REQUEST FOR PROPOSALS (RFP)

SANDOVAL COUNTY SENIOR PROGRAM

FOOD, NON-FOOD and CLEANING SUPPLIES PRICE AGREEMENT



RFP# FY21-SCSP-03

Release Date: October 4, 2020

Due Date: October 30, 2020 at 3:00 p.m.

I. INTRODUCTION

A. PURPOSE OF THIS REQUEST FOR PROPOSALS

Sandoval County Board of County Commissioners is requesting sealed proposals for a multi-award contract on behalf of the Sandoval County Senior Program for the purpose of establishing a contract for the purchase of food and non-food for the Sandoval County Senior Program (Senior Centers and Meal Site). Responses will be accepted for **Food, Non-Food and Cleaning Supplies Price Agreement** in the Finance Department, Attn: Ms. Trish Greene, Sandoval County Administrative Bldg., 1500 Idalia Road, Bldg. D 2nd Floor, and P.O. Box 40, Bernalillo, NM up to 3:00 p.m. (Mountain Standard Time) on October 30, 2020. The Sandoval County Board of Commissioners reserves the right to reject any and all responses.

The NIGP Commodity Codes for this RFP are 16534, 16559, 20142, 24084, 24095, 37515, 37560, 38010, 38015, 38030, 38045, 38075, 38085, 38506, 38512, 38517, 38547, 38596, 39003, 39007, 39021, 39028, 39049, 39056, 39068, 39084, 39091, 39303, 39310, 39332, 39336, 39342, 39343, 39346, 39348, 39351, 39354, 39360, 39361, 39363, 39367, 39369, 39372, 39373, 39375, 39376, 39378, 39380, 39381, 39382, 39386, 39387, 39388, 39390, 48510, 48511, 48517, 48518, 48526, 48528, 48529, 48542, 48572, 48583, 48584, 48586, 64008, 64021, 64022, 64050, 64060, 64075 and 64080.

B. BACKGROUND INFORMATION

The Sandoval County Senior Program operates 6 meal sites throughout Sandoval County, which provides lunch Monday through Friday to seniors 60 years and older. From July 1, 2019 through June 30, 2020 the Sandoval County Senior Program provided 193,104 meals. Although we provided lunch service at all 6 sites, the food was prepared at only 3 locations (Rio Rancho, Bernalillo and Cuba).

C. SCOPE OF PROCUREMENT

The County of Sandoval, New Mexico is seeking proposals for obtaining competitive pricing for food, non-food and cleaning supplies. The successful Offeror will be required to perform the following services including but not limited to:

- 1. Receiving and processing food orders submitted by the Sandoval County Senior Program.
- 2. Deliver orders to the Bernalillo Senior Center, Cuba Senior Center and Rio Rancho Meal Sites before 1:00 p.m. on scheduled days of delivery.
- 3. Supply appropriate substitutions in the event of out of stock
- 4. Keep Food and Nutritional Services Manager aware of out of stock situations
- 5. Add additional items to the current year at a locked price until the next adjustment.
- 6. Provide updated price list for dairy, fresh meats and fresh produce when prices change as allowed by this pricing agreement.
- 7. Insure all dairy products and fresh produce use by or best by dates are at least 7 days past date of delivery.

D. TERM OF CONTRACT

This Request for Proposal is to contract on a yearly basis, beginning February 1, 2021 with the option to renew for a maximum of four (4) years, subject to funding availability and satisfactory completion of the Scope of Services.

The resulting contract will be a multiple award.

E. PROCUREMENT OFFICER

1. Sandoval County Senior Program has assigned a Procurement Officer who is responsible for the conduct of this procurement whose name, address, telephone number and e-mail address are listed below:

Name: Trish Greene, Senior Procurement Specialist

Address: Sandoval County Finance Department

1500 Idalia Road NE, Building D 2nd Floor

Box 40

Bernalillo, NM 87004

Telephone: (505) 404-5873 Fax: (505) 867-7605

Email: tgreene@sandovalcountynm.gov

2. All deliveries of responses via express carrier must be addressed as follows:

Name: Trish Greene, Senior Procurement Specialist

Reference RFP Name: Food, Non-Food and Cleaning Supplies Price Agreement

RFP# FY21-SCSP-03

Address: Sandoval County Finance Department

1500 Idalia Road NE, Building D Bernalillo, New Mexico 87004

3. **Any inquiries or requests** regarding this procurement should be submitted, in writing, to the Procurement Officer. Offerors may contact ONLY the Procurement Officer regarding this procurement. Other County Employees or Evaluation Committee members do not have the authority to respond.

II. CONDITIONS GOVERNING THE PROCUREMENT

This section of the RFP contains the schedule, description and conditions governing the procurement.

A. SEQUENCE OF EVENTS

The Procurement Officer will make every effort to adhere to the following schedule:

| Action | Responsible Party | Due Dates |
|----------------------------|----------------------|-------------------------------|
| 1. Issue RFP | Sandoval County | October 4, 2020 |
| 2. Acknowledgement of | Potential Offerors | October 8, 2020 |
| Receipt Form | | |
| 3. Pre-Proposal Conference | Sandoval County | N/A |
| 4. Deadline to submit | Potential Offerors | October 14, 2020 by 1 p.m. |
| Questions | | |
| 5. Response to Written | Procurement Officer | October 19, 2020 |
| Questions | | |
| 6. Submission of Proposal | Potential Offerors | October 30, 2020 at 3:00 p.m. |
| 7. Proposal Evaluation | Evaluation Committee | TBD |
| 8. Selection of Finalists | Evaluation Committee | TBD |
| 9. Contract Awards | Sandoval County | TBD |
| 10. Protest Deadline | Procurement Officer | +15 days |

B. EXPLANATION OF EVENTS

The following paragraphs describe the activities listed in the sequence of events shown in Section II, Paragraph A, above.

1. Issuance of RFP

This RFP is being issued on behalf of Sandoval County Senior Program.

2. Acknowledgement of Receipt

Potential Offerors may e-mail, hand deliver, return by facsimile or registered or certified mail the "Acknowledgement of Receipt of Request for Proposals Form" that accompanies this document, APPENDIX A, to have their organization placed on the procurement distribution list. The form should be signed by an authorized representative of the organization, dated and returned to the Procurement Officer by 3:00 pm MST or MDT on **October 8, 2020**.

The procurement distribution list will be used for the distribution of written responses to questions.

3. Pre-Proposal Conference

A pre-proposal conference will **not** be held as indicated in the sequence of events.

4. Deadline to Submit Written Questions

Potential Offerors may submit written questions to the Procurement Officer as to the intent or clarity of this RFP until **October 14, 2020 at 1:00 p.m.** Mountain Standard Time/Daylight Time as indicated in the sequence of events. The identity of the organization submitting the question(s) will not be revealed. All written questions must be addressed to the Procurement Officer as declared in Section I, Paragraph D. Questions shall be clearly labeled and shall cite the Section(s) in the RFP or other document which form the basis of the question.

5. Response to Written Questions

Written responses to written questions will be distributed as indicated in the sequence of events to all potential Offerors whose organization name appears on the procurement distribution list. An e-mail copy will be sent to all Offeror's that provide Acknowledgement of Receipt Forms described in II.B.2 before the deadline. A copy will be posted as an addendum to the County's website: www.sandovalcountynm.gov.

6. Submission of Proposal

ALL OFFEROR PROPOSALS MUST BE RECEIVED FOR REVIEW AND EVALUATION BY THE PROCUREMENT OFFICER OR DESIGNEE NO LATER THAN **3:00 PM** MOUNTAIN STANDARD TIME /DAYLIGHT TIME ON **October 30, 2020**. Proposals received after this deadline will not be accepted. The date and time of receipt will be recorded on each proposal.

Proposals must be addressed and delivered to the Procurement Officer at the address listed in Section I, Paragraph D2. Proposals must be sealed and labeled on the outside of the package to clearly indicate that they are in response to the **Food, Non-Food and Cleaning Supplies Price Agreement and RFP# FY21-SCSP-03**. Proposals submitted by facsimile, or other electronic means, will not be accepted.

A public log will be kept of the names of all Offer organizations that submitted proposals. Pursuant to Section 13-1-116 NMSA 1978, the contents of proposals shall not be disclosed to competing potential Offerors during the negotiation process. The negotiation process is deemed to be in effect until the contract is awarded pursuant to this Request for Proposals has been fully executed.

7. Proposal Evaluation

An Evaluation Committee will perform the evaluation of proposals. This process will take place as indicated in the sequence of events, depending upon the number of proposals received. During this time, the Procurement Officer may initiate discussions with Offerors who submit responsive or potentially responsive proposals for the purpose of clarifying aspects of the proposals. However, proposals may be accepted and evaluated without such discussion. Discussions SHALL NOT be initiated by the Offerors.

8. Selection of Finalists

Any Contractual agreement(s) resulting from this RFP will be finalized with the most advantageous Offeror(s) as per schedule Section II. A., Sequence of Events or as soon thereafter as possible. This date is subject to change at the discretion of the Sandoval County. In the event mutually agreeable terms cannot be reached with the apparent most advantageous Offeror in the time specified, the County reserves the right to finalize a contractual agreement with the next most advantageous Offeror(s) without undertaking a new procurement process

9. Contract Awards

The contract shall be awarded to the Offeror (or Offerors) whose proposals are most advantageous to Sandoval County and Sandoval County Senior Program, taking into consideration the evaluation factors set forth in this RFP. The most advantageous proposal may or may not have received the most points. The award is subject to appropriate Sandoval County Commission approval.

10. Protest Deadline

Any protest by an Offeror must be timely and in conformance with Section 13-1-172 NMSA 1978 and applicable procurement regulations. The 15 calendar day protest period shall begin on the day following the award of Price Agreement and will end at 5:00 pm Mountain Standard Time/Daylight Time on the 15th day. Protests must be written and must include the name and address of the protestor and the request for proposal number. It must also contain a statement of the grounds for protest including appropriate supporting exhibits and it must specify the ruling requested from the Sandoval County. The protest must be delivered to:

Trish Greene, Senior Procurement Specialist Sandoval County Finance Department 1500 Idalia Road, Building D 2nd Floor PO Box 40 Bernalillo, NM 87004

Protests received after the deadline will not be accepted.

C. GENERAL REQUIREMENTS

1. Acceptance of Conditions Governing the Procurement

Potential Offerors must indicate their acceptance of the Conditions Governing the Procurement section in the letter of transmittal. Submission of a proposal constitutes acceptance of the Evaluation Factors.

2. Incurring Cost

Any cost incurred by the potential Offeror in preparation, transmittal, and/or presentation of any proposal or material submitted in response to this RFP shall be borne solely by the Offeror. Any cost incurred by the Offeror for set up and demonstration of the proposed equipment and/or system shall be borne solely by the Offeror.

3. Prime Contractor Responsibility

Any contractual agreement that may result from this RFP shall specify that the prime contractor is solely responsible for the fulfillment of all requirements of the contractual agreement which may derive from this RFP.

4. Amended Proposals

An Offeror may submit an amended proposal before the deadline for receipt of proposals. Such amended proposals must be complete replacements for a previously submitted proposal and must be clearly identified as such in the transmittal letter. The County personnel will not merge, collate, or assemble proposal materials.

5. Offerors Rights to Withdraw Proposal

Offerors will be allowed to withdraw their proposals at any time prior to the deadline for receipt of proposals. The Offeror must submit a written withdrawal request addressed to the Procurement Officer and signed by the Offeror's duly authorized representative.

The approval or denial of withdrawal requests received after the deadline for receipt of the proposals is governed by the applicable procurement regulations.

6. Proposal Offer Firm

Responses to this RFP, including proposal prices for services, will be considered firm for one hundred twenty (120) days after the due date for receipt of proposals or ninety (90) days after the due date for the receipt of a best and final offer, if the Offeror is invited or required to submit one.

