102-00-000-32230 | TRANS IN:2016/2020 PILT -\#1010 | \$ | 829,304.75 |
| 8102-99-000-32020 | INTEREST REVENUE | \$ | 10.00 |
| Total Revenue |  | \$ | 2,371,427.19 |
|  | Carryover 6.30.22 | \$ | 1,274,295.79 |
|  | Grand Totals: | \$ | 3,645,722.98 |


| Debt Service Account |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 8102-00-000-50001 | PRINCIPAL DS PAYMENT |  | \$ | 1,965,000.00 |
| 8102-00-000-50002 | INTEREST DS PAYMENT |  | \$ | 399,347.00 |
| 8102-00-000-50003 | PAYING AGENT FEES |  | \$ | 7,071.00 |
|  |  | Total Expenses: | \$ | 2,371,418.00 |


| LA CUEVA FIRE LOAN | 2021-NMFA |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 8108-99-000-32020 | INTEREST |  | \$ | 100.00 |
| 8108-99-000-32180 | LOAN PROCEEDS |  | \$ | - |
| 8108-99-000-33070 | STATE FIRE ALLOTMENT-\#4017 |  | \$ | 46,662.00 |
|  |  | Total Revenue | \$ | 46,762.00 |
|  |  | Carryover 6.30.22 | \$ | 452,183.53 |
|  |  | Grand Totals: | \$ | 498,945.53 |

## LA CUEVA FIRE LOAN 2021-NMFA

| EXPENSES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 8108-00-000-50000 | FUND EXPENSE | \$ | - |
| 8108-99-000-50001 | PRINCIPAL DS PAYMENT | \$ | 44,494.00 |
| 8108-99-000-50002 | INTEREST DS PAYMENT | \$ | 2,176.00 |
| 8108-99-000-50003 | PAYING AGENT FEE | \$ | 11.00 |
|  |  |  | 46,681.00 |


| NMFA RESERVE - LANDFILL PROJECT LOAN |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | ---: | ---: | ---: |
| REVENUES: |  |  |  |
| $8112-00-000-32020$ | INTEREST INCOME | Total Revenue | $\$$ |
|  | Carryover 6.30 .22 | $\$$ | $6,200.00$ |


| NMFA RESERVE - LANDFILL PROJECT LOAN |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 8112-00-000-50002 INTEREST DS PAYMENT |  | \$ | 1.00 |
|  | Total Expense: | \$ | 1.00 |


| SOUTH FIRE LOAN 2021 -NMFA |  |  |  | FINAL BUDGET FY 2023 |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 8114-99-000-32020 | INTEREST REVENUE |  |  |  |
| 8114-99-000-32180 | LOAN PROCEEDS |  |  |  |
| 8114-99-000-33070 | STATE FIRE ALLOTMENT-\#4012 |  | \$ | 12,403.74 |
|  |  | Total Revenue | \$ | 12,403.74 |
|  |  | Carryover 6.30.22 | \$ | 27.57 |
|  |  | Grand Totals: | \$ | 12,431.31 |

SOUTH FIRE LOAN 2021 -NMFA

## EXPENSES:

8114-00-000-50001
8114-00-000-50002
8114-17-315-48020

PRINCIPAL DS PAYMENT
INTEREST DS PAYMENT
CAPITAL OUTLAY-LOAN DISBURSEMENT
Total Expenses:

FINAL BUDGET
FY 2023

|  |  |
| :--- | ---: |
| $\$$ | $12,195.00$ |
| $\$$ | 222.00 |
| $\$$ | - |
| $\$$ | $\mathbf{1 2 , 4 1 7 . 0 0}$ |

PONDEROSA FIRE LOAN 2021 - NMFA

| PONDEROSA FIRE LOAN 2021 - NMFA |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 8116-99-000-32020 | INTEREST INCOME | \$ | 50.00 |
| 8116-99-000-32180 | LOAN PROCEEDS - 2021 FIRE LOAN | \$ | - |
| 8116-99-000-33070 | STATE FIRE ALLOTMENT-\#4015 | \$ | 14,296.72 |
|  | Total Revenue | \$ | 14,346.72 |
|  | Carryover 6.30.22 | \$ | 239,434.84 |
|  | Grand Totals: | \$ | 253,781.56 |

## PONDEROSA FIRE LOAN 2021 - NMFA

FINAL BUDGET
FY 2023

## EXPENSES:

8116-99-000-50000
8116-99-000-50001
8116-99-000-50002

DISBURSEMENT EXPENSE PRINCIPAL DS PAYMENT INTEREST DS PAYMENT

FINAL BUDGET
FY 2023

|  |  |
| :--- | ---: |
| $\$$ | $238,771.00$ |
| $\$$ | $13,033.00$ |
| $\$$ | $1,256.00$ |
| $\$$ | $\mathbf{2 5 3 , 0 6 0 . 0 0}$ |


| SOUTH FD - NMFA |  |  |  | FINAL BUDGET <br> FY 2023 |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| $\begin{aligned} & 8124-99-000-32020 \\ & 8124-99-000-33070 \end{aligned}$ | INTEREST INCOME STATE FIRE ALLOTMENT-\#4012 |  | \$ | 14,570.26 |
|  |  | Total Revenue | \$ | 14,570.26 |
|  |  | Carryover 6.30.22 | \$ | 6.20 |
|  |  | Grand Totals: | \$ | 14,576.46 |
| SOUTH FD - NMFA |  |  |  | FINAL BUDGET <br> FY 2023 |
| EXPENSES: |  |  |  |  |
| 8124-99-000-50001 | PRINCIPAL DS PAYMENT |  | \$ | 14,258.00 |
| 8124-99-000-50002 | INTEREST DS PAYMENT |  | \$ | 313.00 |
| 8124-99-000-50003 | PAYING AGENT FEE | Total Expenses: |  |  |
|  |  |  | \$ | 14,571.00 |


| PONDEROSA VFD - NMFA |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 8126-99-000-32020 | INTEREST INCOME |  | \$ | 1.00 |
| 8126-99-000-33070 | STATE FIRE ALLOTMENT\#4015 |  | \$ | 13,125.28 |
|  |  | Total Revenue | \$ | 13,126.28 |
|  |  | Carryover 6.30.22 | \$ | 5.07 |
|  |  | Grand Totals: | \$ | 13,131.35 |


| PONDEROSA VFD - NMFA |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 8126-99-000-50001 | PRINCIPAL DS PAYMENT |  | \$ | 12,844.00 |
| 8126-99-000-50002 | INTEREST DS PAYMENT |  | \$ | 282.00 |
| 8126-99-000-50003 | PAYING AGENT FEE |  | \$ | - |
|  |  | Total Expenses: | \$ | 13,126.00 |

## REGINA VFD - NMFA

REVENUES:
8128-99-000-32020
8128-99-000-33070

INTEREST INCOME
STATE FIRE ALLOTMENT-\#4021

FINAL BUDGET FY 2023

|  |  |  |
| ---: | :--- | ---: |
| Total Revenue | $\$$ | 1.00 |
|  | $\$$ | $8,787.00$ |
| Carryover 6.30.22 | $\$$ | $8,788.00$ |
| Grand Totals: | $\$$ | 2.75 |
|  |  | $8,790.75$ |

REGINA VFD - NMFA

## EXPENSES:

8128-99-000-50001
8128-99-000-50002
8128-99-000-50003

PRINCIPAL DS PAYMENT
INTEREST DS PAYMENT
PAYING AGENT FEE

FINAL BUDGET FY 2023

|  |  |  |
| :--- | :--- | ---: |
|  | $\$$ | $8,601.00$ |
| Total Expenses: | $\$$ | 186.00 |
|  | $\$$ | - |

ZIA PUEBLO VFD - NMFA
REVENUES:
8130-99-000-32020
8130-99-000-33070

INTEREST INCOME
STATE FIRE ALLOTMENT-\#4020

FINAL BUDGET FY 2023
ZIA PUEBLO VFD - NMFA
EXPENSES:

8130-99-000-50001
8130-99-000-50002
8130-99-000-50003

PRINCIPAL DS PAYMENT
INTEREST DS PAYMENT
PAYING AGENT FEE

FINAL BUDGET
FY 2023

|  | FINAL BUDGET |  |
| ---: | ---: | ---: |
|  |  | FY 2023 |$|$

1.00

| 2016 PILT Refunding Reserve |  |  |  | FINAL BUDGET FY 2023 |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 8132-99-000-32020 | INTEREST INCOME |  | \$ | 6,000.00 |
|  |  | Total Revenue | \$ | 6,000.00 |
|  |  | Carryover 6.30.22 | \$ | 648,849.89 |
|  |  | Grand Totals: | \$ | 654,849.89 |


| AMI - Kids-NMFA Loan |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 8136-00-000-39998 | TRANSFER IN-\#8138-RENTAL INCOME | \$ | 182,835.00 |
| 8136-99-000-32020 | INTEREST INCOME | \$ | 1,500.00 |
|  | Total Revenue | \$ | 184,335.00 |
|  | Carryover 6.30.22 | \$ | 217,988.68 |
|  | Grand Totals: | \$ | 402,323.68 |

AMI - Kids-NMFA Loan

| $\$$ | $122,971.00$ |
| :--- | ---: |
| $\$$ | $59,864.00$ |
| $\$$ | $\mathbf{1 8 2 , 8 3 5 . 0 0}$ |

AMI-KIDS Rental Income Account

| REVENUES: |  |  | FY 2023 |  |
| :--- | :--- | :--- | :--- | ---: |
| 8138-00-000-39999 | TRANSFER OUT - DS \#8136 |  |  |  |
| 8138-99-000-31640 | RENTAL INCOME |  | $(182,835.00)$ |  |
| 8138-99-000-32020 | INTEREST INCOME | Total Revenue | $\$$ | $182,835.00$ |
|  |  | $\$$ | 200.00 |  |


| 2018 DETENTION LOAN-DEBT SERVICE |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 8142-00-000-39998 | TRANSFER IN - DS \#2090 |  | \$ | 1,525,000.00 |
| 8142-99-000-32020 | INTEREST |  | \$ | 10.00 |
|  |  | Total Revenue | \$ | 1,525,010.00 |
|  |  | Carryover 6.30.22 | \$ | 244,075.61 |
|  |  | Grand Totals: | \$ | 1,769,085.61 |

2018 DETENTION LOAN-DEBT SERVICE


8142-99-000-50001
8142-99-000-50002

PRINCIPAL DS PAYMENT INTEREST DS PAYMENT

FINAL BUDGET
FY 2023

| FY2023 |  |
| :--- | ---: |
|  |  |
| $\$$ | $1,323,520.00$ |
| $\$$ | $201,480.00$ |
| $\$$ | $\mathbf{1 , 5 2 5 , 0 0 0 . 0 0}$ |


| 2020 FIRE LOAN |  | FINAL BUDGET <br> FY 2023 |  |  |
| :--- | :--- | :--- | ---: | ---: |
| REVENUES: |  |  |  |  |
| 8143-00-000-39998 | TRANSFER IN: \#4011 |  | $\$$ | $275,115.60$ |
| $8143-99-000-32020 ~$ | INTEREST | Total Revenue | $\$$ | 1.00 |
|  |  | $\$$ | $275,116.60$ |  |


| 2020 FIRE LOAN |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 8143-99-000-50001 | PRINCIPAL DS PAYMENT | Total Expenses: | \$ | 235,831.07 |
| 8143-99-000-50002 | INTEREST DS PAYMENT |  | \$ | 39,284.53 |
|  |  |  | \$ | 275,115.60 |

2020 Refunding PILT Bond
FINAL BUDGET
FY 2023
REVENUES:
8144-99-000-32020
INTEREST REVENUE

| GO BOND DEP |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 8104-99-000-31020 | DEBT-CURR-YR-PROPERTY TAX | \$ | 3,199,944.00 |
| 8104-99-000-31760 | REFUNDS AND REIMBURSEMENTS |  |  |
| 8104-99-000-32020 | INTEREST INCOME | \$ | 1,500.00 |
|  | Total Revenue | \$ | 3,201,444.00 |
|  | Carryover 6.30.22 | \$ | 2,670,265.08 |
|  | Grand Totals: | \$ | 5,871,709.08 |

8104-00-000-50001
8104-00-000-50002
8104-00-000-50003

PRINCIPAL DS PAYMENT
INTEREST DS PAYMENT
PAYING AGENT FEE

|  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: |
|  |  |  |
| Total Expenses: | $\$$ | $2,620,000.00$ |
|  | $\$$ | $579,416.00$ |
|  | $\$$ | 528.00 |

Public Works

## Budget Narrative

## Mission

PUBLIC WORKS IS COMMITTED TO PROVIDE A SAFE ENVIRONMENT AND HIGH LEVEL OF SERVICE TO THE RESIDENTS AND VISITORS OF SANDOVAL COUNTY IN ROAD AND DRAINAGE INFRASTRUCTURE, SOLID WASTE MANAGEMENT, PROJECT MANAGEMENT, MAINTENANCE OF THE COUNTY'S VEHICLE FLEET AND FACILITIES AND FAIRGROUND AND EVENTS CENTER.

Sandoval County Public Works is dedicated to providing services to the residence, visitors and employees of the county. Whether it is plowing roads during a snow emergency providing safer travel to the public or hanging a certificate in a county office and anything in-between. Public Works is there to get the work completed in a safe and timely manner. Public Works has been around since there was a county government and over the years Sandoval County has grown in population and diversity and the Public Works department has endeavored to keep up with the demands of the growing population and infrastructure.

Public works is comprised of 6 divisions, Road Maintenance, Vehicle Maintenance, Facilities Maintenance, Project Management, Landfill and Fairgrounds and Event Center.

## Facilities and Grounds Maintenance- FY22-23

The Facilities Maintenance and Grounds division has kept pretty busy this last year with our new in-house janitorial program. We recently received the last piece of our new equipment which had been on backorder; we are now fully trained on all new equipment and have already began to use it on tasks such as shampooing carpets. We continued the renovation at Detention this year by refinishing the majority of the building envelope, upgrading the fire alarm system (in progress), and adding employee parking lot lighting. The measurement and verification of the energy project continues to be within the guaranteed savings- this is good.

Capital Outlay money was used as requested for parking lot lighting at Health Commons (in progress); we are adding four light poles. La Plazuela asphalt repairs are scheduled to begin spring of 2022-we are currently trying to fully fund this project because it was only partially funded through Capital Outlay.

Admin generator upgrades is currently in progress Facilities is working with HEI one of our new County Electrical contractor. Last Capital Outlay project is the facility shade structure- with the current construction material costs we are about $\$ 6,000$ short of our lowest estimate. We are currently working to find funds and get this done.

FY22
As we enter FY23 we will continue to mature and improve our In-House janitorial program by continuing to provide ongoing training to employees. Right now, half of our janitorial staff really knows the trade, the other half are less experienced- but they all show potential- so we will continue to improve. Another exciting program that is not new to facilities but is being provided by a new vendor is our Roof Maintenance Program (RMP). We have been working with a company named Tremco in an effort to include All County Facilities in the RMP. National Roofing use to partially provide this RMP service but since the expiration of their County contract and State contract we have been shopping for roofers. With this new RMP start we will be including all County facilities- before the majority of outlaying facilities we excluded.

Capital Outlay requests for FY23 will total just over $\$ 55,000$ and will address projects such as the safety concern on top of Road/Fleet maintenance building. This money will also be utilized to repair light bollards across the La Plazuela Complex and covert unused water fountains into reusable water bottle fillers.

At Road/Fleet we need a Roof top ladder and landing for maintenance workers to safely transfer between the upper and lower roof. There is a 4 -foot height difference between the two roofs above mechanics shop- the lower roof has been damaged from employees hoping down the 4 feet. A 4 -foot A frame ladder works but is not very stable on the ridge of the roof so we hope to install a fixed ladder and landing. This would be a custom metal fabricated ladder attached to the structure with complete handrails and landing. This roof happens to be one of the most dangerous roofs we have to get on to service large equipment so this ladder is a one step to mitigate one hazard.

Next priority requested in Capital is new light bollards across Admin and Judicial. The old bollards are weathered and fallen over due to corrosion of the base. Facilities has temporarily capped broken light bollards near the flags of admin and on the eastside of admin; the light bollards along both sides of the Judicial Complex main entrance currently are not working. An electrician was hired to rewire the Flag pole lights on a separate circuit from the lighting bollard

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circuit in order to have the flag pole lights work. This was a cheaper band aid option until new light bollards could be installed.

Lastly water fountains around all County facilities are nearly obsolete with no one using them. Facilities wants to start at County Admin and replace all water fountains with bottle fillers- 5 bottle fillers in total would be installed. This would be an in-house project because the contractor price was outrageous. The reusable bottle fillers continue in line with the Facilities Departments "Green" initiative buy hopefully cutting back on plastic water bottle usage. If the bottle fillers turn out to be a good thing for users and maintenance the facilities department would plan to expand this concept to other County facilities.

## Personnel

As of FY22 the Facilities Division consists of 18 employees- 1 manager, 2 foreman, 9 maintenance workers, 1 Custodian Lead, and 6 maintenance custodians.

Manager- oversees expenditures, project management for maintenance projects, and department development.

Foreman's- One foreman is primarily dedicated to the Detention Center maintenance and repairs with oversight of second shift maintenance. Both foremen ensure that work is complete on a timely and professional manner. They also schedule preventative maintenance, assign work orders and make sure that work order is closed out when a job is complete.

Maintenance Workers- provide a variety of maintenance repairs on all facility grounds, equipment, and buildings; oversee and/or escort contractors providing services; preventative maintenance services on facility equipment (HVAC)

Custodian Lead- provide support and direction for all maintenance custodians; clean all County facilities.

Maintenance Custodians- clean and disinfect all common areas of County facilities on a daily bases; routinely perform periodic deep cleaning projects and requested work orders as assigned.

## Revenue

Facility Maintenance main revenue source is the General Fund with some departments (Senior Program Detention Center) receiving grant funding for facility related projects.

## Expenditures

The line item that is in the Public Works general budget is "building maintenance and repairs" this money is used for all facility related maintenance and/or repairs, materials or work that is subcontracted. Another large line in the facilities budget is the "maintenance contracts". This covers elevator maintenance for 8 elevators, janitorial contract, administration generator maintenance, grounds maintenance subcontractors, roofing maintenance, and the fire alarm panel monitoring.

## Significant Changes

Need to hire a new Custodian Lead- position was vacated by resignation.
Roof Maintenance Program expands to ALL County facilities.

## Roads Department FY 2022/2023

## Accomplishments

The roads crews completed 1654 work orders county wide from July 2021 to March 2022. Below are some of the significant work that was done along with the regular maintenance that was done during this fiscal year.

David Loop /Camino De los Desmontes. This project established drainage and provided a driving surface that is suitable to be driven on in all types of weather.

Overlook Dr. Signage. This project replaced all the regulatory and cautionary road signs in this area in order to comply with current safety standards.

Llano Del Norte drainage improvement project. this project improved the drainage near toad road and provided a recycled asphalt driving surface.

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Los Colonias road improvement project. This project replaced a 500' section of road near HWY 313 that was a ponding place for water every time rain fell.

Placitas West shoulder and signage improvements. This project widened the road by adding recycled asphalt to the shoulders and now vehicles can safely pass without running off the road. Regulatory and cautionary signs were replaced with this project in order to bring the signs into compliance with federal mandates.

Camino De Las Huertas road repair and guardrail installation. This project repaired numerous areas along the shoulders of Las Huertas rd. There was also guardrail repair and a new section of guardrail that was installed to keep vehicles on the road during in climate weather.

Abrevadero road improvements. This project addressed the low road and areas of road failure that developed over the years. There was a 1200' section of Abravadero Rd. that was paved after the road was lifted 6-8" in order to keep the water off the driving surface.

Santa Ana arroyo crossing projects. This project addressed the scouring that had occurred through the years on both culvert crossings on Santa Ana Loop.

Tierra Madre Rd. Improvements. This project removed all the existing pavement then 6 " of road base was brought and then a $3^{\prime \prime}$ layer of hot mix was placed. Drainage was also addressed along the road way with this project.

Vista de la Montana's loop signage project. This project replaced all regulatory and cautionary signage on Vista De la Montana loop and connecting roads in order to bring the signage up to current federal standards.

County Road 13 (Hill) Chip Seal project. This project addressed the section of road that was unable to be paved when the previous project was done due to the natural springs that existed. There was a stabilization product that was applied to the road prior to the double penetration chip seal application.
Torreon Rd. Chip seal project. This project addressed the section of road that was damaged by Tri-State when the power distribution plant was constructed. A soil stabilization product was applied prior to the double penetration chip seal.

County Road 11 shoulder and drainage improvement project. This project improved the drainage along County road 11 and added material to the shoulders where needed. The project also removed material along the shoulders where dirt would cover the road during heavy rains.

Cubita Rd. / Bridge improvements. This project replaced the old make shift bridge that was in place with a concrete box culvert. The old structure had been categorized as insufficient and was in jeopardy of being closed by the State.

Camino Del Rio Puerco bridge replacement. This project replaced a bridge that had been categorized as insufficient by the State with a concrete box culvert.