7. Disclosure of Proposal Contents

The proposals will be kept confidential until negotiations are completed by Sandoval County. At that time, all proposals and documents pertaining to the proposals will be open to the public, except for material that is clearly marked "proprietary" or "confidential". The Procurement Officer will not disclose or make public any pages of a proposal on which the potential Offeror has stamped or imprinted "proprietary" or "confidential" subject to the following requirements.

Proprietary or confidential data shall be readily separable from the proposal in order to facilitate eventual public inspection of the non-confidential portion of the proposal. Confidential data is normally restricted to confidential financial information concerning the Offeror's organization and data that qualifies as a trade secret in accordance with the Uniform Trade Secrets Act, Sections 57-3A-1 to 57-3A-7 NMSA 1978. The price of products offered or the cost of services proposed shall not be designated as proprietary or confidential information.

If a request is received for disclosure of data for which an Offeror has made a written request for confidentiality, Sandoval County shall examine the Offeror's request and make a written determination that specifies which portions of the proposal should be disclosed. Unless the Offeror takes legal action to prevent the disclosure, the proposal will be so disclosed. The proposal shall be open to public inspection subject to any continuing prohibition on the disclosure of confidential data.

8. No Obligation

This RFP in no manner obligates Sandoval County or any of its Divisions or Departments to the use of Offeror services until a valid written contract is awarded and approved by appropriate authorities.

9. Termination

This RFP may be canceled at any time and any and all proposals may be rejected in whole or in part when the agency determines such action to be in the best interest of Sandoval County.

10. Sufficient Appropriation

Any contract awarded as a result of this RFP process may be terminated if sufficient appropriations or authorizations do not exist. Such terminations will be effected by sending

written notice to the contractor. The County's decision as to whether sufficient appropriations and authorizations are available will be accepted by the contractor as final.

11. Legal Review

The County requires that all Offerors agree to be bound by the General Requirements contained in this RFP. Any Offeror's concerns must be promptly brought in writing to the attention of the Procurement Officer.

12. Governing Law

This procurement and any agreement with an Offeror which may result from this procurement shall be governed by the laws of the State of New Mexico.

13. Basis for Proposal

Only information supplied, in writing, by the Sandoval County through the Procurement Officer or in this RFP should be used as the basis for the preparation of Offeror proposals.

14. Offeror Qualifications

The Evaluation Committee may make such investigations as necessary to determine the ability of the potential Offeror to adhere to the requirements specified within this RFP. The Evaluation Committee will reject the proposal of any potential Offeror who is not a responsible Offeror or fails to submit a responsive offer as defined in Sections 13-1-83 and 13-1-85 NMSA 1978.

15. Right to Waive Minor Irregularities

The Evaluation Committee reserves the right to waive minor irregularities. The Evaluation Committee also reserves the right to waive mandatory requirements provided that all of the otherwise responsive proposals failed to meet the same mandatory requirements and the failure to do so does not otherwise materially affect the procurement. This right is at the sole discretion of the Evaluation Committee.

16. Notice of Penalties

The Procurement Code, Sections 13-1-28 through 13-1-199 NMSA 1978, imposes civil and misdemeanor criminal penalties for its violation. In addition, the New Mexico criminal statutes impose felony penalties for bribes, gratuities and kickbacks.

17. Right to Publish

Throughout the duration of this procurement process and contract term, Offerors and contractors must secure from Sandoval County and the Procurement Officer written approval prior to the release of any information that pertains to the potential work or activities covered by this

procurement and/or agency contracts deriving from this procurement. Failure to adhere to this requirement may result in disqualification of the Offeror's proposal or removal from the contract.

18. Ownership of Proposals

All documents submitted in response to the RFP shall become property of Sandoval County.

19. Confidentiality

Any confidential information provided to, or developed by, the contractor in the performance of the contract resulting from this RFP shall be kept confidential and shall not be made available to any individual or organization by the contractor without the prior written approval of Sandoval County and the Procurement Officer.

The Contractor(s) agree to protect the confidentiality of all confidential information and not to publish or disclose such information to any third party without the procuring Sandoval County and the Procurement Officer's written permission.

20. Use of Electronic Versions of this RFP

This RFP is being made available by electronic means. In the event of conflict between a version of the RFP in the Offeror's possession and the version maintained by the Sandoval County Procurement Officer, the version maintained by the Sandoval County Procurement Officer shall govern.

21. Campaign Contribution Disclosure Form

Offeror must complete, sign, and return the Campaign Contribution Disclosure Form (See APPENDIX B) as a part of their proposal. Failure to complete and return the signed unaltered form will result in disqualification.

22. Letter of Transmittal

The Offerors proposal must be accompanied by the Letter of Transmittal Form which must be completed and signed by the person authorized to obligate the company. The letter of transmittal MUST include:

- 1. Identify the submitting organization;
- 2. Identify the name, title, telephone, and e-mail address of the person authorized by the organization by the Offeror's organization to contractually obligate the business entity providing the offer;
- 3. Identify the name, title, telephone, and e-mail address of the person authorized to negotiate the contract on behalf of the organization (if different than (2) above;

- 4. Identify the names, titles, telephone, and e-mail addresses of persons to be contacted for clarification/questions regarding proposal content;
- 5. Sub-contractors will not authorized flor this procurement;
- 6. Identify the following with a check mark and signature where required:
 - a) <u>Explicitly</u> indicate acceptance of the Conditions Governing the Procurement stated in Section II, Paragraph C.1;
 - b) Acceptance of Section V of this RFP
 - c) Acknowledge receipt of any and all amendments to this RFP.
 - d) Be signed by the person authorized to contractually obligate the organization;

23. Disclosure Regarding Responsibility

Any prospective Bidder/ Offeror (hereafter Offeror) and/or any of its Principals who seek to enter into a contract greater than sixty thousand dollars (\$60,000.00) with any state agency or local public body for professional services, tangible personal property, services or construction agree to disclose whether they, or any principal of their company:

- a) Is presently debarred, suspended, proposed for debarment, or declared ineligible for award of contract by any federal entity, state agency or local public body.
- b) Has within a three-year period preceding this offer, been convicted of or had civil judgment rendered against them for:
 - 1. The commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) contract or subcontract;
 - 2. Violation of Federal or state antitrust statutes related to the submission of offers; or
 - 3. The commission in any federal or state jurisdiction of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, violation of Federal criminal tax law, or receiving stolen property.
- c) Is presently indicted for, or otherwise criminally or civilly charged by any (federal state or local) government entity with the commission of any of the offenses enumerated in paragraph B of this disclosure.
- d) Have preceding this offer, been notified of any delinquent Federal or state taxes in an amount that exceeds \$3,000.00 of which the liability remains unsatisfied.

Taxes are considered delinquent if both of the following criteria apply:

a) The tax liability is finally determined. The liability is finally determined if it has been assessed. A liability is not finally determined if there is a pending administrative or judicial challenge. In the case of a judicial challenge of the liability, the liability is not finally determined until all judicial appeal rights have been exhausted.

- b) The taxpayer is delinquent in making payment. A taxpayer is delinquent if the taxpayer has failed to pay the tax liability when full payment was due and required. A taxpayer is not delinquent in cases where enforced collection action is precluded.
- c) Have within a three year period preceding this offer, had one or more contracts terminated for default by any federal or state agency or local public body.
- d) Principal, for the purpose of this disclosure, means an officer, director, owner, partner, or a person having primary management or supervisory responsibilities within a business entity or related entities.

The Offeror shall provide immediate written notice to the Procurement Officer or Buyer if, at any time prior to contract award, the Offeror learns that its disclosure was erroneous when submitting or became erroneous by reason of changed circumstances.

A disclosure that any of the items in this requirement exist will not necessarily result in termination of this Agreement. However, the disclosure will be considered in the determination of the Offeror's responsibility and ability to perform under this Agreement. Failure of the Offeror to furnish a disclosure or provide additional information as requested will render the Offeror nonresponsive.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the disclosure required by this document. The knowledge and information of an Offeror is not required to exceed that which is the normally possessed by a prudent person in the ordinary course of business dealings.

The disclosure requirement provided is a material representation of fact upon which reliance was placed when making an award and is a continuing material representation of the facts during the term of this Agreement. If during the performance of the contract, the contractor is indicted for or otherwise criminally or civilly charged by any government entity (federal, state or local) with commission of any offenses named in this document the contractor must provide immediate written notice to the Procurement Officer or Buyer. If it is later determined that the Offeror knowingly rendered an erroneous disclosure, in addition to other remedies available to the Government, the State Purchasing Agent or Central Purchasing Officer may terminate the involved contract for cause. Still further the State Purchasing Agent or Central Purchasing Officer may suspend or debar the contractor from eligibility for future solicitations until such time as the matter is resolved to the satisfaction of the State Purchasing Agent or Central Purchasing Officer.

24. New Mexico Preferences

To ensure adequate consideration and application of NMSA 1978, § 13-1-21 (as amended), Offerors **must** include a copy of their preference certificate with their proposal. Certificates for preferences must be obtained through the New Mexico Department of Taxation & Revenue:

<u>http://www.tax.newmexico.gov/Businesses/in-state-veteran-preference-certification.aspx.</u>

A. New Mexico Business Preference

OR

B. New Mexico Resident Veterans Business Preference

In addition to a copy of the certification, the Offeror should sign and complete the Resident Veterans Preference Certificate form, as provided in this RFP.

An agency shall not award a business both a resident business preference and a resident veteran business preference.

The New Mexico Preferences shall not apply when the expenditures for this RFP includes federal funds.

III. RESPONSE FORMAT AND ORGANIZATION

This section describes the format and organization of the Offeror's responses. Failure to conform to these guidelines may result in the disqualification of the proposal.

A. NUMBER OF RESPONSES – HARD COPY RESPONSES

Potential Offerors shall submit only one proposal for this RFP.

B. NUMBER OF COPIES

Offeror's proposal must be clearly labeled and numbered and indexed as outlined in **Section III.C. Proposal Format**. Proposals must be submitted as outlined below. The original copy shall be clearly marked as such on the front of the binder. Envelopes, packages or boxes containing the original and the copies must be clearly labeled and submitted in a sealed envelope, package, or box bearing the following information:

Offerors should deliver:

- **1. Technical Proposals** One (1) ORIGINAL and three (3) HARD COPIES (4 TOTAL).
- **2. Cost Proposals** One (1) ORIGINAL and three (3) HARD COPIES (4 TOTAL): MUST BE IN A SEPARATE SEALED ENVELOPE FROM THE TECHNICAL PROPOSAL.
- 3. Please include an electronic version (flash drive) PDF copy of the Technical and Cost Proposals with your submission.

The original, hard copy information **must** be identical. In the event of a conflict between versions of the submitted proposal, the Original hard copy shall govern.

Any proposal that does not adhere to the requirements of this Section and **Section III.C.1 Response Format and Organization**, may be deemed non-responsive and rejected on that basis.

C. PROPOSAL FORMAT

All proposals must be submitted as follows:

Typewritten on standard $8 \frac{1}{2} \times 11$ inch paper (larger paper is permissible for charts, spreadsheets, etc.) and placed within binders with tabs delineating each section.

Organization of binders for hard copy proposals:

1. TECHNICAL PROPOSAL - Proposal Content and Organization

Direct reference to pre-prepared or promotional material may be used if referenced and clearly marked. Promotional material should be minimal. The proposal must be organized and indexed in the following format and must contain, at a minimum, all listed items in the sequence indicated. Promotional material should be minimal.

- a) Signed Letter of Transmittal (Appendix C)
- b) Table of Contents
- c) Proposal Summary
- d) Response to Contract Terms and Conditions
- e) Response to Specifications (Scope of Work)
- f) Organizational Experience
- g) Organizational References
- h) Mandatory Specifications
- i) Other Supporting Materials
 - 1) Signed Campaign Contribution Form (Appendix B)
 - 2) Conflict of Interest Affidavit (Appendix E)
 - 3) Resident Business Preference or Resident Veterans Business Preference (Appendix D) if applicable

2. COST PROPOSAL – Binder 2 APPENDIX # F (Item Bid List)

The Cost Proposal Binder Original and all copies must be in a SEPARATE SEALED ENVELOPE. Any discussion of proposed costs, rates or expenses must occur only in Binder #2 on the cost response form Appendix F.

Within each section of the proposal, Offerors should address the items in the order indicated above. All forms provided in this RFP must be thoroughly completed and included in the appropriate section of the proposal. Any proposal that does not adhere to these requirements may be deemed non-responsive and rejected on that basis.

The proposal summary may be included by potential Offerors to provide the Evaluation Committee with an overview of the proposal; however, this material will not be used in the evaluation process unless specifically referenced from other portions of the Offeror's proposal.

Offerors may attach other material they believe may improve the quality of their responses.

IV. SPECIFICATIONS

Offerors should respond in the form of a thorough narrative to each specification, unless otherwise specified. The narratives, including required supporting materials will be evaluated and awarded points accordingly.

V. SCOPE OF WORK

Sandoval County Senior Program serves diverse populations of 60 year olds and over who live throughout Sandoval County. Sandoval County has delivered Senior Program services for county residents 60 and over for more than 29 years. The program provides countywide services from six senior centers and one meal site location which are located in Bernalillo, Corrales, Cuba, Jemez, Pena Blanca, Placitas and the City of Rio Rancho. Sandoval County Senior Program has extensive experience providing Congregate and Home Delivered Meals for all seven center sites including Rio Rancho, which is a meal and transportation site only. It is the intent of the Sandoval County Senior Program to provide a nutritional lunch meal served to senior participants.

The goal of this RFP is to obtain food and non-food items for the Sandoval County Senior Program so that we can serve the lunch meal and also to stay within the program's budget.

The Sandoval County Senior Food Service Program is managed by the Program Administrator and the Food and Nutritional Services Manager. All ordering and purchasing is centralized under the Food and Nutritional Services Manager. All orders will be placed by the Food and Nutritional Services Manager and in the event of the Food and Nutritional Services Managers absence the orders will be placed by the Program Administrator or Administrative Assistant.

The locations that will receive orders will be:

- Rio Rancho Meal Site (Meadowlark Senior Center)- two to three times a week 4330 Meadowlark Lane, Rio Rancho NM 87124
- Bernalillo Senior Center- two to three times a week
 255 Camino del Pueblo, Bernalillo NM 87004
- Cuba Senior Center- twice a week
 16-A Cordova St., Cuba NM 87013

The County would prefer to have deliveries made Monday through Friday between the hours of 7 a.m. and 1 p.m. Deliveries cannot be accepted after 2:30 pm.

Due to the amount of meals served at some locations, not all centers will need case lots. Please bid those items which can be broken into units for each pound or gallon. It is understood that some items cannot be broken down. When bidding by the case indicate the weight of the case or the amount in the case.

Brand names and numbers are used in these specifications as a matter of convenience to indicate quality, type and features required. Canned products need to be Grade "A", Meat Products must be Select Grade or better, and Frozen Vegetables need to be identified as bulk or separate packaging. Substitutions will be accepted with notification prior to delivery only when product is of same grade and at bid price. When orders are made to vendor and product is out of stock, Sandoval County Senior Program is requesting that notification be made before the scheduled delivery.

Vendors responding to this RFP shall hold pricing for the dairy products at or below the current **Statewide Price Agreement Number: 40-000-13-00031.**

VI. TECHNICAL SPECIFICATIONS

1. Organizational Experience

Offerors must:

- a. Provide a description of relevant corporate experience with government agencies and private sector. The experience of all proposed subcontractors must be described. The narrative **must** thoroughly describe how the Offeror has supplied expertise for similar contracts and must include the extent of their experience, expertise and knowledge as a provider of food and non-food distribution.
- b. Provide a brief narrative that details the history of your company.

2. Organizational References

Offerors must provide a minimum of three (3) references from similar projects performed for private, state and/or local government clients within the last three years. Offerors are required to submit APPENDIX G, Reference Form to the business references they list. The business references must submit the Reference Form directly to the designee described in Sec I Paragraph D. This form must be returned by October 28, 2020. It is the vendor's responsibility to ensure that the completed forms are received by the or before the proposal submission deadline for inclusion in the evaluation process. Business References that are not received, or are not complete, may adversely affect the vendor's score in the evaluation process.

The Evaluation Committee may contact any or all business references for validation of information submitted. If this step is taken, the Procurement Manager and the Evaluation Committee must all be together on a conference call with the submitted reference so that the Procurement Manager and all members of the Evaluation Committee receive the same information. Additionally, the Agency reserves the right to consider any and all information available to it.

Offerors shall submit the following Business Reference information as part of Offer:

- a. Client name;
- b. Project description;
- c. Project dates (starting and ending);
- d. Technical environment; (i.e., Similar background experience performed);
- e. Client project manager name, telephone number, fax number and e-mail address.

3. Mandatory Specifications

- a. Describe other contracts currently or previously held with other senior program providers.
- b. Describe at least two prior project successes and failures that impacted deliveries. Include how each experience improved the Offeror's services.
- c. Describe the quality of service:
 - 1) Ability to order all food & non-food products online. At no added cost to Sandoval County.
 - 2) Ability to deliver to requested locations.
 - 3) Ability to resolve customer issues in a timely.
 - 4) Ability to deliver during requested delivery window.

d. Quality of products

1) Describe how the offeror's products meet prices through specifications as listed.

e. Pricing

1) Describe your ability to honor proposal prices through the stated fiscal year.

4. BUSINESS SPECIFICATIONS

Financial Stability

Offerors must submit copies of the most recent years independently audited financial statements and the most current 10k, as well financial statements for the proceeding three years, if they exist. The submission must include the audit opinion, the balance sheet, statements of income, retained earnings, cash flows and the notes to the financial statements. If independently audited financial statements do not exist, Offeror must state the reason, and instead, submit sufficient information (e.g. D & B report) to enable the Evaluation Committee to assess the financial stability of the Offeror.

Insurance

ALL RESPONDENTS MUST submit, with their proposal, proof of insurance for Professional Liability in an amount not less than \$1,000,000. Proof shall be by submission of copies of current policies or current Certificates of Insurance, including the effective dates of coverage. Sandoval County requires the following provisions awarded by the vendor:

- Sandoval County to be named as additional insured or an insured on all required policies.
- Sandoval County shall be provided with an unconditional thirty (30) days advance written notice of cancellation or material change (i.e. no limit on the notice of cancellation) on all policies.
- Prior to the execution of the resulting contract, the Sandoval County Purchasing
 Office shall be supplied with an original certificate of insurance evidencing the
 stated requirements. This insurance shall be effective for the contract duration
 and renewal certificates shall also be supplied upon expiration.

APPENDICES

1. Acknowledge of Receipt Form

Potential offerors **should** hand deliver or return by facsimile, registered or certified mail or email the "Acknowledgement of Receipt Form" (see APPENDIX A) that accompanies this document to have their organization placed on the procurement distribution list. The form **should** be signed by an authorized representative of the organization and delivered to the Procurement Manager no later than the date specified in the Sequence of Events. The procurement distribution list will be used for the distribution of important information regarding this procurement.

2. Campaign Contribution Disclosure Form

The Offeror must complete an unaltered Campaign Contribution Disclosure Form and submit a signed copy with the Offeror's proposal. This must be accomplished whether or not an applicable contribution has been made. (See APPENDIX B)

3. Letter of Transmittal Form

The Offeror's proposal **must** be accompanied by the Letter of Transmittal Form located in APPENDIX C. The form **must** be completed and must be signed by the person authorized to obligate the company.

4. Resident Business or Resident Veterans Preference

To ensure adequate consideration and application of NMSA 1978, § 13-1-21 (as amended), Offerors must include a copy of their preference certificate in this section. In addition, for resident Veterans Preference, the attached certification Form (APPENDIX D) must accompany any Offer and any business wishing to receive the preference must complete and sign the form.

5. Conflict of Interest Affidavit

Offerors must include signed and completed Conflict of Interest Form (APPENDIX E) with RFP documents. The Offeror warrants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance or services required under the Agreement. The Offeror certifies that the requirements of the Governmental Conduct Code Act, Sections 10-16-1 through 10-16-18, NMSA 1978, regarding contracting with a public officer or state employee or former state employee have been followed.

6. Item Bid List

Offerors must include the Item Bid List as part of the Cost Proposal (APPENDIX F) in a separate sealed envelope as part of the RFP.

7. Reference Questionnaire

Sandoval County, as a part of the RFP process, requires proposing vendors to submit a minimum of three (3) business references as required within this document. The purpose of these references is to document the experience relevant to the scope of work and provide assistance in the evaluation process.

The proposing vendor is **REQUIRED** to send the following Reference Form (APPENDIX G) to each business reference listed. The business reference, in turn, is requested to submit the Reference Form directly to the Sandoval County Procurement Officer by the RFP submission deadline for inclusion in the evaluation process. The form and information provided will become a part of the submitted proposal. The business reference may be contacted for validation of prior experience.

PLEASE HAVE REFERENCES RETURN THE REFERENCE FORM (APPENDIX G) BY OCTOBER 28, 2020.

V. EVALUATION

A. EVALUATION POINT SUMMARY

The following is a summary of evaluation factors with point values assigned to each. These weighted factors will be used in the evaluation of individual potential Offeror proposals by subcategory.

| Factors – correspond to section VI | Points Available |
|--------------------------------------------------|------------------|
| Organizational Experience | 25 points |
| | |
| Organizational References | 15 points |
| | |
| Mandatory Specifications | 40 points |
| CLID WORLD WE CHANGE A DOLLARS | OO DOLLYING |
| SUB-TOTAL TECHNICAL POINTS | 80 POINTS |
| COST - TOTAL POINTS POSSIBLE | 30 points |
| | 1 |
| Lowest Responsive offer Bid | |
| X Available Award Points | |
| This Offeror's Bid | |
| | |
| TOTAL COMBINED POSSIBLE POINTS | 110 POINTS |
| Proof of Financial Stability | Pass/Fail |
| Proof of Insurance | Pass/Fail |
| Letter of Transmittal | Pass/Fail |
| Signed Campaign Contribution Disclosure Form | Pass/Fail |
| 2-0 | |
| New Mexico Preference – Resident Business Points | |
| New Mexico Preference – Resident Veterans Point | |
| Free least in Print Community | |

Table 1: Evaluation Point Summary

B. EVALUATION FACTORS

- Points will be awarded based on the thoroughness and clarity of the response of the engagements cited and the perceived validity of the response to each of the following:
 - 1. Organizational Experience
 - 2. Organizational References
 - 3. Mandatory Specifications
 - 4. Cost
 - 5. Proof of Financial Stability
 - i. Pass/Fail only. No points assigned.
 - 6. Proof of Insurance
 - i. Pass/Fail only. No points assigned.
 - 7. Letter of Transmittal
 - i. Pass/Fail only. No points awarded.
 - 8. Signed Campaign Contribution Disclosure Form
 - i. Pass/Fail only. No points awarded.

• New Mexico Preferences

Percentages will be determined based upon the point based system outlined in NMSA 1978, § 13-1-21 (as amended).

A. New Mexico Business Preference

If the Offeror has provided their Preference Certificate the Preference Points for a New Mexico Business is 5%.

B. New Mexico Resident Veterans Business Preference

If the Offeror has provided their Preference Certificate **and** the Resident Veterans Certification Form the Preference Point are one of the following:

- 10% for less than \$1M (prior year revenue)
- 8% for more than \$1M but less than \$5M (prior year revenue)
- 7% for more than \$5M(prior year revenue)

Interview

If an interview is held, the Purchasing Office will distribute questions and instructions to the finalists prior to the scheduled interview. A maximum of 100 points are possible in scoring each interview for this RFP. The Evaluation Committee may, at their discretion,

request additional clarification as to the contents of the RFP submittal from any of the Offeror's.