## Road Department Goals for FY 2023

Create a special project crew that would be responsible for crack seal, asphalt paving, drainage improvements and any other projects throughout the County aside from regular routine road maintenance. This crew would need specific equipment that is being requested in the capital outlay request. This past year in house road crews paved a 1200' section of Abrevadero Rd. in Pena Blanca which we had received an Engineers estimate of $\$ 619,895.40$ back on 9/28/2020 this estimated cost did not fit into the budget so we decided to cut the project in half and pave the worst part which was estimated at $\$ 289,000.00$. This involved pulverizing the entire section of road, hauling in base course to eliminate the pooling of water in the low spots, compaction, re-shaping the final subgrade and then paving. This occupied the entire Bernalillo roads crew for 4 weeks. During this time, minimal work was being performed in the Bernalillo district. The total cost of the project to do all the work in house was $\$ 91,830.25$ which resulted in an estimated savings of $\$ 197,170.00$.

We could not continue to use roads crew to do projects as it takes them away from normal routine maintenance of all the roads in the County. This project took us 4 weeks to complete which also saved us $\$ 197,170$ so with a Special Projects crew we will be able to do 13 projects and save about $\$ 2,563,000$ in doing it ourselves. With this crew and savings, we will be able to do twice as many projects.

## Sandoval County Roads Department Special Project Crew.

Crew needed: 1-Supervisor, 2-operators (2-additonal operators would be utilized from Bernalillo Crew) 2- Laborers.
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Sandoval County pays $\$ 192.00$ per square yard for miscellaneous paving. This dollar amount was taken from the last agreement we had with Star Paving. It would cost the County approximately $\$ 40.00$ per square yard for the material. There would also be operational costs and equipment startup costs. However, with the savings the Roads Department would be able to repair more sections of roadway in house. There are several areas in the San Luis and Placitas areas that need to be crack sealed to prevent the road from "alligator" cracking. These roads have been paved in the past and with the amount of traffic that passes on these roads daily they are beginning to crack.

This crew will be responsible for all projects outside of routine Maintenance County wide such as crack seal, culvert installation, cattle guard installation, paving, asphalt patching, road construction, ditch/arroyo maintenance. This crew would consist of 1-Supervisor, 3heavy equipment operators and 2 - laborers. If additional resources are needed to complete projects the supervisor from the specialty crew would request assistance from the maintenance crew either in Bernalillo or Cuba depending on which district the work is being done. The specialty crew would allow the maintenance crews to strictly concentrate on road maintenance to reduce the work order requests and better serve the maintenance areas throughout the county. The initial startup equipment needed would be 2-crew cab trucks with dump beds, 1supervisor truck, 1 -crack seal machine, 1 - crack router (to route the cracks prior to the hot tar application), 1 - skid steer with a planner attachment, 2-dual axle tilt trailers and a small dual drum roller for asphalt patching. All this equipment would be utilized county wide by the special project crew.

## Projects

Bosque area in Bernalillo-Contract with Engineer to do a plan, design \& construct for a rebuild of Calle Del Bosque from the County limits to Bosque loop, all of Bosque loop, and Guadalupe Rd. This project will include building up the roads in necessary areas to prevent water from staying on them, it will also address the narrowness of sections of the roads to ensure that emergency vehicles can access all areas.

La Madera Rd.- Improve the remaining paved section of road between Faith Dr. and Faith Dr. which was unable to be improved with the last project due to budget constraints

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County Road 11 Bridges- Replacement of wooden structures along County road 11 x3

Navajo Nation Agreement- Maintain agreement with Navajo Nation for road maintenance and snow removal in the tri-chapter area.

The Road crews will continue doing improvements throughout Sandoval County. These improvements will consist of applying gravel, millings and base course on roads that need to be improved. By applying these materials, it will help to increase the life span of the roads.

## Personnel

## 1. Roads Manager (1- to oversee Bernalillo and Cuba)

Under general direction, plans, manages, coordinates and administers the daily functions and activities of assigned crews and projects; assists with the preparation and maintenance of budget to control cost and efficiency; monitors and oversees expenditures; prepares required reports; conducts research and plans for the future; manages staff and resources, including planning for seasonal staffing; assists with safety and emergency staff training; ensures and maintains safe work practices; documents and coordinates operations with other agencies including bridges, mapping, facilities, and state inventory; issues and reviews requests for excavation permits on county maintained roads; remains current on new or improved technologies and processes; and performs other support functions as directed by the Director and Assistant Director of Public Works.

## 2. Roads Supervisor- (1-Bernalillo and 1-Cuba)

Under general supervision, supervises, plans and coordinates road operations, installation, and maintenance functions in assigned area of responsibility, including the oversight, maintenance and new construction of county roads and road crews; ensures all equipment is safe, well maintained and fully operational; works with the public to limit inconveniences, providing traffic controls and ensuring work is being performed safely and in a timely manner; investigates complaints related to road conditions; maintains required logs and records; operates construction and maintenance equipment as needed, and responds to emergencies and call outs as needed.

## 3. Roads Foreman- (1- Bernalillo and 1-Cuba)

Under general supervision, oversees heavy equipment operators in the field; ensures that the assigned tasks are being satisfactorily completed and according to plans and specification; serves as first point of contact in the field to operators and field technicians; ensures that work is being performed safely and in a timely manner; assists the supervisor in drafting the daily schedule and in the supervisor's absence, assumes his or her responsibilities; performs various general labor tasks, as needed, such as installing culverts, cattle guards, bridges, drainage structures, rights-of-way, and other construction duties; operates construction and maintenance equipment as needed; and responds to emergencies and call outs as needed

## 4. Heavy Equipment Operator- (10-Bernalillo and 9-Cuba)

Under general supervision, operates a variety of heavy equipment and performs related manual work in the maintenance, repair, and construction of County roads, bridges, culverts/drainage structures, road rights-of-way and other related work; ensures traffic flow safety during repairs and maintenance; operates snow plows when weather conditions warrant; conducts inspections of equipment and performs preventative and minor maintenance and repairs; and performs other duties as assigned, Responds to emergencies and call outs as needed if available.

## 5. Field Technician- (2-Bernalillo )

Under close supervision, performs service work of routine difficulty in a variety of capacities in support of County road construction, maintenance and repair work; maintains and services equipment; prepares and installs road signs; performs traffic control and flagging work; assists with general labor such as trimming trees/brush, cutting weeds, blowing, removing/installing fences, painting speed bumps, and transporting equipment and supplies to and from work sites, responds to emergencies and call outs as necessary when available and performs other duties as assigned.

## Revenue

Sandoval County Roads Department is funded by the following sources-

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1. Sandoval County General fund.
2. State of New Mexico Department of Transportation (CO-OP Project)
3. Farm and Range.

## Expenditures

1. Mileage \& Per Diem - This line item is utilized by personnel that attend job specific training usually within the State.
2. Building Repairs/Maintenance - This line item is utilized for repairs and upgrades to Roads department facilities.
3. Maintenance contracts- This line item is utilized to pay for the yearly subscription for the GPS systems on the Roads Department vehicles, and also utilized to pay for the maintenance and upkeep of the Sandoval County transportation plan.
4. MS4 Project- This line item is utilized to pay for the Counties MS4 permit.
5. Surveying and Engineering- This line item is utilized to create shovel ready projects, plan and design for CO-OP projects, and ROW survey to ensure that the slated work is done within the County ROW by either County Crews or Contractors.
6. Office Supplies- This line item is utilized to purchase office supplies for Roads Department, Vehicle Maintenance, and Building Maintenance.
7. Supplies-non-Capital ( $<\$ 5000.00$ ) This line item is utilized to purchase tire chains for the equipment and trucks that are utilized during in climate weather, hand tools that are used by crews in the field to perform daily duties, small equipment and tools that allows projects to be completed more efficiently and safer. This line item is also used to purchase and maintain chain saws, weed trimmers, and any other small equipment that may need maintenance or repair.
8. Safety Equipment- This line item is utilized to purchase safety equipment in order to comply with OSHA, Local and State regulations. Such as gloves, hard hats, ear protection, eye protection, safety vests, traffic control devices, and any other safety equipment.
9. Uniforms- This line item is utilized to purchase safety toe boots, uniform pants, uniform shirts, and cold weather gear for all field employees. This ensure that all roads employees are outfitted with
the proper gear when they are working in harsh conditions such as snow, ice, wind, rain, heat.
10. Training Expenses- This line is utilized for course and registration fees when Roads Department personnel attend trainings.
11. Printing and Publishing- This line item is utilized to purchase business cards, notices for RFP, ITB, advertisement in the local newspapers.
12. Equipment Rental- This line item is utilized to rent water trucks, dump trucks, transport tractors, loaders, graders, rollers, and any other vehicles or specialty equipment that may be needed due to down equipment or special projects.
13. Telephone- This line item is utilized to pay for cellular service which allow the manager, supervisor and foreman to communicate with field employees and allows the employees to communicate with management and to contact residents from the field.
14. Electricity- This line item is utilized to pay electrical bills for the Bernalillo and Cuba Roads Department facilities.
15. Heating / Gas- This line item is utilized to pay heating, gas, and propane bills that are sustained from heating the Bernalillo and Cuba Roads facilities.
16. Water- This line item is utilized to pay for water from the City of Rio Rancho, Town of Bernalillo, and Village of Tijeras when we utilize their water systems to maintain County roads. This line item also pays the water bills for the Bernalillo and Cuba Roads facilities.
17. Capital Outlay/ Projects- This line item is utilized to repair or replace roads, bridges, and arroyo /river crossing structures throughout Sandoval County
18. Capital Outlay/Lease Purchase- This line item is utilized to purchase llease equipment, heavy and light vehicles.
19. Road Maintenance- This line item is utilized to purchase goods, materials, and services that would be utilized for road improvements, drainage improvements, road surface treatment improvements, road striping, soil stabilization, and any other tangible items that are need for road maintenance.
20. Signs/Rural Addressing- This line item is utilized to purchase stop signs, road signs, regulatory signs, safety signs and all necessary hardware, posts, anchors to replace or repair County road signage.

## Significant Changes

1. Mileage \&Per Diem -FY2023 budget we are requesting these funds to send personnel to job specific training.
2. Building Repairs /Maintenance- The increase is due to the third phase of the electrical upgrade to the sign shop which would be adding lighting and electrical outlets to the bay portion of the structure which would allow the trucks /equipment block heaters to be plugged in during cold weather. The Roads Department is also requesting funds to have inspection and repairs performed on the road's department / vehicle maintenance building.
3. Maintenance Contracts - The increase is due to the hiring of Bohannan Huston to update and maintain Sandoval County transportation plan, and to pay for the yearly subscription of the GPS units that are in Roads Department vehicles and equipment.
4. Surveying and Engineering- The increase is due to the scope of work and engineering requirements the State has put into effect for CO-OP projects, and also for in-house improvements projects which County staff would be carrying out to ensure that all work in done within the County ROW. This increase would also allow the Roads Department to create shovel ready projects to submit when funding becomes available from Local, State and Federal agencies.
5. Office Supplies- The increase is due to the increasing need to print County ROW plats for road improvement projects, and for office supplies that are necessary for daily operations. This includes new preventive maintenance forms for all Road Department equipment and vehicles. This budget line item also supports facilities and vehicle maintenance.
6. Uniforms- The increase on this line item is due to escalating prices due to Pandemic. This price escalation is also due to the request for 5 -more employees for the special project crew.
7. Telephone- the Roads Department needs to issue cell phones to all 22field employees in order to communicate with them, while they are out in the field on projects. They have utilized their personal phones however

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since they had to sign the policy about using personal phones for county business. limited communication in the field has become an issue.
8. Heating/Gas- This increase is due to heating fuel prices that are on the increase.
9. FY2022 Vehicle/Equipment loan- Due to the pandemic we are currently unable to order some of the vehicles and equipment that Roads requested last year, we have currently purchased 2 - tandem dump truck. The low boy trailer and 2- AWD graders have been ordered with no delivery date as of yet.

## 10. Capital outlay /Projects-

1. Hidden Valley Rd. bridge replacement project. Hidden Valley Rd. bridge replacement project is needed to replace the failing structure that currently exists, the abutments are deteriorating and the deck is an old train car deck that is failing and this is the only way in and out for approximately $50+$ residents.
2. Bowersville Rd. Browersville Rd. full depth replacement project is needed to replace the failing road. The road has failed in numerous spots and it is determined to be more cost effective to do a total re-construction project with subgrade prep.
3. Camino a las Estrella's drainage improvements. This project will improve the road surface from Estrella's Ln. North and install culverts within the acquired drainage easement to allow the water to flows to the arroyo and mitigate erosion issues.
4. Capital Outlay / Lease Purchase. Roads Department is requesting the following equipment.
5. 1-Mini dump trucks with snow plows and salt/cinder spreaders, this unit will be primarily utilized by the special project crew for asphalt patching, crack seal operations and pulling small equipment, however during in climate weather they will be utilized for snow removal in the Placitas and Jemez areas where the larger plow trucks cannot turn around. The unit will be equipped with hydraulic spreaders to eliminate the possibility of the spreader engine on the spreader not starting when they get to the areas needing to be salted.
6. 1-skidsteer loader with planer attachment, this unit will be utilized by the special project crew to remove large cracks, sink holes, pot holes prior to hot mix being re-applied.
7. 1-30" dual drum roller, this unit will be utilized by the special project crew to compact pavement patch projects. This unit is necessary to ensure that the hot mix is compacted to make the repair a success.
8. 1- Pneumatic roller, this unit is an essential piece of equipment used during paving operations. This unit is used as the final compaction to ensure that the driving surface is smooth and blemish free.
9. 3-Supervisor/Foreman trucks, these units will replace B-76, C-60, and the additional truck would be utilized by the special crew supervisor.
10. 1-30" dual drum roller that will be utilized for pavement patching.
11. 4- F-250 Crew trucks to replace high mileage crew trucks. 2 for Cuba District, and 2 for Bernalillo District. These vehicles will have tool boxes, auxiliary fuel tanks and air compressors on them so crews can perform minor repairs and fuel equipment in the field.
12. 3-5 CY hopper style salt spreaders- The current spreaders are at the end of their service life due to the corrosion from the salt on main body components that has occurred over the years. The quoted spreaders are constructed of stainless steel and will increase the life of the spreader body and components.
13. 1-Brush hog mower with side mower attachment- this unit will be utilized in the Cuba district to mow the shoulders and ROW on County Roads- this will replace a no longer functional unit that parts are no longer available for.

## VEHICLE MAINTENANCE FY 2022-2023

The Mechanics main goal is to keep our employees and the public safe while traveling to their destination in the county vehicle. Our goal is to provide extensive care to the vehicles and all the equipment that is purchased for the county departments. We currently have over 900 vehicles which includes Road Department, Fire Department, Sheriff's Department, Landfill, Admin and we are still adding to the fleet with new purchases happening for departments that have vehicles with high mileage and becoming too costly to repair. The newer vehicles now require specialty tools that are constantly needed to perform the job and not have to outsource for maintenance work.

## Accomplishments

FY22 was a great year to us, we had a lot of new changes this year. We were able to get the 3 new lifts in the shop installed for the light duty vehicles. This will help with the safety of the employees to ensure no old equipment failure and help reduce the down time on the repair of the vehicle. Furthermore, we also purchased a new A/C recovery machine to do R134 type refrigerant and 1234 YF . This helps us by keeping the repair in the shop and not having to pay a vendor for repairs and having the down time on the vehicle.

This year we also made some tremendous changes to our fuel system. Previously we used to have PIN and PASSWORD access to authorize fuel; now we recently updated to HID badges which helps alleviate any discrepancies and also gives us authority to activate/deactivate any new and past employee on the system. This will eliminate any internal fuel theft and track employee to vehicle.

This year we also purchased 2 new Porta-Cool evaporative air coolers which helped the mechanics to work in a cooled environment through the summer heat. Our shop swamp coolers were constantly going down and causing the building to get in the high 90 's. This was a safety concern to have the employees in constant heat working on safety sensitive equipment.

We are currently in the process of getting the garage bay doors completed. This will help by keeping the debris out of the shop and contaminating any parts that require specific installation. This will also help by keeping the doors closed and keeping the heat in the winter and the cold air in the summer raising energy bill.

## Personnel

We currently have three full time mechanics, one full time EVT mechanic, one Shop Foreman, and a Manager. We are vacant 4 positions 2 mechanics for Cuba facility and 2 mechanics for Bernalillo facility. We are establishing a new program for EVT and trying it out to see how this can benefit the County and possibly other Counties with growth of this department.

The personnel in this department works on anything and everything that the county owns that is a motor vehicle for example, cars, trucks, heavy duty equipment, small engines, UTVs, ATVs, Fire, EMS. We also have to order our parts, communicate with vendors for repairs or parts ordering, input work orders, get quotes, order fuel, submit POs, field service calls any time or day, Page | 15
yearly DOT inspections on all fire units, inventory, mount and balance tires, wash equipment, clean organize shop, help with purchasing units.

## Revenue

Our department is funded from general fund with multiple accounts and we rely on receiving reimbursements back from the various departments for work done to their vehicles. We are one of the few departments that receives reimbursements back from the other departments for parts, repairs and fuel.

## Expenditures

We would like to send several mechanics for training to become familiar with the use of modern tools and technology and EVT training. The background experience that we carry in our shop goes from doing a basic oil change to a greater challenge of diagnosing and troubleshooting the newer vehicles along with still maintaining the old pieces of Heavy Equipment. We are still having to maintain older equipment from the early 90 's and we are proud to say this some of this equipment is still running strong.

The majority of the budget goes to pay for fuel for the county vehicles. The other line item that spends a large amount of money is the vehicle maintenance and that is where we purchase parts for repairs and also use this line item to send some of the heavy equipment to be serviced or repaired from contractors.

## Significant Changes

Significant changes to the budget this year will be the increases for the fuel due to the anticipated rising costs of fuel.

We currently do not have a Heavy-duty truck lift which makes it difficult to repair hard to access components on the systems. This will reduce down time on the vehicle and lower repair cost by not needing to be outsourced.

We recently acquired and established a dedicated EVT for the Fire department. This has been a big help because I can have one mechanic on the repair from start to finish. This will alleviate any over looked repairs and we can have the unit back in service to accommodate its needs for the public.

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SOLID WASTE $22 / 23$

In 2021 the Sandoval County Landfill was still dealing with a lot of backlashes from 2020 and the COVID pandemic.

There was extreme labor shortage and equipment failure due to working at max capacity. We exhausted our over time budget because of this. The daily tonnage of incoming trash hasn't returned to prior 2020 levels, with no expectation that it ever will, due to Sandoval County and Rio Rancho projected growth. We are still averaging 400+ customers through the gate a day. Calendar year 2019 landfill had 91,760 customers through the gate calendar year 2020, 105,659 customers, and in 2021we had 99,635 customers.

Looking at the year ahead for the Sandoval County Landfill, we are expecting many changes that will only increase our daily tonnage. We are anticipating a nearby landfill to be closing, and as we return to the new normal, we will be taking on new projects within our community such as the Preserve Sandoval County's Beauty. In anticipating the year ahead and our 2022 expectations of Sandoval County Landfill, we are needing some important equipment and materials. All the items requested in our outlay fund are extremely beneficial for the Sandoval County Landfill and for our neighbors.

Sandoval County landfill needs to purchase dirt for daily, intermediate and final cover. We have exhausted all our natural resources that is at our disposal, and to also help subsidize the dirt we are lacking to meet permit requirements.

Sandoval County Landfill needs to keep up with our equipment and we need to purchase a used certified rebuilt compactor with a 2-year warranty. In order to reach optimum compaction requirements for our projected life span of this landfill due to our current 2015 compactor, which is in constant need of repair and due to its down time. (New compactor $\$ 1,227,000$ vs Certified rebuilt compactor $\$ 700,000$ )

We also need a new road worthy roll-off truck due to Sandoval County Landfills ONLY Road worthy roll-off truck is not enough to cover Sandoval County's recycling, composting and landfill needs. With this new roll off truck we will no longer have to make recycling facilities wait for our ONLY Road worthy truck to come back from taking bins to other places inside our County.

We also need to rebuild two of our current onsite roll-off trucks due to servicing issues in which our shop is not equipped to handle these rebuilds. With these rebuilt trucks we will be more efficient and proficient with our trash and green
waste needs. These would be for onsite use to move the transfer station and green waste, recycling bins and for the composting facility.

There are also some safety concerns to our current bins rusting and are not all together road worthy. We are asking for 4 new 40 yd bins to assist the Sandoval County Landfill in our Community projects and recycling center's needs. We would be using these bens in serving the community instead of our old rusted and beat up bins.

The Landfill is asking for portable bull fences to help as first defense against blow trash. These fences would help keep and contain the blow trash that is currently escaping, and would also help with the 1-mile radius that our permit requires us to keep maintained. As seen in use by a nearby landfill to maximize their blow trash defense. These purchases would help keep our neighbors happy and to stay in compliance with Sandoval County Landfill permits.

Due to our employees being spread out on our 146-acre property we would like to ask for 2 new Kubota's. It will be more cost effective to purchase Kubota's instead of full-size pickup trucks because we simply don't need to leave the landfill with these vehicles.

FAIRGROUNDS 22/23

This year's accomplishments for the fairground's recreation building interior basketball court was completed. Millings and gravel were also applied in this area.