C. EVALUATION PROCESS

- 1. All Offeror proposals will be reviewed for compliance with the requirements and specifications stated within the RFP. Proposals deemed non-responsive will be eliminated from further consideration.
- 2. The Procurement Manager may contact the Offeror for clarification of the response as specified in Section II, Paragraph B.6.
- 3. The Evaluation Committee may use other sources of information to perform the evaluation as specified in Section II, Paragraph C.18.
- 4. Responsive proposals will be evaluated on the factors in Section IV, which have been assigned a point value. The responsible Offerors with the highest scores will be selected finalist Offerors based upon the proposals submitted. The responsible Offerors whose proposals are most advantageous to the state, taking into consideration the evaluation factors in Section IV, will be recommended to the County, as specified in Section II, Paragraph B.8. Please note, however, that a serious deficiency in the response to any one factor may be grounds for rejection regardless of overall score.

APPENDIX A ACKNOWLEDGEMENT OF RECEIPT FORM

APPENDIX A

REQUEST FOR PROPOSAL

Food, Non-Food and Cleaning Supplies Price Agreement RFP# FY21-SCSP-03

ACKNOWLEDGEMENT OF RECEIPT FORM

In acknowledgement of receipt of this Request for Proposal the undersigned agrees that s/he has received a complete copy, beginning with the title page and table of contents, and ending with APPENDIX G.

The acknowledgement of receipt should be signed and returned to the Procurement Officer no later than **October 8, 2020**. Only potential Offerors who elect to return this form completed with the indicated intention of submitting a proposal will receive copies of all Offeror written questions and the written responses to those questions as well as RFP amendments, if any are issued.

| FIRM: | | | |
|-----------------|--------|-----------|--|
| REPRESENTED BY: | | | |
| TITLE: | PHO | NE NO.: | |
| E-MAIL: | FAX | FAX NO.: | |
| ADDRESS: | | | |
| CITY: | STATE: | ZIP CODE: | |
| SIGNATURE: | | DATE: | |

This name and address will be used for all correspondence related to the Request for Proposal.

Firm does/does not (circle one) intend to respond to this Request for Proposal.

Trish Greene, Senior Procurement Specialist Sandoval County 1500 Idalia Road, Bldg. D, PO Box 40 Bernalillo, NM 87004 Fax: (505) 867-7605

E-mail: tgreene@sandovacountynm.gov

APPENDIX B CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Campaign Contribution Disclosure Form

Pursuant to NMSA 1978, § 13-1-191.1 (2006), any person seeking to enter into a contract with any state agency or local public body for professional services, a design and build project delivery system, or the design and installation of measures the primary purpose of which is to conserve natural resources must file this form with that state agency or local public body. This form must be filed even if the contract qualifies as a small purchase or a sole source contract. The prospective contractor must disclose whether they, a family member or a representative of the prospective contractor has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the contractor submits a proposal or, in the case of a sole source or small purchase contract, the two years prior to the date the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor, a family member or a representative of the prospective contractor to the public official exceeds one hundred dollars (\$100) over the two year period.

Furthermore, the state agency or local public body shall void an executed contract or cancel a solicitation or proposed award for a proposed contract if: 1) a prospective contractor, a family member of the prospective contractor, or a representative of the prospective contractor gives a campaign contribution or other thing of value to an applicable public official or the applicable public official's employees during the pendency of the procurement process or 2) a prospective contractor fails to submit a fully completed disclosure statement pursuant to the law.

THIS FORM MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply:

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed proposal or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive proposal.

"Campaign Contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to either statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Family member" means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law.

"Pendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Person" means any corporation, partnership, individual, joint venture, association or any other private legal entity.

"Prospective contractor" means a person who is subject to the competitive sealed proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person qualifies for a sole source or a small purchase contract.

"Representative of a prospective contractor" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

DISCLOSURE OF CONTRIBUTIONS:

| DISCLOSURE OF CONTRIBUTIO | 110. |
|-------------------------------------|------|
| Contribution Made By: | |
| | |
| Relation to Prospective Contractor: | |
| | |
| Name of Applicable Public Official: | |
| | |
| Date Contribution(s) Made: | |
| | |
| | |
| Amount(s) of Contribution(s) | |
| | |
| | |
| | |
| | |
| | |
| Nature of Contribution(s) | |

| Purpose of Contribution(s) | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------|
| (Attach extra pages if necessary) | |
| Signature | Date |
| Title (position) | |
| | —OR— |
| | AGGREGATE TOTAL OVER ONE HUNDRED DOLLAR cable public official by me, a family member or representative |
| Signature | Date |
| Title (Position) | |

APPENDIX C LETTER OF TRANSMITTTAL FORM

Appendix C Letter of Transmittal Form

| RFP#: | | | |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | FED ID# | | |
| Items #1 to #7 EACH MUST BE COMPLETED IN FULL | | | |
| 1. Identity (Name) and Mailing Add | ress of the submitting organization: | | |
| | | | |
| | ganization to contractually obligate on behalf of this Offer: | | |
| Title | | | |
| E-Mail Address | | | |
| Telephone Number | | | |
| Name | ganization to negotiate on behalf of this Offer: | | |
| | | | |
| Telephone Number | | | |
| Name | ganization to clarify/respond to queries regarding this Offer: | | |
| E-Mail Address | | | |
| Telephone Number | | | |
| | n the performance of any resultant contract OR ill be used in the performance of any resultant contract: | | |
| (Attach extra sheets, as needed) | | | |
| 6. Please describe any relationship wit will be used in the performance of any | th any entity (other than Subcontractors listed in (5) above) which resultant contract. | | |
| (Attach extra sheets, as needed) | | | |
| Governing the Procurement I concur that submission of our contained in Section V | ganization named in item #1, above, I accept the Conditions r proposal constitutes acceptance of the Evaluation Factors of this RFP. Ind all amendments to this RFP. | | |
| | , 2020 | | |
| Authorized Signature and Date (Must h | pe signed by the person identified in item #2, above.) | | |

APPENDIX D

RESIDENT VETERANS CERTIFICATION

New Mexico Preference Resident Veterans Certification

| | Veterans Preference Certificate MUST be submitted with the lequate consideration and application of NMSA 1978, § 13-1-21 (as |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (NAME OF CONTRACTOR) hereby certifies the following in regard to |
| application of the resident veterans | preference to this procurement: |
| Please check one box only | |
| 1 1 1 | y that my business prior year revenue starting January 1 ending December 31 is 6 preference on this solicitation. I understand that knowingly giving false or fact constitutes a crime. |
| more than \$1M but less than \$5M a | y that my business prior year revenue starting January 1 ending December 31 is allowing me the 8% preference on this solicitation. I understand that knowingly tion about this fact constitutes a crime. |
| 1 1 1 | y that my business prior year revenue starting January 1 ending December 31 is 6 preference on this solicitation. I understand that knowingly giving false or fact constitutes a crime. |
| Department declaring under per ending on December 31, the fol "In conjunction with the Resident Veteran Business Pref 1-21 or 13-1-22, when awarded agree to report to the State Purc involved. I will indicate in the tworks contract from a public both | is procurement and the requirements of this business' application for a serence/Resident Veteran Contractor Preference under NMSA 1978, § 13-a contract which was on the basis of having such veterans preference, I hasing Division of the General Services Department the awarded amount report the award amount as a purchase from a public body or as a public |
| | ry that this statement is true to the best of my knowledge. I understand statements about material fact regarding this matter constitutes a crime. |
| (Signature of Business Representat | rive)* (Date) |
| *Must be an authorized signatory f | or the Rusiness. The representations made in checking the boxes constitutes a |

^{*}Must be an authorized signatory for the Business. The representations made in checking the boxes constitutes a material representation by the business that is subject to protest and may result in denial of an award or termination of award of the procurement involved if the statements are proven to be incorrect.

APPENDIX E CONFLICT OF INTEREST AFFIDAVIT

APPENDIX E

CONFLICT OF INTEREST AFFIDAVIT

| STATE OF NEW MEXICO) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|) ss. COUNTY OF SANDOVAL) |
| I, (name), being first duly sworn upon my oath, depose and stathe following: |
| I am a former employee of (name of Department/Agency), having separated/retired from state employment as of (date). |
| I am a current employee of |
| The Department/Agency and I have entered into an agreement in the amount of \$ |
| Section 10-16-8.A(1) NMSA 1978 of the Governmental Conduct Act does not apply to this Agreement because I neither sought a contract with the Department/Agency, nor engaged in any official act which directly resulted in the formation of the Professional Services Agreement while an employee of the Department/Agency. |
| To the best of my knowledge, this Agreement was awarded in compliance with all relevant provisions of the New Mexico Procurement Code (13-1-28, et. seq., NMSA 1978). |
| FURTHER, AFFIANT SAYETH NOT. |
| NAME |
| Subscribed and sworn to before me by (name of former employee) thisday of, 20 |
| NOTARY PUBLIC My Commission Expires: |
| Terms of the Conflict of Interest Affidavit are inapplicable. |

APPENDIX F

Sandoval County Senior Program Item Bid List

| Bid Amendment: Food, Non Food, Chemicals and Cleaning Products | Period of Bid: February 1, 2021 through January 31, 2022 |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Return two original copies of the completed quote form. No other bid form will be accepted. | Company Name: |
| Please be sure that the name of your company appears on each page of the quote form. | Address: |
| Use typewriter or print clearly. | |
| If signed by an agent of named company, written evidence from the owner of record of his/her authority | Printed Name of Authorized Signature |
| must accompany this proposal. | Authorized Signature Date |
| tem code required. | |
| f a comparable "House Brand" is available as a substitution, please add it to your quote at the end of the | Telephone Number |
| each category or on the blank page provided. | Fax Number |
| f items are available in split lots, please indicate this in your quote. | Email Address |
| | Email Address |
| f additional and/or different size is available other than that listed, please included it in this quote. | Signature Indicates Knowledge and Compliance with terms and conditions. |
| | |
| | |
| | |

| DATE SENT: DATE RETURNED: | | Sandoval County Senior Program Annual Bid Amendment | | RECEIVED BY: DATE RECEIVED: | |
|----------------------------|-----------------------|-----------------------------------------------------|----------------|------------------------------|---------|
| | | | | | |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | DRY AND CANNED | | | | |
| | Baking Powder | 5# | | 12 EA | |
| | Baking Soda | 24/1# | | 12 CS | |
| | Base Soup Beef | 6/1# | | 12 CS | |
| | Base Soup Chicken | 6/1# | | 124 CS | |
| | Base Soup Pork | 6/1# | | 36 CS | |
| | Base Soup Vegetable | 6/1# | | 72 CS | |
| | Bean Garbanzo | 6/#10 | | 36 CS | |
| | Bean Kidney | 6/#10 | | 36 CS | |
| | Bean Pinto Canned | 6/#10 | | 144 CS | |
| | Bean Pinto Dry Triple | 0/#10 | | 144 63 | |
| | Cleaned | 50# | | 48 EA | |
| | Bean Pinto Refried | 6/#10 | | 72 CS | |
| | Bean Pork and Beans | 6/#10 | | 36 CS | |
| | Bean Ranch Style | 6/#10 | | 36 CS | |
| | Bean Small White | 6/#10 | | 36 CS | |
| | Cereal Oatmeal | 12/42oz | | 36 CS | |
| | Chip Frito Corn | 104/1OZ | | 122 CS | |
| | Chip Frito Corn | 8/1# | | 72 CS | |
| | Chip Sun Garden Salsa | 104/1oz | | 24 CS | |
| | Chip Potato 1 oz. | 104/ 1oz | | 48 CS | |
| | Cookie Almond | 270 CT | | 24 CS | |
| | Cookie Fortune | 350 CT | | 24 CS | |
| | Corn Baby in Brine | 6/#10 | | 72 CS | |
| | Corn Syrup | Gal | | 24 EA | |
| | Cornstarch | 24/1# | | 36 CS | |
| | Couscous Israeli | 4/5# | | 24 CS | |
| | Cracker Club | 500 2pk | | 24 CS | |
| | Cracker Saltine | 500/2pk | | 24 CS | |
| | Crouton Homestyle | 6/2# | | 24 CS | |