Millings from the fairgrounds entrance to AMI were also installed in the AMI parking lot.

The RV parking spots have been rented out for a year which is bringing in steady income to help with revenue for Sandoval County. We are 50\% full and will continue till the end of the year possibly longer. A plan and design to install sewer inlets and piping for RV and trailers to hook into to draw in more campers.

Due to the pandemic rental on the community and recreation center buildings were closed. Now that restrictions are lifted the community center is booked two and a half months in advance.

Next year's goals are to add IT capabilities to the recreation center for training purposes and also cameras for security. We would also like to add basketball goals, bleachers and tables and chairs.

We will also be installing electricity to the small animal barn and air conditioning.

With funding from legislation, we are planning to design and erect an auction barn.

We want to continue to bring in more renters for the RV park, recreation center, community center and the arena area./


Page | 20

| BUILDING MAINTENANCE |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-06-007-41020 | FULL TIME SALARIES | \$ | 823,409.00 |
| 1010-06-007-41050 | OVER TIME PAY | \$ | 1,000.00 |
| 1010-06-007-42020 | F.I.C.A. | \$ | 63,067.00 |
| 1010-06-007-42030 | P.E.R.A. | \$ | 141,239.00 |
| 1010-06-007-42050 | GROUP INSURANCE | \$ | 196,245.00 |
| 1010-06-007-42060 | RETIREE HEALTH | \$ | 16,328.00 |
| 1010-06-007-42900 | OTHER EMPLOYEE BENEFITS | \$ | 191.00 |
|  | Total Salary \& Benefits: | \$ | 1,241,479.00 |
| 1010-06-007-43020 | MILEAGE \& PER DIEM | \$ | 3,300.00 |
| 1010-06-007-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 264,000.00 |
| 1010-06-007-44020 | MAINTENANCE CONTRACTS | \$ | 294,403.00 |
| 1010-06-007-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 3,100.00 |
| 1010-06-007-44042 | CLEANING SUPPLIES | \$ | 70,000.00 |
| 1010-06-007-45030 | PROFESSIONAL SERVICES | \$ | 300,000.00 |
| 1010-06-007-46020 | SUPPLIES-NON CAPITAL | \$ | 14,600.00 |
| 1010-06-007-46021 | SAFETY EQUIPMENT | \$ | 1,000.00 |
| 1010-06-007-46040 | UNIFORMS | \$ | 16,500.00 |
| 1010-06-007-47040 | TRAINING EXPENSE | \$ | 3,750.00 |
| 1010-06-007-47120 | EQUIPMENT RENTAL | \$ | 4,500.00 |
| 1010-06-007-47150 | TELEPHONE | \$ | 15,000.00 |
| 1010-06-007-47160 | ELECTRICITY | \$ | 330,500.00 |
| 1010-06-007-47161 | HEATING/GAS | \$ | 35,099.00 |
| 1010-06-007-47162 | WATER | \$ | 62,146.00 |
| 1010-06-007-48012 | CAPITAL OUTLAY/PROJECTS | \$ | 55,634.00 |
|  | Total Operations: | \$ | 1,473,532.00 |
|  | Total Expenses: | \$ | 2,715,011.00 |


| VECTOR CONTROL |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | :--- | ---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-06-008-45030 | PROFESSIONAL SERVICES |  | $\$$ |
|  |  | Total Expenses: | $\$$ |
|  |  | $159,000.00$ |  |



| COUNTY OF SANDOVAL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REQUESTED CAPITAL OUTLAY |  | FISCAL YEAR 2023 |  |  |  |  |
| General Ledger No. | Equipment Description | Qty |  | Est. <br> T COST |  | Est. <br> AL COST |
| 1010-06-007-48012 | Roof top ladder\&landing | 1 | \$ | 21,822.00 | \$ | 21,822.00 |
| 1010-06-007-48012 | Admin and Judicial Light Bollards | 1 | \$ | 23,812.38 | \$ | 23,812.38 |
| 1010-06-007-48012 | Bottle Fillers at County Admin | 5 | \$ | 2,000.00 | \$ | 10,000.00 |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  |  | \$ | 55,634.38 |

JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:
\#1 A ladder and landing is needed on top of the Road/Fleet building in order to transition between the lower and upper roof. The roof is being damaged from maintenance workers having to hop between roofs more so this is a safety concern for the workers.
\#2 All light bollards at Judicial Complex front entrance need to be replaced due to weather damage; similar scenario at County Admin- many light bollards weather damage forced facilities to remove and cap. This money is to replaced 18 total light bollards around Admin and Judicial.
\#3 Facilities wants to convert the unused water fountains at County Admin to reusable water bottle filling stations. Water fountains in County facilities have little to Zero use these days. Facilities will purchase and install 5 units, the contractor cost was \$35,000.

Fiscal Year 2023 - Final Budget

| PUBLIC WORKS DEPARMENT |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2010-00-000-39998 | TRANSFER IN- General Fund \#1010 | \$ | 5,700,000.00 |
| 2010-99-000-30010 | ACCTS RECV-PREV FISCAL YR | \$ |  |
| 2010-99-000-31270 | MOTOR VEHICLE GENERAL | \$ | 400,000.00 |
| 2010-99-000-31300 | GASOLINE TAX DISTRIBUTION | \$ | 550,000.00 |
| 2010-99-000-31420 | EXCAVATING PERMITS | \$ | 200.00 |
| 2010-99-000-31760 | REFUNDS AND REIMBURSEMENTS | \$ | 5,000.00 |
| 2010-99-000-31850 | REIMBURSEMENT BY AGREEMENT | \$ | 200,000.00 |
| 2010-99-000-31852 | RIO RANCHO FUEL ADMIN FEE | \$ | 20,000.00 |
| 2010-99-000-31939 | NMDOT-CO RD 11-BRIDGE \#1784-State | \$ | 1,330,000.00 |
| 2010-99-000-31940 | NMDOT-CO RD 11- BRIDGE \#1786-State | \$ | 807,500.00 |
| 2010-99-000-32238 | COST SHARING REVENUE - FIRE | \$ | 80,230.00 |
| 2010-99-000-34070 | NAVAJO DEPT OF TRANSPORTATION AGREEMENT | \$ | 200,000.00 |
| 2010-99-000-34102 | SB-CURRENT FY22/\$187,223-FY23/\$211,167 | \$ | 398,390.00 |
| 2010-99-000-34104 | SP-CURRENT FY22/\$120,472-FY23/\$135,783 | \$ | 256,255.00 |
| 2010-99-000-34106 | CAP-CURRENT $F Y 22 / \$ 213,022-F Y 23 / \$ 239,629$ | \$ | 452,652.00 |
| 2010-99-000-35000 | BANKHEAD -JONES | \$ | 5,000.00 |
| 2010-99-000-35080 | FOREST RESERVE-TITLE II | \$ | 125,000.00 |
|  | Total Revenue | \$ | 10,530,227.00 |
|  | Carryover 6.30.22 | \$ | 4,258,718.99 |
|  | Grand Totals: | \$ | 14,788,945.99 |


| PUBLIC WORKS - Summary Budget: |  |  | FY 2023 Expenses: |  |
| :---: | :---: | :---: | :---: | :---: |
| 2010-06-027 | Roads Fund |  | \$ | 4,996,171.00 |
| 2010-06-028 | Mechanics Fund |  | \$ | 2,949,080.00 |
| 2010-06-029 | Road Projects Fund |  | \$ | 3,613,894.00 |
|  |  | Total expenses for Fund \#2010 | \$ | 11,559,145.00 |


| ROAD FUND - PUBLIC WORKS |  | FINAL BUDGETFY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2010-06-027-41020 | FULL TIME SALARIES | \$ | 1,490,202.00 |
| 2010-06-027-41030 | PART TIME SALARIES | \$ | 2,800.00 |
| 2010-06-027-41050 | OVER TIME PAY | \$ | 5,000.00 |
| 2010-06-027-42020 | F.I.C.A. | \$ | 114,597.00 |
| 2010-06-027-42030 | P.E.R.A. | \$ | 255,729.00 |
| 2010-06-027-42050 | GROUP INSURANCE | \$ | 247,539.00 |
| 2010-06-027-42060 | RETIREE HEALTH | \$ | 29,564.00 |
| 2010-06-027-42900 | OTHER EMPLOYEE BENEFITS | \$ | 290.00 |
|  | Total Salary \& Benefits: | \$ | 2,145,721.00 |
| 2010-06-027-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 2010-06-027-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 60,000.00 |
| 2010-06-027-44020 | MAINTENANCE CONTRACTS | \$ | 50,000.00 |
| 2010-06-027-45030 | MS4 PROJECT | \$ | 25,000.00 |
| 2010-06-027-45916 | SURVEYING AND ENGINEERING | \$ | 300,000.00 |
| 2010-06-027-46010 | OFFICE SUPPLIES | \$ | 10,000.00 |
| 2010-06-027-46020 | SUPPLIES-NON CAPITAL | \$ | 110,000.00 |
| 2010-06-027-46021 | SAFETY EQUIPMENT | \$ | 15,000.00 |
| 2010-06-027-46040 | UNIFORMS | \$ | 14,000.00 |
| 2010-06-027-47040 | TRAINING EXPENSE | \$ | 6,000.00 |
| 2010-06-027-47080 | PRINTING AND PUBLISHING | \$ | 1,500.00 |
| 2010-06-027-47120 | EQUIPMENT RENTAL | \$ | 30,000.00 |
| 2010-06-027-47150 | TELEPHONE | \$ | 19,600.00 |
| 2010-06-027-47160 | ELECTRICITY | \$ | 28,600.00 |
| 2010-06-027-47161 | HEATING/GAS | \$ | 20,000.00 |
| 2010-06-027-47162 | WATER | \$ | 35,000.00 |
| 2010-06-027-48012 | CAPITAL OUTLAY/PROJECTS | + | 1,050,000.00 |
| 2010-06-027-48050 | CAPITAL OUTLAY/EQUIPMENT | \$ | 329,750.00 |
| 2010-06-027-48080 | ROAD MAINTENANCE | \$ | 700,000.00 |
| 2010-06-027-48090 | SIGNS/RURAL ADDRESSING | \$ | 45,000.00 |
|  | Total Operations: | \$ | 2,850,450.00 |
|  | Total Expenses: | \$ | 4,996,171.00 |



## COUNTY OF SANDOVAL

REQUESTED CAPITAL OUTLAY
FISCAL YEAR 2023

| General Ledger No. | Equipment Description | Qty | Est. <br> UNIT COST |  | COST |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010-06-027-48012 | County Road 11 Bridges Match | 3 | \$ 350,000 | \$ | 1,050,000 |
| 2010-06-027-48012 | Hidden Valley Rd. Bridge replacement | 1 | \$ 1,026,600 | \$ | $\mathrm{a}_{26,600}$ |
| 2010-()6-027-48012 | Bowersyille Rd. Full replacement | 1 | \$ 700,000 |  | 700,000 |
| 2010-()6-027-48012 | Camino a las estrellas drainage project | 1 | $\$ \times(50$ | \$ | 251,000 |
|  |  |  | - 2 | \$ | - |
|  |  |  | (0) | \$ |  |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  | \$ | 1,050,000 |

JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:
this spring, we will need to do match to complete the replacement of the three bridges.
deterriorating and the deck is an old train car deck that is failing, this is the only way in and out for approximately 50+ residents.
Bowersville Rd. full replacement project is needed to replace the failing road. The road has failed in numerous spots and it is determined to be more cost effective to do a total re-construction project with subgrade.
within the aquired drainage eastment , this will allow the water and debris to flow from the road down the hill to the arroyo, millings will

## COUNTY OF SANDOVAL

## REQUESTED CAPITAL OUTLAY

FISCAL YEAR 2023

| General Ledger No. | Equipment Description | Qty | Est. UNIT COST |  | L COST |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010-06-027-48050 | 5cy hopper type spreader | 3 | \$ 43,250.00 | \$ | 129,750.00 |
| 2010-06-027-4850 | high flow skidsteer with $18{ }^{\text {" }}$ Planer attachment. | 1 | \$ 81,943.19 |  |  |
| 2010-06-027-4850 | Dual drum 30' roller | 4 | \$ 31,302.87 |  |  |
| 2010-06-027-4850 | Supervisor/Foreman field truek | 3 | \$ $\quad 50,000.00$ |  |  |
| 2010-06-027-4850 | F-250 crew trueks | 4 | \$ $64,000.00$ |  |  |
| 2010-06-027-4850 | Crew eab f-550 mini dump truek | 4 | \$ 150,000.00 |  |  |
| 2010-06-027-4850 | Pneumatic roller | 4 | \$ 100,719.13 |  |  |
| 2010-06-027-48050 | Heavy Transport Tractor | 1 | \$ 200,000.00 | \$ | 200,000.00 |
|  |  | 0 | \$ | \$ |  |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  | \$ | - |
|  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  | \$ | 329,750.00 |

JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:
body components that has occurred over the years. The quoted spreaders are constructed of stainless steel and will increase the life of patching, and various other special projects where the larger loader cannot access. foremans, the additonal unit will be for the special project supervisor.
special projects they may be working on.
imperfections that may exist at the surface.
ensure that the patch is sucessful.
Roads- this will replace a no longer functional unit that parts are no longer available for.
boxes, auxilary fuel tanks and air compressors on them so crews can perform minor repairs and fuel equipment in the field.

| MECHANICS - PUBLIC WORKS |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |
| 2010-06-028-41020 | FULL TIME SALARIES | \$ | 429,219.00 |
| 2010-06-028-41050 | OVER TIME PAY | \$ | 2,000.00 |
| 2010-06-028-42020 | F.I.C.A. | \$ | 32,988.00 |
| 2010-06-028-42030 | P.E.R.A. | \$ | 73,840.00 |
| 2010-06-028-42050 | GROUP INSURANCE | \$ | 87,916.00 |
| 2010-06-028-42060 | RETIREE HEALTH | \$ | 8,536.00 |
| 2010-06-028-42900 | OTHER EMPLOYEE BENEFITS | \$ | 81.00 |
|  | Total Salary \& Benefits: | \$ | 634,580.00 |
| 2010-06-028-43020 | MILEAGE \& PER DIEM | \$ | 500.00 |
| 2010-06-028-43030 | GASOLINE | \$ | 550,000.00 |
| 2010-06-028-43031 | GASOLINE-DEPARTMENT | \$ | 660,000.00 |
| 2010-06-028-43036 | RIO RANCHO FUEL | \$ | 250,000.00 |
| 2010-06-028-44010 | FUEL STATION REPAIRS \& MAINTENANCE | \$ | 25,000.00 |
| 2010-06-028-44020 | MAINTENANCE CONTRACTS | \$ | 41,000.00 |
| 2010-06-028-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 500,000.00 |
| 2010-06-028-44041 | VEHICLE MAINTENANCE-DEPT. | \$ | 205,000.00 |
| 2010-06-028-46020 | SUPPLIES-NON CAPITAL | \$ | 40,000.00 |
| 2010-06-028-46021 | SAFETY EQUIPMENT | \$ | 2,000.00 |
| 2010-06-028-46040 | UNIFORMS | \$ | 8,500.00 |
| 2010-06-028-46900 | SHOP SUPPLIES | \$ | 16,000.00 |
| 2010-06-028-47040 | TRAINING EXPENSE | \$ | 10,000.00 |
| 2010-06-028-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 6,500.00 |
|  | Total Operations: | \$ | 2,314,500.00 |
|  | Total Expenses: | \$ | 2,949,080.00 |

CAPITAL ROAD PROJECTS - PUBLIC WORKS
EXPENSES:

2010-06-029-43060
2010-06-029-45033
2010-06-029-48081
2010-06-029-48082
2010-06-029-48083
2010-06-029-48936

NMDOT-CO RD 11-BRIGE \#1786 -State
NMDOT-CO RD 11-BRIDGE \#1784-State CO-OP SCHOOL BUS \& MATCHING CO-OP CAPITAL PROJECTS \& MATCH CO-OP SPEICAL PROJECTS APPROP \& MATCH CO-OP CARRYOVER FUNDS

FINAL BUDGET
FY 2023

|  |  |
| :--- | ---: |
| $\$$ | $807,500.00$ |
| $\$$ | $1,330,000.00$ |
| $\$$ | $281,556.00$ |
| $\$$ | $319,505.00$ |
| $\$$ | $181,044.00$ |
| $\$$ | $694,289.00$ |
| $\$$ | $3,613,894.00$ |

FY23 Funding:
SB: $\$ 281,556.00$ NMDOT: $\$ 211,167$ / Co. Match $\$ 70,389.00$
CAP: \$319,505 NMDOT: \$239,629 / Co. Match \$79,876
COOP: \$181,044 NMDOT: \$135,783 / Co. Match 45261


| General Ledger No. | Equipment Description | Qty |  | Est. <br> NIT COST |  | Est. <br> TAL COST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2041-03-171-TBD | Cuba shop electrical, HVAC, furnish | 1 | \$ | 500,000.00 | \$ | 500,000.00 |
| 2041-03-171-TBD | Bernalillo Shop (HD Truck Lifts) | 2 | \$ | 55,000.00 | \$ | 110,000.00 |
| 2041-03-171-TBD | Bernalillo Shop Welder | 1 | \$ | 8,100.00 | \$ | 8,100.00 |
| 2010-06-028-48070 | Bernalillo Shop (HD Service Truck) | 4 | \$ | $225,000.00$ | \$ | - |
| 2010-06-028-48070 | Bernalillo Shop (Pressure Washer) | 4 | \$ | $34,700.00$ | \$ | - |
| 2010-06-028-48070 | Bernalillo Shop (Light-Duty Truck) | 4 | \$ | 60,000.00 | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  |  | \$ | 618,100.00 |

## JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:

1. Due to price increase on materials 500k is needed to finish completion of the Cuba Shop addition (HVAC, Electrical, Lighting, Plumbing, and furnishings)
2. Funding needed to purchase Heavy Duty Service truck up fitted with crane and air compressor toservice Landfill Equipment and Road Department Equipment. Truck is necessary for replacement of old service truck that is now dedicated for Fire EVT Mechanic. This is a must and also a safety concern due to hazardous field service repairs.
3.Funding was provided last fiscal year to install but due to materials and products increase, alsowater, gas and electricity needs to be moved for installation and to flow sufficient gas needed for burners and enough electrical power for pumps. This is a safety concern due to hazardous debris on units.
3. Funding needed to purchase new Heavy-duty truck lifts for mechanic shop. This will help with repairs to all county vehicles and will reduce down time on Heavy Duty trucks, Equipment and EVT vehicles that are excess of 12,000 LBS due to not having truck lift sufficient enough for weight which is safety concern.
5.Funding needed to purchase one new Light-duty service truck due to wear and tear on current trucks. This will be used for service calls requiring minor, light duty repairs and also picking up partsandetc.
4. Funding needed to purchase new welder for shop. This will help by being able to modify and fabricate any type of metals such as aluminum, steel, stainless steel and be able use three different processes (TIG, MIG, and Stick).

FARM \& RANGE
FINAL BUDGET

REVENUES:
2020-99-000-30010
2020-99-000-35120

ACCTS RECV-PREV FISCAL YEAR TAYLOR GRAZING-Federal

FY 2023

|  |  |  |
| ---: | ---: | ---: |
|  |  |  |
| Total Revenue | $\$$ | $5,000.00$ |
| Carryover 6.30.22 | $\$$ | $5,000.00$ |
| Grand Totals: | $\$$ | $\mathbf{1 3 , 4 1 6 . 6 6}$ |
|  |  |  |

FARM \& RANGE EXPENSES:
2020-06-030-48089

SECONDARY ROADS
FINAL BUDGET FY 2023

SECONDARY ROADS

| SOLID WASTE - ENTERPRISE FUND |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 2050-00-000-39999 | TRANSFER OUT: \#2060/\#2061/\#2062 | \$ | $(999,999.00)$ |
| 2050-00-000-39999 | TRANSFER OUT: \#8102 Debt Service | \$ | $(938,605.00)$ |
| 2050-99-000-30010 | ACCTS RECV-PREV FISCAL YR | \$ | 435,215.41 |
| 2050-99-000-31200 | GROSS RECEIPTS | \$ | 425,000.00 |
| 2050-99-000-31211 | GRT - CMP COMPENSATING TAX | \$ | 15,000.00 |
| 2050-99-000-31220 | GOVERNMENTAL GROSS RECEIPTS | \$ | 95,000.00 |
| 2050-99-000-31221 | GOVERMENTAL GRT-PRIOR YEAR | \$ | 90,000.00 |
| 2050-99-000-31420 | LANDFILL EXCAVATIONS | \$ | 5,500.00 |
| 2050-99-000-31512 | LANDFILL FEES | \$ | 4,851,500.00 |
| 2050-99-000-31526 | RECYCLING CENTER REVENUES | \$ | 12,500.00 |
| 2050-99-000-31760 | REFUNDS AND REIMBURSEMENTS | \$ | - |
|  |  | \$ | 3,991,111.41 |
|  |  |  | 3,100,895.99 |
|  |  | S | 7,092,007.40 |