| | Crouton PC .25 oz. | 200-300 ea. | | 12 CS | |
|------|----------------------------|-------------|------------|---------------|---------------|
| | Crumb Bread Plain | 25# | | 36 EA | |
| | Dressing 1000 Island | 4/1 GAL | | 72 CS | |
| | Dressing 1000 Island PC | 500 CT | | 72 CS | |
| | Dressing Buttermilk Ranch | 4/1 GAL | | 124 CS | |
| | Dressing Caesar | 4/1 GAL | | 72 CS | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | PACK SIZE | QTY NEEDED | OR UNIT |
| | Dressing Caesar Lite | 4/1 GAL | | 72 CS | |
| | Dressing French | 4/1 GAL | | 72 CS | |
| | Dressing French PC | 500 CT | | 72 CS | |
| | Dressing Ginger Sesame | | | | |
| | Fat Free | 2/1 GAL | | 24 CS | |
| | Dressing Honey Mustard | 4/1 GAL | | 72 CS | |
| | Dressing Italian Golden | 4/1 GAL | | 72 CS | |
| | Dressing Italian PC | 500 CT | | 72 CS | |
| | Dressing Mix Ranch | 18/3.2 oz. | | 36 CS | |
| | Dressing Ranch PC | 500 CT | | 144 CS | |
| | Fish Tuna Chunk Light | | | | |
| | Water Packed | 6/66.5 oz. | | 72 CS | |
| | Flour AP | 50# | | 48 EA | |
| | Fruit Apple Sliced Water | | | | |
| | Packed | 6/#10 | | 96 CS | |
| | Fruit Applesauce | | | | |
| | Unsweetened | 6/#10 | | 144 CS | |
| | Fruit Apricot Halves in LS | | | | |
| | Unpeeled | 6/#10 | | 96 CS | |
| | Fruit Cranberries Dried | 5# | | 24 CS | |
| | Fruit Dried Raisin | 10# | | 36 CS | |
| | Fruit Dried Raisin | 30# | | 36 CS | |
| | Fruit Cocktail in LS | 6/#10 | | 144 CS | |
| | Fruit Mixed Diced in LS | 6/#10 | | 144 CS | |
| | Fruit Orange Mandarin Seg | | | | |
| | LS | 6/#10 | | 48 CS | |
| | Fruit Peaches Diced | 6/#10 | | 144 CS | |
| | Fruit Peaches Sliced | 6/#10 | | 144 CS | |
| | Fruit Pears Diced | 6/#10 | | 144 CS | |
| | Fruit Pears Sliced | 6/#10 | | 144 CS | |
| | Fruit Pineapple Chunks | 6/#10 | | 72 CS | |
| | Fruit Pineapple Crushed | 6/#10 | | 36 CS | |
| | Fruit Pineapple Slices | 6/#10 | | 72 CS | |

| | Fruit Pineapple Tidbits | 6/#10 | | 72CS | |
|------|---------------------------|-------------|------------|---------------|---------------|
| | Gelatin Citrus Assorted | 12/24 oz. | | 24 CS | |
| | Gelatin Red Assorted | 12/24 oz. | | 24 CS | |
| | Juice Lemon Reconstituted | 1 Gal | | 8 CS | |
| | Juice Lemon Reconstituted | 4/1 Gal | | 6 CS | |
| | Ketchup Fancy 33% | 6/#10 | | 48 CS | |
| | Ketchup PC | 500 CT | | 24 CS | |
| | | | | | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | PACK SIZE | QTY NEEDED | OR UNIT |
| | Ketchup PC | 1000 CT | | 24 CS | |
| | Mayonnaise Heavy Duty | 4/1 GAL | | 72 CS | |
| | Mayonnaise Lite | 4/1 GAL | | | |
| | Mayonnaise PC | 500 CT | | 48 CS | |
| | Mix Cake Chocolate | 6/5# | | 24 CS | |
| | Mix Cake White | 6/5# | | 48 CS | |
| | Mix Cornbread | 6/5# | | 24 CS | |
| | Mix Drink Fruit Punch | 12/2 GAL | | 24 CS | |
| | Mix Stuffing Cornbread | 6/62.25 oz. | | 24 CS | |
| | Mix Stuffing Traditional | 6/62.25 oz. | | 24 CS | |
| | Molasses | GAL | | 12 EA | |
| | Mustard Dijon | 1 GAL | | 12 EA | |
| | Mustard Yellow | 1 GAL | | 36 EA | |
| | Mustard Yellow PC | 500 CT | | 24 CS | |
| | Nut Almond Slivered | 30# | | 12 CS | |
| | Nut Almond Slivered | 5# | | 36 CS | |
| | Nut Pecan Chopped | 30# | | 6 CS | |
| | Nut Pecan Chopped | 5# | | 36 CS | |
| | Oil Canola | 1 GAL | | 72 EA | |
| | Oil Canola | 4/1 GAL | | 24 CS | |
| | Oil Liquid Fry Zero Trans | | | | |
| | Fat | 35# | | 48 EA | |
| | Olives Sliced Black Ripe | 6/#10 | | 24 CS | |
| | Pan Release Spray | 6/17 oz. | | 72 CS | |
| | Pasta Egg Noodle | 20# | | 36 CS | |
| | Pasta Ditalini | 20# | | 72 CS | |
| | Pasta Fettuccini | 20# | | 72 CS | |
| | Pasta Lasagna (dry) | 20# | | 48 CS | |
| | Pasta Macaroni | 20# | | 48 CS | |
| | Pasta Rotini Tri Color | 20# | | 36 CS | |

| | Pasta Spaghetti | 20# | | 144 CS | |
|------|----------------------------|-----------|----------------|--------|-----------------|
| | Pepper Jalapeno Nacho | | | | |
| | Style | 1/5 GAL | | 36 EA | |
| | Pepper Jalapeno Nacho | | | | |
| | Style | 4/1 GAL | | 72 CS | |
| | Pepper Red Roasted Diced | 24/#300 | | 6 CS | |
| | Pepper Red Roasted Diced | 6/#10 | | 6 CS | |
| | Pickle Chip 1/8" Dill Chip | 4/1 GAL | | 24 CS | |
| | Pickle Chip 1/8" Dill Chip | 1/5 GAL | | 12 EA | |
| | Pickle Spear Dill | 2 GAL | | 144 EA | |
| | Pickle Spear | 5 GAL | | 72 EA | |
| | Pickle Relish | 4/1 GAL | | 12 CS | |
| | Potato Au Gratin | 6/2.5# | | 72 CS | |
| | Potato Mashed Inst. Cmplt. | 12/28 oz. | | 144 CS | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| | | | 7.55111610142 | 7 | 111102 21 0/102 |
| | | | _ | QTY | _ |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | NEEDED | OR UNIT |
| | Potato Scalloped | 6/2.5# | | 72 CS | |
| | Pudding Banana | 6/#10 | | 48 CS | |
| | Pudding Butterscotch | 6/#10 | | 48 CS | |
| | Pudding Chocolate | 6/#10 | | 48 CS | |
| | Pudding Vanilla | 6/#10 | | 48 CS | |
| | Rice Brown Parboiled | 25# | | 144 EA | |
| | Rice White Parboiled | 25# | | 144 EA | |
| | Salad 3 Bean RTU | 6/#10 | | 48 CS | |
| | Sauce BBQ | 4/1 Gal | | 48 CS | |
| | Sauce Cheese Cheddar | | | | |
| | Aged | 6/#10 | | 24 CS | |
| | Sauce Orange | 6/.5 Gal | | 48 CS | |
| | Sauce Hot Tabasco | 24/2 oz. | | 12 CS | |
| | Sauce Picante Medium | 4/135 oz. | | 24 CS | |
| | Sauce Soy | 1 Gal | | 36 EA | |
| | Sauce Soy | 4/1 Gal | | 24 CS | |
| | Sauce Soy | 5 GAL | | 12 EA | |
| | Sauce Soy Low Sodium | 4/1 Gal | | 24 CS | |
| | Sauce Soy Low Sodium | 5 GAL | | 24 EA | |
| | Sauce Sweet and Sour | 4/1 Gal | | 24 CS | |
| | Sauce Tartar | 4/1 Gal | | 24 CS | |
| | Sauce Tartar PC | 500 CT | | 48 CS | |
| | Sauce Teriyaki | 4/1 Gal | | 24 CS | |

| | Sauce Teriyaki Glaze | 4/1 Gal | | 24 CS | |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|
| | Sauce Tomato Fancy | 6/#10 | | 150 CS | |
| | Sauce Tomato Paste | 6/#10 | | 72 CS | |
| | Sauce Worcestershire | 1 Gal | | 16 EA | |
| | Smoke Liquid | 1 Gal | | 36 EA | |
| | Snack Craisins 1.16 oz. | 200/1.16 oz. | | 72 CS | |
| | Snack Craisins Cherry 1.16 | | | | |
| | OZ. | 200 1.16 oz. | | 72 CS | |
| | Snack Craisins Strwby 1.16 | | | | |
| | OZ. | 200/1.16 oz. | | 72 CS | |
| | Spice Allspice | 10-16 oz. | | 6 EA | |
| | Spice Basil Whole Leaf | 10-16 oz. | | 12 EA | |
| | Spice Bay Leaf Whole | 10-16 oz. | | 12 EA | |
| | Spice Caraway Seed | 10-16 oz. | | 12 EA | |
| | Spice Celery Seed | 10-16 oz. | | 12 EA | |
| | Spice Cinnamon Ground | 5# | | 12 EA | |
| | Spice Clove Ground | 10-16 oz. | | 12 EA | |
| | Spice Cumin Ground | 10-16 oz. | | 24 EA | |
| | Spice Fennel Seed | 10-16 oz. | | 24 EA | |
| | Spice Garlic Granulated | 5# | | 144 EA | |
| | | | | | |
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| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ITEM & SPECIFICATIONS ACCEPTABLE BRANDS | REQUESTED PACK SIZE | ADDITIONAL SIZE AVAILABLE | APPROX QTY NEEDED | PRICE BY CASE OR UNIT |
| | | | | QTY | |
| | ACCEPTABLE BRANDS | PACK SIZE | | QTY NEEDED | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated | PACK SIZE | | QTY NEEDED 12 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground | PACK SIZE 25# 10-16 oz. | | QTY NEEDED 12 EA 24 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning | PACK SIZE 25# 10-16 oz. 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 24 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 24 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Onion Minced | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 24 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Onion Minced Spice Oregano Ground | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Onion Minced Spice Oregano Ground Spice Oregano Whole leaf | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Onion Minced Spice Oregano Ground Spice Oregano Whole leaf Spice Paprika | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA 72 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Onion Minced Spice Oregano Ground Spice Oregano Whole leaf Spice Paprika Spice Parsley Flakes | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA 72 EA 72 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Onion Minced Spice Oregano Ground Spice Oregano Whole leaf Spice Paprika Spice Parsley Flakes Spice Pepper Black Fine | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. 10-16 oz. 5# 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA 72 EA 72 EA 24 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Oregano Ground Spice Oregano Whole leaf Spice Paprika Spice Parsley Flakes Spice Pepper Black Fine Grind Spice Pepper Red Flakes | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. 10-16 oz. 5# 10-16 oz. 5# 5# 10-16 oz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA 72 EA 36 EA 36 EA | |
| | ACCEPTABLE BRANDS Spice Garlic Granulated Spice Ginger Ground Spice Italian Seasoning Spice Lemon Pepper Spice Marjoram Whole Spice Nutmeg Ground Spice Onion Granulated Spice Oregano Ground Spice Oregano Whole leaf Spice Paprika Spice Parsley Flakes Spice Pepper Black Fine Grind Spice Pepper Black PC | PACK SIZE 25# 10-16 oz. 10-16 oz. 10-16 oz. 10-16 oz. 5# 5# 10-16 oz. 10-16 oz. 5# 10-00 cz. | | QTY NEEDED 12 EA 24 EA 72 EA 24 EA 24 EA 72 EA 72 EA 72 EA 72 EA 36 EA 24 EA | |