| EXPENSES: |  |  |  |
| :---: | :---: | :---: | :---: |
| 2050-06-038-41020 | FULL TIME SALARIES | \$ | 1,152,951.00 |
| 2050-06-038-41050 | OVER TIME PAY | \$ | 4,000.00 |
| 2050-06-038-42020 | F.I.C.A. | \$ | 88,507.00 |
| 2050-06-038-42030 | P.E.R.A. | \$ | 198,509.00 |
| 2050-06-038-42050 | GROUP INSURANCE | \$ | 209,427.00 |
| 2050-06-038-42060 | RETIREE HEALTH | \$ | 22,949.00 |
| 2050-06-038-42900 | OTHER EMPLOYEE BENEFITS | \$ | 240.00 |
|  | Total Salary \& Benefits: | \$ | 1,676,583.00 |
| 2050-06-038-43020 | MILEAGE \& PER DIEM | \$ | 4,000.00 |
| 2050-06-038-43030 | GASOLINE | \$ | 220,000.00 |
| 2050-06-038-44010 | BUILDING REPAIRS/MAINTENANCE | \$ | 60,000.00 |
| 2050-06-038-44016 | NMED PERMITS | \$ | 10,000.00 |
| 2050-06-038-44020 | MAINTENANCE CONTRACTS | \$ | 43,000.00 |
| 2050-06-038-44040 | MAINTENANCE VEHICLE/FURNITURE/ | \$ | 320,000.00 |
| 2050-06-038-45030 | PROFESSIONAL SERVICES | \$ | 372,944.00 |
| 2050-06-038-45921 | HEPATITIS IMMUNIZATION PROGRAM | \$ | 2,500.00 |
| 2050-06-038-45930 | HOUSEHOLD HAZARDOUS WASTE PROG | \$ | 28,000.00 |
| 2050-06-038-45931 | RECYCLING | \$ | 25,000.00 |
| 2050-06-038-46010 | OFFICE SUPPLIES | \$ | 8,000.00 |
| 2050-06-038-46020 | SUPPLIES-NON CAPITAL | \$ | 13,000.00 |
| 2050-06-038-46021 | SAFETY EQUIPMENT | \$ | 5,000.00 |
| 2050-06-038-46040 | UNIFORMS | \$ | 11,000.00 |
| 2050-06-038-46940 | RECORDS/BOOKS | \$ | 3,000.00 |
| 2050-06-038-47040 | TRAINING EXPENSE | \$ | 10,000.00 |
| 2050-06-038-47080 | PRINTING AND PUBLISHING | \$ | 2,000.00 |
| 2050-06-038-47091 | GOVT. GROSS RECEIPTS TAX PMT | \$ | 175,000.00 |
| 2050-06-038-47120 | EQUIPMENT RENTAL | \$ | 100,000.00 |
| 2050-06-038-47150 | TELEPHONE | \$ | 7,600.00 |
| 2050-06-038-47160 | ELECTRICITY | \$ | 8,000.00 |
| 2050-06-038-47162 | WATER | \$ | 80,000.00 |
| 2050-06-038-47210 | WORKERS' COMPENSATION | \$ | 26,826.00 |
| 2050-06-038-47211 | MULTI-LINE/LIABILITY | \$ | 22,279.00 |
| 2050-06-038-47213 | ADMINISTRATIVE FEE - GRT DIST. | \$ | 12,840.00 |
| 2050-06-038-47214 | COPY MACHINE LEASE/MAINT EXP | \$ | 2,500.00 |
|  | Total Operations: | \$ | 1,572,489.00 |
| 2050-06-038-48070 | CAPITAL OUTLAY | \$ | 1,924,000.00 |
|  | Total Capital Outlay: | \$ | 1,924,000.00 |
| 2050-06-038-44057 | DEBT SERVICE-NMED RIP LOAN | \$ | 68,398.00 |
| 2050-06-038-50001 | DEBT SERVICE - PRINCIPAL 2019 EQUIP LOAN | \$ | 456,719.00 |
| 2050-06-038-50002 | DEBT SERVICE-INTEREST 2019 EQUIP LOAN | \$ | 25,392.00 |
|  | Total Debt Servie: | \$ | 550,509.00 |
|  | Total Expenses: | \$ | 5,723,581.00 |



| Budgeted Positions: |  |  |
| :---: | :--- | :--- |
| 11 | 3 new | Spotter/HEO |
| 7 | Landfill Attendants/Spotter |  |
| 3 |  | Managers/Foreman/Supervisor |
| 1 |  | Admin Staff |
| 1 |  | Mechanic |
| 0 |  | Director (split)/Assistant Director (split) |
| $\mathbf{2 3}$ |  | (23 positions/7 split positions) |


| \#41020-Salaries | \$ | 1,152,950.75 |
| :---: | :---: | :---: |
| \#41050-Overtime | \$ | 4,000.00 |
| \#42050 - Group Ins. 80\%/20\% | \$ | 209,427.27 |
| \#42030-PERA 17.3\% | \$ | 198,508.98 |
| \#42020-FICA/Medicare 7.65\% | \$ | 88,506.73 |
| \#42060 - Retiree Health 2\% | \$ | 22,949.02 |
| \#42900 - Other Emp Benefits | \$ | 239.20 |
|  | \$ | 1,676,581.95 |



| LANDFILL CLOSURE FUND |  |  |  |  |  | FINAL BUDGET |
| :--- | :--- | :--- | ---: | :---: | :---: | :---: |
| FY 2023 |  |  |  |  |  |  |


| LANDFILL CLOSURE FUND |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 2060-06-039-45908 | EXPENDITURES |  | \$ | 1,619,913.00 |
|  |  | Total Expenses: | \$ | 1,619,913.00 |


| LANDFILL CELL DEVELOPMENT |  |  |  | FINAL BUDGET FY 2023 |
| :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |
| 2061-00-000-39998 | TRANSFERS IN |  | \$ | 333,333.00 |
|  |  | Total Revenue | \$ | 333,333.00 |
|  |  | Carryover 6.30.22 | \$ | 705,333.00 |
|  |  | Grand Totals: | \$ | 1,038,666.00 |


| LANDFILL CELL DEVELOPMENT |  | FINAL BUDGET |
| :--- | :--- | :--- | :---: |
| FY 2023 |  |  |

## LANDFILL ROAD DEVELOPMENT

FINAL BUDGET FY 2023
REVENUES:
2062-00-000-39998
TRANSFERS IN

|  |  |  |
| ---: | ---: | ---: |
| Total Revenue | $\$$ | $333,333.00$ |
| Carryover 6.30.22 | $\$$ | $333,333.00$ |
| Grand Totals: | $\$$ | $1,048,333.00$ |
|  | $\$ 1,381,666.00$ |  |

EXPENSES:

2062-06-206-48012
CAPITAL PROJECTS

FINAL BUDGET FY 2023

| $\$$ | $1,381,666.00$ |
| :--- | ---: |
| $\$$ | $1,381,666.00$ |

COUNTY FAIRGROUNDS MANAGEMENT
FINAL BUDGET FY 2023

REVENUES:
6030-00-000-39998
6030-99-000-31640

TRANSFER IN - GF \#1010 RENTAL

| FINAL BUDGET  <br>  FY 2023 |  |
| ---: | ---: |
|  |  |
|  |  |
| Total Revenue |  |
| Carryover 6.30.22 | $\$$ |
| Grand Totals: | $\$$ |
|  | $\$$ |

COUNTY FAIRGROUNDS MANAGEMENT
EXPENSES:

6030-06-140-44042
6030-06-140-45918
6030-06-140-47080
6030-06-140-47150
6030-06-140-47160
6030-06-140-47161
6030-06-140-47162
6030-06-140-48020

CLEANING SUPPLIES
SPECIAL PROJECTS
PRINTING AND PUBLISHING
TELEPHONE
ELECTRICITY
HEATING/GAS
WATER
CAPITAL OUTLAY

FINAL BUDGET FY 2023

|  |  |  |
| :--- | :--- | ---: |
|  | $\$$ | $1,000.00$ |
|  | $\$$ | $74,168.00$ |
|  | $\$$ | 220.00 |
|  | $\$$ | $1,000.00$ |
|  | $\$$ | $15,500.00$ |
|  | $\$$ | $12,000.00$ |
|  | $\$$ | $2,500.00$ |
|  | $\$$ | $61,284.00$ |

REQUESTED CAPITAL OUTLAY
FISCAL YEAR 2023

| General Ledger No. | Equipment Description | Qty | Est. <br> UNIT COST |  | Est. <br> TOTAL COST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6030-06-140-48020 | Auction Barn | 1 | \$ | 50,000.00 | \$ | 50,000.00 |
| 6030-06-140-48020 | Portable Basketball goal | 2 | \$ | 5,642.00 | \$ | 11,284.00 |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  | \$ | - |
|  |  |  |  |  |  |  |
| Total Capital Outlay Request: |  |  |  |  | \$ | 61,284.00 |

JUSTIFICATION FOR ABOVE CAPITAL OUTLAY:
The county has received legislative money for an auction barn $\$ 50,000.00$ is needed to help with the erection of the auction building so that the $4 H$ and other entities can conduct auctions. Portable basketball goals are needed in the rec-center.

| LANDFILL PROJECT LOAN |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |  |
| 8234-00-000-32020 | INTEREST INCOME |  | \$ | 100.23 |
|  |  | Total Revenue: | \$ | 100.23 |
|  |  | Carryover 6.30.22 | \$ | 139,733.63 |
|  |  | Grand Totals: | \$ | 139,833.86 |


| LANDFILL PROJECT LOAN |  |  | FINAL BUDGET <br> FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 8234-06-180-48012 | CAPITAL ASSET-CELL PROJECT |  | \$ | 139,833.00 |
|  |  | Total Expenses: | \$ | 139,833.00 |

Probate Office

## Budget Narrative

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| PROBATE JUDGE |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-11-017-41010 | ELECTED OFFICIALS SALARY | \$ | 33,143.00 |
| 1010-11-017-42020 | F.I.C.A. | \$ | 2,536.00 |
| 1010-11-017-42030 | P.E.R.A. | \$ | 2,867.00 |
| 1010-11-017-42050 | GROUP INSURANCE | \$ | 8,981.00 |
| 1010-11-017-42060 | RETIREE HEALTH | \$ | 663.00 |
| 1010-11-017-42900 | OTHER EMPLOYEE BENEFITS | \$ | 10.00 |
|  | Total Salary \& Benefits: | \$ | 48,200.00 |
| 1010-11-017-43020 | MILEAGE \& PER DIEM | \$ | 1,000.00 |
| 1010-11-017-46010 | OFFICE SUPPLIES | \$ | 3,500.00 |
| 1010-11-017-47040 | TRAINING EXPENSE | \$ | 300.00 |
| 1010-11-017-47140 | SUBSCRIPTIONS | \$ | 830.00 |
| 1010-11-017-47141 | REGISTRATION FEES \& DUES | \$ | 20.00 |
| 1010-11-017-47150 | TELEPHONE | \$ | 1,200.00 |
| 1010-11-017-47214 | COPY MACHINE LEASE/MAINTENANCE | \$ | 2,750.00 |
|  | Total Operations: | \$ | 9,600.00 |
|  | Total Expenses: | \$ | 57,800.00 |



Plaming ©
Zoning

## Budget Narrative

## Mission Statement

To enhance the quality of life for present and future generations of Sandoval County residents by providing a high level of customer service and by maintaining, updating and enforcing the applicable county ordinances that create and support sustainable environments and economically viable communities within the county.

## Accomplishments FY 22 Budget

- Finish the scanning project to have all pertinent documents scanned and downloaded onto the shared Drive for easy access;
- Added a complaint form to the webpage for code violations which has caused an increase in complaints;
- Continually ensuring the $\mathrm{P}+\mathrm{Z}$ webpage is up to date and to make it easier for the public to find forms, process and ordinances;
- Processed and approved 69 residential and non-residential permits (as of 5/2022);
- Processed 5 Film Permits;
- Appraisals- review for accuracy and to ensure the market comps the appraiser used are comparable
- Hiring an engineer (PE) who will fill the duties of the vacated senior planner (subdivisions and floodplain certifications) as well as helping Public Works on engineer issues.
- Expanding the Code Enforcement section to include an apprentice position, which will transition to a full time Code Enforcement Officer. Purchasing an additional vehicle in 2023 so both officers will have a vehicle.


## Personnel

- GIS - 2 employees (Gary Pals, Supervisor, and Jared Massegee) Create, support and maintain geospatial data of property within Sandoval County. Specifically;
(1) maintains interactive self-service web maps that's can assist citizens and employees with everything from finding the Zoning of one's property, Surface Ownership and Land Use, commission district and precinct;
Page | 1
(2) supports $P \& Z$ with zoning data, and ownership locational data for code enforcement as well as addressing, road naming and utility authorizations for building permits;
(3) maintains databases with all County owned properties and facilities as well as conceptual renderings and planning maps for various transportation, right of way and utility projects;
(4) supports Board of Elections (BOE) with maps, data and districting for all local elections and coordinates with research and polling for data sets for commission approval and secretary of state;
(5) maintains many datasets that serve E911 and the county's dispatch center to aid in locational data for emergency services such as road centerline data and addressing as well as Fire, EMS and Sheriffs districts;
(6) assists the Code Enforcement in property location(s) through the Global Positioning System (GPS)
(7) provide new addresses of building applications

Current Planning - (Makita Hill) - Implement orderly development of real property based on adopted ordinances, Area Plans and state statutes. Specifically: handles
(1) handles zoning and process inquiries from the public;
(2) processing/review of permits (residential and non-residential);
(3) zoning and land use cases before the $P+Z$ commission as well as the Board of County Commissioners;
(4) special event permits;
(5) manages the C/IDRC (Commercial/industrial development review committee)

Real Property Manager - (Amy Griffin) - Responsible for managing real estate and right of way related work to support the County's estate and right of way projects. Specifically;
(1) researches, plans, negotiates, and acquires real property;
(2) processes County leases and lease agreements;
(3) maintains files on real estate and right of way property and projects;
(4) assists in the supervision of lower level Planning \& Zoning staff;
(5) Collaborates with other departments within the County to resolve issues and answer inquiries including the Legal department to purchase parcels required for County use, either through negotiation or condemnation;
(6) Assists in the development and oversight of the Department's budget
(7) Order and review appraisals for accuracy.

Code Enforcement (Cat Martinez and Anita Apodaca- in training) Enforce zoning and Health, sanitation ordinances for the health, safety and welfare of the citizens of Sandoval County. Specifically;
(1) investigate possible zoning and/or land use violations in response to public complaints or ones found in the field during a sweep;
(2) download field report including photographs into the Zoning tracking program, iWORQs;
(3) continue follow-up activities by a case by conducting another site visit(s) to include new photographs;
(4) prepare of Notices of Violations;
( 5 process non-compliance cases for court;
(6) testify as a witness as required by the court;

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(7) assist the public in understanding the county's Zoning Enforcement procedures
(8) research property ownership property cards deeds on record \& obituaries, verify correct property addressing for sending out NOV's;

Subdivision/Floodplain Administrator (Makita Hill and on call engineer firm, Huitt-Zollar) - Implement orderly development of real property based on the County's Subdivision Regulations and applicable state statutes. Specifically;
(1) process subdivision plats administratively as well as through the governing bodies ( BCC and $\mathrm{P}+\mathrm{Z}$, whichever are applicable);
(2) administers the County's Flood Damage Prevention Ordinance in the unincorporated areas of the county as well as in Jemez Springs by agreement.

The plan is to hire a Professional Civil Engineer (PE) who can handle all of these duties as well as working with Public Works on projects.

Administrative Assistant - P+Z Commission (Cynthia Saiz) Supports the Commission, Specifically;
(1) Prepares the agenda, legal ads, notification and coordinates minutes;
(2) Responsible for Department's accounts receivable and for entering requisitions for purchasing.
(3) Contract administration for Planning and Zoning.
(4) Responsible for Department timesheets (paper and in Tyler) and keeping track of staff's leave requests.

Administrative Assistant- Front Counter (Anita Apodaca) handles the public at the front window. Specifically;
(1) answers the publics questions pertaining to zoning and code questions. Directs the public top the appropriate $P$ \& Z staff. Explains
the documents needed in order for the public to submit applications for zoning approval.
(2) Ensures all literature that is disseminated to the public is the most up to date information.
(3) Takes in all zoning applications from the public and enters them into our project system Incode.
4. Assists the Zoning/Code enforcement officer with collecting data on zoning/code enforcement cases.

Revenue
The primary source of funding for $P+Z$ Department is the County General Fund. However, GIS does receive partial reimbursement from the State of New Mexico for E-911 expenditures. From July 1, 2021-March 32, 2022 the Department has received $\$ 24,527.49$ in permit fees, subdivision application fees, mapping fees \& cell tower application fees.

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## Planning \& Zoning Organizational Chart



| PLANNING \& ZONING |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES: |  |  |  |
| 1010-13-019-41020 | FULL TIME SALARIES | \$ | 637,816.00 |
| 1010-13-019-42020 | F.I.C.A. | \$ | 48,793.00 |
| 1010-13-019-42030 | P.E.R.A. | \$ | 109,304.00 |
| 1010-13-019-42050 | GROUP INSURANCE | \$ | 90,063.00 |
| 1010-13-019-42060 | RETIREE HEALTH | \$ | 12,636.00 |
| 1010-13-019-42900 | OTHER EMPLOYEE BENEFITS | \$ | 92.00 |
|  | Total Salary \& Benefits: | \$ | 898,704.00 |
| 1010-13-019-43020 | MILEAGE \& PER DIEM | \$ | 5,760.00 |
| 1010-13-019-44001 | REFUNDS \& REIMBURSEMENTS | \$ | 115.00 |
| 1010-13-019-45030 | PROFESSIONAL SERVICES | \$ | 45,000.00 |
| 1010-13-019-46010 | OFFICE SUPPLIES | \$ | 11,045.00 |
| 1010-13-019-46020 | SUPPLIES-NON CAPITAL | \$ | 3,600.00 |
| 1010-13-019-46040 | UNIFORMS | \$ | 1,500.00 |
| 1010-13-019-47040 | TRAINING EXPENSE | \$ | 2,345.00 |
| 1010-13-019-47080 | PRINTING AND PUBLISHING | \$ | 2,000.00 |
| 1010-13-019-47090 | PROPERTY TAX | \$ | 2,500.00 |
| 1010-13-019-47130 | RENT OF LAND/BUILDING | \$ | 6,200.00 |
| 1010-13-019-47140 | SUBSCRIPTIONS | \$ | 3,500.00 |
| 1010-13-019-47141 | REGISTRATION FEES \& DUES | \$ | 4,475.00 |
| 1010-13-019-47146 | SUBSCRIPTIONS - GIS | \$ | 10,126.00 |
| 1010-13-019-47150 | TELEPHONE | \$ | 6,500.00 |
| 1010-13-019-xxxx | TITLE REPORT | \$ | 5,000.00 |
| 1010-13-019-47214 | COPY MACHINE LEASE \& MAINT | \$ | 500.00 |
|  | Total Operations: | \$ | 110,166.00 |
|  | Total Expenses: | \$ | 1,008,870.00 |



| GIS MAPPING FEES |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: | ---: |
| REVENUES: |  |  |  |
| $3210-99-000-31582$ | GIS MAPPING FEES |  | $\$$ |
| $3210-99-000-31940$ | GRANT INCOME-State | Total Revenue | $\$$ |
|  |  | $\$$ | 900.00 |
|  |  | Carryover 6.30.22 | $\$$ |


| GIS MAPPING FEES |  |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: | :---: |
| EXPENSES: |  |  |  |  |
| 3210-13-055-45033 | GIS GRANT - STATE |  | \$ | 5,000.00 |
| 3210-13-055-46020 | SUPPLIES NON-CAPITAL |  | \$ | 20,000.00 |
| Total Expenses: |  |  | \$ | 25,000.00 |


| CELL TOWER BUDGET |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 6130-99-000-31802 | CELL TOWER HOLDING ACCT | \$ | 35,000.00 |
|  | Total Revenue | \$ | 35,000.00 |
|  | Carryover 6.30.22 | \$ | 185,888.52 |
|  | Grand Totals: | \$ | 220,888.52 |

CELL TOWER BUDGET
FINAL BUDGET
FY 2023
EXPENSES:
6130-13-147-45917
CELL TOWER ENGINEERING
Total Expenses:

| $\$$ | $220,888.00$ |
| :--- | :--- |
| $\$$ | $220,888.00$ |


| SUBDIVISION ENGINEERING FEES |  | FINAL BUDGET FY 2023 |  |
| :---: | :---: | :---: | :---: |
| REVENUES: |  |  |  |
| 6131-99-000-31572 | SUBDIVISION ENGINEERING FEES | \$ | 5,000.00 |
|  | Total Revenue | \$ | 5,000.00 |
|  | Carryover 6.30.22 | \$ | 23,796.27 |
|  | Grand Totals: | \$ | 28,796.27 |


| SUBDIVISION ENGINEERING FEES |  | FINAL BUDGET <br> FY 2023 |  |
| :--- | :--- | ---: | ---: |
| EXPENSES: |  |  |  |
| 6131-13-167-45932 | SUBDIVISION ENG FEES | Total Expenses: | $\$$ |
|  |  | $\$$ | $28,796.00$ |
|  |  |  |  |


[^0]:    File: Appraisal Data Base Anobyst changed to Appraiser; Senior/Datobase Anabst