| | Spice Rosemary Ground | 10-16 oz. | | 36 EA | |
|------|-----------------------|-----------|----------------|------------------|---------------|
| | Spice Rosemary Whole | | | | |
| | Leaf | 10-16 oz. | | 36 EA | |
| | Spice Sage Rubbed | 10-16 oz. | | 36 EA | |
| | Spice Salt PC | 1000 CT | | 12 CS | |
| | Spice Salt Disposable | | | | |
| | Shaker | 48/4 oz. | | 12 CS | |
| | Spice Salt Food Grade | 25# | | 36 EA | |
| | Spice Seasoning Taco | 10-16 oz. | | 36 EA | |
| | Spice Sesame Seed | 10-16 oz. | | 12 EA | |
| | Spice Tarragon Leaves | | | | |
| | Whole | 10-16 oz. | | 36 EA | |
| | Spice Thyme Ground | 10-16 oz. | | 24 EA | |
| | Spice Thyme Whole | 10-16 oz. | | 36 EA | |
| | Sugar Brown | 25# | | 72 EA | |
| | Sugar Granulated | 25# | | 96 EA | |
| | Sugar Powdered | 24/1# | | 12 CS | |
| | Tomato Diced in Juice | 6/#10 | | 144 CS | |
| | Vegetable Beet Diced | 6/#10 | | 72 CS | |
| | Vinegar Apple Cider | 4/1 Gal | | 36 CS | |
| | Vinegar Rice Seasoned | 4/1 Gal | | 12 CS | |
| | Vinegar White | 4/1 Gal | | 36 CS | |
| | Water Drinking | 32/16 oz. | | 288 CS | |
| | Water Drinking | 48/8 oz. | | 144 CS | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY | OR UNIT |
| | Yams Sweet Fancy | 6/#10 | | NEEDED 124 CS | |
| | Yeast Dry Active | 2# | | 12 EA | |
| | reast Dry Active | 2# | | 12 LA | |
| | | | | | |
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| ITEM | ITEM & SPE`CIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
|------|------------------------|-----------|----------------|---------------|------------------|
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | | | | | |
| | FROZEN FOODS | | | | |

| | Bread and Rolls, etc | | | | |
|------|---------------------------------|------------|----------------|---------------|------------------|
| | | | | | |
| | Bread Biscuit Buttermilk | | | | |
| | 2.5 oz. | 144 CT | | 250 CS | |
| | Bread Bowl 2oz | 90 CT | | 48 CS | |
| | Bread Dinner Roll White | | | | |
| | 1 1/2 oz. | 192 CT | | 250 CS | |
| | Bread Dinner Roll Whl Wht | | | | |
| | 1 1/2 oz. | 192 CT | | 360 CS | |
| | Bread Hamburger Bun | | | | |
| | White 4" | 120-144 CT | | 148 CS | |
| | Bread Hamburger Bun Whl | | | | |
| | Wht 4" | 120-144 CT | | 288 CS | |
| | Bread Hoagie Roll 8" | 48 - 96 CT | | 72 CS | |
| | Bread Hot Dog Bun White | | | | |
| | 6" | 144 CT | | 250-300 CS | |
| | Bread Hot Dog Bun Whl | | | | |
| | Wht 6" | 144 CT | | 250-300CS | |
| | Bread Pita Handmade | 120 CT | | 36 CS | |
| | Bread Roll Dinner Kings | | | | |
| | Hawaiian | 10/24 CT | | 144 CS | |
| | Bread Sandwich White | | | | |
| | 1/2" | 10/20oz | | 148 CS | |
| | Bread Sandwich Whl | | | | |
| | Wheat 1/2" | 10/20 oz | | 148 CS | |
| | Danish Otis Spunkmeyer | | | | |
| | Asstd | 96 CT | | 24 CS | |
| | Muffin Asstd Otis | | | | |
| | Spunkmeyer 2.25 oz. | 72 CT | | 24 CS | |
| | Pasta Lasagna Rippled Sht | 10# | | 144 C | |
| | Tortilla Corn Yellow 6" | 6/10 DOZ | | 144 CS | |
| | Tortilla Flour 4" | 12/18 CT | | 144 CS | |
| | Tortilla Flour 6" | 12/12 CT | | 144 CS | |
| | Tortilla Flour 8" | 12/12 CT | | 288 CS | |
| | Tortilla Flour 12" | 12/12 CT | | 288 CS | |
| | | , | | - | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Dough, Bread and Cookie, Etc | | | | |

| Dough Cobbler Crust Shee | et | |
|-----------------------------|-----------------|--------|
| 11.5x9.5 | 24/1# | 72 CS |
| Dough Biscuit | 192/1.25 oz. | 48 CS |
| Dough Cookie Choc Chip | 170 CT | 72 CS |
| Dough Cookie Oatmeal | | |
| Raisin | 170 CT | 72 CS |
| Dough Cookie Peanut | | |
| Butter | 170 CT | 72 CS |
| Dough Puff Pastry | 20/12 oz. SHEET | 72 CS |
| Dough Cookie Sugar | 170 CT | 72 CS |
| Dough WW Dinner Roll | 192/1.25 oz. | 144 CS |
| | | |
| Desserts | | |
| | | |
| Ice Cream, Chocolate | 3 Gal | 12 EA |
| Ice Cream, Strawberry | 3 Gal | 12 EA |
| Ice Cream, Vanilla | 3 Gal | 12 EA |
| Pie Apple 8 Slice, Cooked, | | |
| Pre-Cut | 6/case | 36 cs |
| Pie Cherry 8 Slice, Cooked | | |
| Pre-Cut | 6/case | 36 CS |
| Pie, Pumpkin 8 slice, | | |
| Cooked Pre-Cut | 6/case | 36 CS |
| Furth Manatables | | |
| Fruit, Vegetables, | | |
| Potatoes, Etc | | |
| Chili Green 3/8" Frzn Mild | I 5/5# | 144 CS |
| Chili Red Puree Mild Froze | - | 144 CS |
| Fries, Steak, Ovenable | 6/5# | 48 CS |
| Fruit Cranberry Frozen | 12/12 oz | 24 CS |
| Fruit Strawberry Whl IQF | 30# | 24 CS |
| Fruit, Strawberry Sliced 49 | | 24 CS |
| Pasta, Lasagna Sheet 4 oz | | 27 03 |
| Pre-Cooked | 10# | 144 CS |
| Pasta, Lasagna Sheet 4 oz | | 244 65 |
| PC Ridged | 10# | 72 CS |
| Vegetable Pea Green | 30# | 144 CS |
| . 500.00.0 1 00 010011 | a 30# | 144 CS |

| ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
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| ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| Vegetable Blend Chckwgn | | | | |
| Crn | 12/2# | | 144 CS | |
| Vegetable Blend Country | 30# | | 72 CS | |
| Vegetable Blend Italian | 12/2# | | 144 CS | |
| Vegetable Blend Monte Carlo | 6/4# | | 72 CS | |
| Vegetable Blend Oriental | 30# | | 48 CS | |
| | | | | |
| Peas/Carrots | 30# | | 36 CS | |
| Vegetable Blend Sicilian | 12/2# | | 72 CS | |
| Vegetable Blend Stew IQF | 20# | | 72 CS | |
| Vegetable Blend Winter | 12/2# | | 72 CS | |
| | - | | 96 CS | |
| | , | | | |
| Cut | 30# | | 196 CS | |
| Vegetable Cauliflower | | | | |
| Floret | 12/2# | | 144 CS | |
| Vegetable Corn Cut Bulk | 30# | | 144 CS | |
| | | | | |
| Italian | 12/2# | | 144 CS | |
| Vegetable Grn Bean Cut | | | | |
| Bulk | 30# | | 200 CS | |
| Vegetable Lima Bean | 30# | | 24 CS | |
| Vegetable Mixed 5 Way | 30# | | 144 CS | |
| Vegetable Posole, Frzn | 12/2# | | 24 CS | |
| Vegetable Roasted Corn | | | | |
| and Blk Bean | 12/2# | | 200 CS | |
| Vegetable Spinach Grade A | | | | |
| Chopped | 12/3# | | 72 CS | |
| Vegetable Broccoli Floret | 12/2# | | 144 CS | |
| | | | | |
| ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| Non Food | | | | |
| | ACCEPTABLE BRANDS Vegetable Blend Chckwgn Crn Vegetable Blend Country Vegetable Blend Italian Vegetable Blend Monte Carlo Vegetable Blend Oriental Vegetable Blend Sicilian Vegetable Blend Sicilian Vegetable Blend Stew IQF Vegetable Blend Winter Vegetable Brussels Sprouts Vegetable Carrot Crinkle Cut Vegetable Carrot Crinkle Cut Vegetable Corn Cut Bulk Vegetable Green Bean Italian Vegetable Grn Bean Cut Bulk Vegetable Mixed 5 Way Vegetable Posole, Frzn Vegetable Roasted Corn and Blk Bean Vegetable Spinach Grade A Chopped Vegetable Broccoli Floret ITEM & SPECIFICATIONS ACCEPTABLE BRANDS | Vegetable Blend Chckwgn Crn 12/2# Vegetable Blend Country 30# Vegetable Blend Italian 12/2# Vegetable Blend Monte Carlo 6/4# Vegetable Blend Oriental 30# Vegetable Blend Oriental 30# Vegetable Blend Sicilian 12/2# Vegetable Blend Stew IQF 20# Vegetable Blend Winter 12/2# Vegetable Blend Winter 12/2# Vegetable Brussels Sprouts 12/2# Vegetable Carrot Crinkle Cut 30# Vegetable Cauliflower Floret 12/2# Vegetable Green Bean Italian 12/2# Vegetable Green Bean Italian 12/2# Vegetable Green Bean Italian 12/2# Vegetable Posole, Frzn 12/2# Vegetable Roasted Corn and Blk Bean 12/2# Vegetable Spinach Grade A Chopped 12/3# Vegetable Broccoli Floret 12/2# ITEM & SPECIFICATIONS REQUESTED ACCEPTABLE BRANDS PACK SIZE | ACCEPTABLE BRANDS PACK SIZE Vegetable Blend Chckwgn Crn Vegetable Blend Country Vegetable Blend Italian Vegetable Blend Monte Carlo Vegetable Blend Oriental Vegetable Blend Oriental Vegetable Blend Sicilian Vegetable Blend Sicilian Vegetable Blend Sicilian Vegetable Blend Sicilian Vegetable Blend Stew IQF Vegetable Blend Winter Vegetable Blend Winter Vegetable Brussels Sprouts Vegetable Carrot Crinkle Cut Vegetable Cauliflower Floret Vegetable Corn Cut Bulk Vegetable Green Bean Italian 12/2# Vegetable Green Bean Italian 12/2# Vegetable Green Bean Italian 12/2# Vegetable Mixed 5 Way Vegetable Posole, Frzn Vegetable Roasted Corn and Blk Bean 12/2# Vegetable Spinach Grade A Chopped 12/3# Vegetable Broccoli Floret ITEM & SPECIFICATIONS REQUESTED ADDITIONAL ACCEPTABLE BRANDS PACK SIZE SIZE AVAILABLE | ACCEPTABLE BRANDS PACK SIZE Vegetable Blend Chckwgn Crn 12/2# 144 CS Vegetable Blend Country Vegetable Blend Italian Vegetable Blend Monte Carlo Carlo 6/4# 72 CS Vegetable Blend Oriental 30# Vegetable Blend Oriental 72 CS Vegetable Blend Oriental 72 CS Vegetable Blend Sicilian Vegetable Blend Sicilian 12/2# 72 CS Vegetable Blend Stew IQF Vegetable Blend Winter Vegetable Blend Winter 12/2# 72 CS Vegetable Blend Winter Vegetable Carrot Crinkle Cut 30# Vegetable Carrot Crinkle Cut 30# Vegetable Corn Cut Bulk Vegetable Corn Cut Bulk Vegetable Green Bean Italian 12/2# 144 CS Vegetable Green Bean Cut Bulk Vegetable Lima Bean 30# Vegetable Lima Bean 30# Vegetable Posole, Frzn Vegetable Roasted Corn and Blk Bean 12/2# Vegetable Spinach Grade A Chopped Vegetable Broccoli Floret 12/2# 12/2# 144 CS Vegetable Spinach Grade A Chopped Vegetable Broccoli Floret 12/2# 12/2# 144 CS Vegetable Spinach Grade A Chopped Vegetable Broccoli Floret 12/2# 144 CS Vegetable Broccoli Floret 12/2# 144 CS Vegetable Posole, Frzn 12/2# 144 CS Vegetable Posole, Frzn 12/2# 144 CS Vegetable Posole Frzn 144 CS Vegetable Frzn 1 |

| | Bag Paper Brown 8# | 500CT | | 144 CS | |
|------|-------------------------------|-----------|----------------|---------------|------------------|
| | Bag Ziploc 6x6 Poly | | | | |
| | Sandwich | 1000 CT | | 36 CS | |
| | Bag Ziploc Gallon Poly | 250 CT | | 48 CS | |
| | Bag Ziploc Quart Poly | 500 CT | | 24 CS | |
| | Bleach 6% | 6/96 oz | | 36 CS | |
| | Bowl Styrofoam 12 oz. | 8/125 CT | | 48 CS | |
| | Broom Angled | 1 ea | | 36 EA | |
| | Cleanser Ajax O2 w/ Bleach | | | | |
| | Powder | 24/21 oz | | 6 CS | |
| | | | | | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Container 8 oz. Squat | 1000 EA | | 250 CS | |
| | Container Lid 8 oz. Squat | 10/100 | | 250 CS | |
| | Container To Go Med 1 | | | | |
| | Comp | 2/100 CT | | 36 CS | |
| | Cup Souffle 1 oz. Paper | 10/250 CT | | 72 CS | |
| | Cup Souffle 2 oz. Paper | 10/250 CT | | 72 CS | |
| | Cup Soufflé 2 oz. Plastic | 10/250 CT | | 172 CS | |
| | Cup Soufflé 4 oz. Plastic | 10/250 CT | | 172 CS | |
| | Cup Soufflé Lid 2 oz. Plastic | 25/100 CT | | 172 CS | |
| | Cup Soufflé Lid 4 oz. Plastic | 25/100 | | 172 CS | |
| | Cup Styrofoam 8 oz. | | | | |
| | Hot/Cold | 1000 CT | | 124 CS | |
| | Cutlery Fork White Plastic | | | | |
| | MW | 1000 CT | | 24 CS | |
| | Cutlery Kit K,F,S Sal, Pep, | | | | |
| | Nap | 250 CT | | 72 CS | |
| | Cutlery Knife White Plastic | | | | |
| | MW | 1000 CT | | 24 CS | |
| | Cutlery Spoon White | | | | |
| | Plastic MW | 1000 CT | | 24 CS | |
| | Dust Mop Head Med White | | | | |
| | Washable | EA | | 72 EA | |
| | Foil Aluminum Std Wgt | | | | |
| | 18x1000' | EA | | 36 EA | |
| | Foil Sheets | 500 CT | | 12 EA | |

| | Glove Latex Powder Free | | | | |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|--------------------------------------------------------------|------------------|
| | Large | 4/100 PR | | 72 CS | |
| | Glove Latex Powder Free | | | | |
| | Med | 4/100 PR | | 72 CS | |
| | Glove Latex Powder Free | | | | |
| | Small | 4/100 PR | | 72 CS | |
| | Glove Latex Powder Free X | | | | |
| | Large | 4/100 PR | | 72 CS | |
| | Glove Synthetic Powder | | | | |
| | Free LG | 4/100 PR | | 72 CS | |
| | Glove Synthetic Powder | | | | |
| | Free MED | 4/100 PR | | 72 CS | |
| | Glove Synthetic Powder | | | | |
| | Free SM | 4/100 PR | | 72 CS | |
| | Glove Synthetic Powder | | | | |
| | Free XL | 4/100 PR | | 72 CS | |
| | Hairnet Black or Brown | 1/144 CT | | 144 EA | |
| | Hat Overseas White | 10/100 CT | | 18 CS | |
| | Label Food Srvce | | | | |
| | Dissolvable | 200 CT Roll | | 144 EA | |
| | Label Use First | 100 CT Roll | | 36 EA | |
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| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Liner Quilon 17 x 24" | 1000 CT | | 24 EA | |
| | Liner Trash 10 Gal | 20/50CT | | 36 CS | |
| | Liner Trash 23 Gal Slim Jim | 40/40 CT | | | |
| | Linei Itasii 23 Gai Siiili Jiili | 10/10 CT | | 24 CS | |
| | Liner Trash 60 Gal | 10/10 CT | | 24 CS 124 CS | |
| | | | | - | |
| | Liner Trash 60 Gal | 100 CT | | 124 CS | |
| | Liner Trash 60 Gal Mitt Oven 15" | 100 CT 1/PR | | 124 CS 72 EA | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" | 100 CT 1/PR | | 124 CS 72 EA | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop | 100 CT 1/PR 3 EA | | 124 CS 72 EA 72 CS | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop Med Wideband | 100 CT 1/PR 3 EA | | 124 CS 72 EA 72 CS 72 EA | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop Med Wideband Napkin Dinner 15 x 17" | 100 CT 1/PR 3 EA | | 124 CS 72 EA 72 CS 72 EA | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop Med Wideband Napkin Dinner 15 x 17" Napkin Torx Dispenser | 100 CT 1/PR 3 EA EA 20/500CT | | 124 CS 72 EA 72 CS 72 EA 72 CS | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop Med Wideband Napkin Dinner 15 x 17" Napkin Torx Dispenser Compatible 7 x 13" | 100 CT 1/PR 3 EA EA 20/500CT | | 124 CS 72 EA 72 CS 72 EA 72 CS | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop Med Wideband Napkin Dinner 15 x 17" Napkin Torx Dispenser Compatible 7 x 13" Pad Scouring Green Med | 100 CT 1/PR 3 EA EA 20/500CT 12/250 CT | | 124 CS 72 EA 72 CS 72 EA 72 CS 72 CS | |
| | Liner Trash 60 Gal Mitt Oven 15" Mitt Pan Grabber 8.5 x 11" Mop head Cotton Loop Med Wideband Napkin Dinner 15 x 17" Napkin Torx Dispenser Compatible 7 x 13" Pad Scouring Green Med Duty 6x9 | 100 CT 1/PR 3 EA EA 20/500CT 12/250 CT | | 124 CS 72 EA 72 CS 72 EA 72 CS 72 CS 72 CS | |

| | Plate Styrofoam 9-10" | 8/125 CT | | 36 CS | |
|------|------------------------------|-------------|----------------|---------------|------------------|
| | Pick Frill Club 4.25" | 1/1000 CT | | 12 EA | |
| | Stirrer Coffee Wood 5" | 10/1000 CT | | 6 CS | |
| | Taylor Lube 4 oz. | 1/tube | | 36 EA | |
| | Thermometer Digital | 1 EA | | 48 EA | |
| | Thermometer Pocket Dial | 1 EA | | 48 EA | |
| | Tissue Bathroom 2 Ply | | | | |
| | Jumbo Roll | 12/1000 SHT | | 6 CS | |
| | Tissue Bathroom Small Roll | 96 CT | | 36 CS | |
| | Towel Bar 17 x 20" Ribbed | | | | |
| | Terry | 24 CT | | 48 CS | |
| | Towel Multifold White | 16/250 CT | | 24 CS | |
| | Towel Roll Nat Embossed N | | | | |
| | Perf | 12/350' | | 24 CS | |
| | Tray Foam 6 Comp School | | | | |
| | Lunch HD | 4/125 CT | | 72 CS | |
| | Utensil Fork Stainless Steel | 36 CT | | 96 EA | |
| | Utensil Knife Stainless | | | | |
| | Steel | 12 CT | | 144 EA | |
| | Utensil Spoon Stainless | | | | |
| | Steel | 36 CT | | 96 EA | |
| | Wipe Probe Antibacterial | 200 CT | | 144 EA | |
| | Wrap Plastic 18 x 2000' | 1/Roll | | 72 EA | |
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| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Fresh Produce | | | | |
| | | | | | |
| | Apple PC | 64/2 oz. | | 144 CS | |
| | Apple Red 138 CT | 40# | | 36 CS | |
| | Banana Green Tip | 40# | | 244 CS | |
| | Broccoli Bunched | 1/14 PK | | 200 CS | |
| | Broccoli Floret | 4/3# | | 350 CS | |
| | | | | | |

| | Cabbage Grn 18-24 PK | | | | |
|------|-----------------------------|-----------|----------------|---------------|------------------|
| | Fresh | 1/18 PK | | 36 CS | |
| | Cabbage Shred w/Car, Red | | | | |
| | Cab | 4/5# | | 250 CS | |
| | Carrot Shredded Fresh | 4/5# | | 72 CS | |
| | Cauliflower Cello Pak Fresh | 1/12 PK | | 200 CS | |
| | Cauliflower Floret | 2/3# | | 200 CS | |
| | Celery Jumbo | 40# | | 144 CS | |
| | Cucumber Select | 40# | | 72 CS | |
| | Garlic Fresh Minced | 5# | | 36 EA | |
| | Garlic Fresh Peeled | 5# | | 24 EA | |
| | Grape Seedless Green | 18-22# | | 200 CS | |
| | Grape Seedless Red | 18-22# | | 200 CS | |
| | Grapes Red Lunch Bunch | 18# | | 200 CS | |
| | Lettuce Grn Leaf 24 CT | 24 EA | | 200 CS | |
| | Lettuce Romaine Blend | 4/5# | | 172 CS | |
| | Lettuce Romaine Hearts | 48/CS | | 144 CS | |
| | Lettuce Romaine Spring | | | | |
| | Mix | 4/2# | | 72 CS | |
| | Lettuce Shredded Fresh | 4/5# | | 124 CS | |
| | Lettuce Spring Mix Bulk | 4/3# | | 72 CS | |
| | Lettuce Tossed Mix | 4/5# | | 400 CS | |
| | Melon Cantaloupe | 15-18 CT | | 124 CS | |
| | Melon Cantaloupe | 9-12CT | | 124 CS | |
| | Melon Honeydew | 4-5 CT | | 124 CS | |
| | Melon Honeydew | 6-8 CT | | 124 CS | |
| | Melon Watermelon | 3 CT | | 124 CS | |
| | Mushroom Sliced | 10# | | 72 CS | |
| | Onion Grn Iceless | 2# | | 24 EA | |
| | Onion Grn Iceless | 4/2# | | 12 cs | |
| | Onion Red Fresh | 10# | | 36 CS | |
| | Onion Red Fresh | 50# | | 36 CS | |
| | | | | | |
| ITEM | ITEM & SPECIFICATIONS | PK | ADDITIONAL | APPROX | PRICE BY CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Onion Yellow Jumbo Fresh | 50# | | 144 CS | |
| | Onion Yellow Medium | | | | |
| | Fresh | 50# | | 144 CS | |
| | Orange 138 CT | Case | | 275 CS | |
| | Pepper Green Bell Chopper | 25# | | 72 CS | |

| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
|------|----------------------------------|----------------|----------------|---------------|------------------|
| | | | | | |
| | Cooked | 53/3 oz. | | 300 CS | |
| | Beef Steak Salisbury Fully | | | | |
| | Beef 5 x 1 | 10# | | 60 CS | |
| | Beef Sausage Polish All | , | | | |
| | Beef Patty Pre Cooked 3 oz. | 50-90 per case | | 75 CS | |
| | Beef Patty 5 x 1 Raw | 10# | | 75 CS | |
| | Skinless | 10# | | 100 Cs | |
| | Beef Hot Dog All Beef 5 x 1 | , J. J. | | | |
| | Beef Ground Frozen 81/19 | 80# | | 100 CS | |
| | Beef Ground Frozen 81/19 | 40# | | 200 CS | |
| | Beef Ground Fresh 81/19 | 80# | | 100 CS | |
| | Beef Ground Fresh 81/19 | 40# | | 200 CS | |
| | Beef Fritter FC 3 oz. | 54/3 oz. | | 250 CS | |
| | Beef Fajita Meat | 10# | | 72 CS | |
| | Beef Eye of Round Fresh | Catch weight | | 50CS | |
| | Beef Corned Fully Cooked | Catch weight | | 20 CS | |
| | Beef Brisket Fresh | Catch Weight | | 100 CS | |
| | BEEF, CHICKEN, FISH, AND PORK | | | | |
| | | | | | |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
| | Tomato Red 5 x 6 2 Layer | 20# | | 150 CS | |
| | Tomato Red 5 x 6 1 Layer | 10# | | 150 CS | |
| | Tomato Grape | 20# | | 72 CS | |
| | Tomato Cherry | 20# | | 72 CS | |
| | Strawberries Fresh | 8/1# | | 36 CS | |
| | Squash Zucchini Fresh | 22# | | 144 CS | |
| | Squash Yellow Fresh | 22# | | 144 CS | |
| | Spinach Fresh | 1/2.5# | | 24 EA | |
| | Spinach Fresh | 4/2.5# | | 72 CS | |
| | Potato Russet | 50# | | 288 CS | |
| | Potato Red utility | 50# | | 144 CS | |

| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
|------|--------------------------------|-----------------|----------------|---------------|------------------|
| | Beef Stew Meat Frozen | | | | |
| | 3/4" Dice | 10# | | 175 CS | |
| | Beef Top Round Fresh | Catch Weight | | 50 CS | |
| | Beef Top Round Frozen | Catch weight | | 50CS | |
| | Chicken Breast Fully | | | | |
| | Cooked | 48/3oz | | 300 CS | |
| | Chicken Breast Strips | | | | |
| | Breaded F/C | 145/1.1 oz. | | 160 CS | |
| | Chicken Breast B/S | 48/4 oz. | | 900CS | |
| | Chicken Breast Ital Brd | 10#/3-3 1/2 oz. | | | |
| | (For Chx Parm) | Prtn | | 72 CS | |
| | Chicken Breast Stuffed | | | | |
| | Broc/Cheese | 36/CS | | 144 CS | |
| | Chicken Breast Stuffed | | | | |
| | Cordon Bleu | 36/CS | | 144 CS | |
| | Chicken Diced 1/2" FC | | | | |
| | Dark/White | 10# | | 175 CS | |
| | Fish Patty (For | | | | |
| | Sandwiches)3 - 4 oz. | 10# | | 72 CS | |
| | Fish Tilapia Lemon Pepper | 10#/3-4 oz | | | |
| | Brd | portion | | 250 CS | |
| | Fish Tilapia or other Tortilla | 10#/3-4 oz | | | |
| | Crust | portion | | 250 CS | |
| | Meatball FC ½ oz. | 10# | | 120 CS | |
| | Meatball FC 1 oz. | 10# | | 120 CS | |
| | Pork Chop CC AL Tender | 40/4 oz | | 250 CS | |
| | Pork Diced 1/2" or 3/4" | 10# | | 250 CS | |
| | Pork, Ham Diced 1/4" | 10# | | 50 CS | |
| | Pork Ham Buffet | 10# | | 72 CS | |
| | Pork Ham Pit | 10-12# | | 72 CS | |
| | Pork Loin Bnls Strp Off | Catch weight | | 120 CS | |
| | Pork Loin Brils Strp On | Catch weight | | 120 CS | |
| | Pork Rib Patty Shaped BBQ | Catch Weight | | 120 03 | |
| | FC | 53/3 oz | | 144 CS | |
| | Turkey Bnls Whl Raw | 2/10-12# | | 24 CS | |
| | Turkey Breast FC Rstd | 2/10 12# | | 24 03 | |
| | Skinless 3 Lobe | 2/10# | | 100 CS | |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |

| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
|------|---------------------------|------------|----------------|---------------|----------|
| | DAIRY AND CHEESE | | | | |
| | | | | | |
| | Butter | 30# | | 100 CS | |
| | Cheese Cottage 4% | 6/5# | | 20CS | |
| | Cheese Cottage 4% | 2/5# | | 20 CS | |
| | | | | | |
| | | | | | PRICE BY |
| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | CASE |
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Cheese American Sliced | | | | |
| | 160 Count | 4/5# | | 20 CS | |
| | Cheese Cheddar Shredded | 4/5# | | 144 CS | |
| | Cheese Cottage Low Fat 2% | 2/5# | | 20 CS | |
| | Cheese Cottage Low Fat 2% | 4/5# | | 12 CS | |
| | Cheese Cream PC LF | 100 EA | | 72 CS | |
| | Cheese Cream PC LF | 100 EA | | 72 CS | |
| | Cheese Jack/Cheddar | | | | |
| | Shredded | 4/5# | | 144 CS | |
| | Cheese Mozzarella WM | 4/5# | | 72 CS | |
| | Cheese Parm Grated | 2/5# | | 24 CS | |
| | Cheese Parm Grated | 4/5# | | 24 CS | |
| | Cheese Parm Shred | 4/5# | | 20 CS | |
| | Cheese Parm Shred | 2/5# | | 10 CS | |
| | Cheese Ricotta | 2/5# | | 72 CS | |
| | Cheese Swiss Sliced | 12/1# | | 24 CS | |
| | Eggs Hard Cooked | 10# | | 20 CS | |
| | Eggs Hard Cooked | 20# | | 30 CS | |
| | Eggs Med Grad AA Fresh | 15 Doz | | 25 CS | |
| | Margarine Cups Country | | | | |
| | Crock | 900 CT | | 200 CS | |
| | Margarine Cups Gold n | | | | |
| | Sweet | 900/912 CT | | 200 CS | |
| | Margarine Solid Pure | | | | |
| | Vegetable | 30# | | 250 CS | |
| | Milk 1% 1/2 Pint | 50 ct | | 2000 CS | |

| Milk 1% Chocolate (No Tru | | |
|---------------------------|-----------|---------|
| Moo) | 50 ct | 250 CS |
| Milk 2% 1/2 Pint | 50 ct | 2000 CS |
| Milk Buttermilk Low-fat | 9-1/2 Gal | 36 CS |
| Milk Buttermilk Low-fat | 1-1/2 Gal | 150 EA |
| Milk Low Fat 2% | 6/1 Gal | 48 CS |
| Milk Whole 4% | 6/1 Gal | 48 CS |
| Milk Low Fat 2% | 6/1 Gal | 48 CS |
| Sour Cream PC | 100/1 oz | 48 CS |
| Sour Cream Real | 2/5# | 36 CS |
| Sour Cream Real | 4/5# | 24 CS |
| Whipped Topping Aerosol | 12/14 oz | 12 CS |
| Whipped Topping RTU Bag | 12/16 oz | 36 CS |

| ITEM | ITEM & SPECIFICATIONS | REQUESTED | ADDITIONAL | APPROX | PRICE BY CASE |
|------|-----------------------------|-----------|-------------------|---------------|---------------|
| CODE | ACCEPTABLE BRANDS | PACK SIZE | SIZE AVAILABLE | QTY NEEDED | OR UNIT |
| | Cleaning and Chemicals | | | | |
| | | | | | |
| | Biozyme Drain Cleaner | 4/1 Gal | | 24 CS | |
| | Bleach 6% | 6/96 oz | | 36 CS | |
| | Cleaner Lemon Disinfectant | 4/1 Gal | | 24 CS | |
| | Cleaner Oven Foaming | 6/20 oz | | 12 CS | |
| | Cleaner SS Polish | 6/30 oz | | 6 CS | |
| | Cleaner Toilet Bowl (Pretty | | | | |
| | Potty) | 6/32 oz | | 12 CS | |
| | Cleanser Ajax O2 w/ Bleach | | | | |
| | Powder | 24/21 oz | | 6 CS | |
| | Degreaser Heavy Duty | 4/1 Gal | | 24 CS | |
| | Delimer and Descaler | 4/1 Gal | | 24 CS | |
| | Detergent Citrus Green | 4/1 Gal | | 36 CS | |
| | Dish Machine Low Temp Mar | | | | |
| | Det | 5 Gal | | 24 EA | |
| | Dish Machine Low Temp Mar | | | | |
| | Det | 4/1 Gal | | 12 CS | |
| | Dish Machine Low Temp | | | | |
| | Sanitizer | 5 Gal | | 24 EA | |
| | Dish Machine Low Temp | | | | |
| | Sanitizer | 4/1 Gal | | 12 CS | |

| | Dish Machine Rinse Aid Low | | | |
|--|------------------------------|-----------|-------|--|
| | Temp | 5 Gal | 24 EA | |
| | Dish Machine Rinse Aid Low | 0 00 | | |
| | Temp | 4/1 Gal | 12 CS | |
| | Glass Cleaner 4 to 1 | 4/1 Gal | 12 CS | |
| | Sanitizer Foaming Hand | 3/1250 ml | 12 CS | |
| | Sanitizer Hand Liquid Bag in | | | |
| | Box | 6/800 ml | 12 CS | |
| | Sanitizer Hand Liquid | | | |
| | Touchless | 24 oz | 36 CS | |
| | Sanitizer Pro Quat | 4/1 Gal | 24 CS | |
| | Soap Lotion Anti Microbial | | | |
| | Hand | 3/1250 ml | 24 CS | |
| | Wood Floor Cleaner | 4/1 GAL | 4 CS | |
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RFP# FY21-SCSP-03 REFERENCE QUESTIONNAIRE FOR:

(Name of the company you're providing reference for)

This form is being submitted to your company for completion as a business reference for the company listed above. This form is to be returned to Sandoval County, Senior Program via facsimile or e-mail at:

Name: Trish Greene, Senior Procurement Specialist

Sandoval County Finance Department

Address: 1500 Idalia Road, Building D

Bernalillo, NM 87004

Telephone: 505-404-5873 Fax: 505-867-7605

Email: tgreene@sandovalcountynm.gov

Please return no later than **October 28, 2020** and form <u>must not</u> be returned to the company requesting the reference.

For questions or concerns regarding this form, please contact the Sandoval County Procurement Officer listed above. When contacting us, please be sure to include the Request for Proposal number listed at the top of this page.

CONFIDENTIAL INFORMATION WHEN COMPLETED

| Company providing | |
|--------------------------|--|
| reference: | |
| Contact name and | |
| title/position | |
| Contact telephone number | |
| Contact e-mail address | |

QUESTIONS:

1. In what capacity have you worked with this vendor in the past? COMMENTS:

| | COMMENTS: | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | Name: | Rating: |
| б. | Who were the vendor's principal representatives involved you rate them individually? Would you comment on the other factors on which you based the rating? (3 = Excellent; 2 = Satisfactory; 1 = Unsatisfactory; 0 | he skills, knowledge, behaviors or |
| 5. | How would you rate the dynamics/interaction between (3 = Excellent; 2 = Satisfactory; 1 = Unsatisfactory: COMMENTS: | |
| 1. | What is your level of satisfaction with hard-copy mate (3 = Excellent; 2 = Satisfactory; 1 = Unsatisfactory: COMMENTS: | - · · · · · · · · · · · · · · · · · · · |
| 3. | How would you rate the vendor's flexibility relative to timelines? (3 = Excellent; 2 = Satisfactory; 1 = Unsatisfacto COMMENTS: | |
| 2. | How would you rate this firm's knowledge and experti (3 = Excellent; 2 = Satisfactory; 1 = Unsatisfacto COMMENTS: | |

7. How satisfied are you with the products developed by the vendor?

| | (3 = Excellent; 2 = Satisfactory; 1 = Unsatisfactory; 0 = Unacceptable) COMMENTS: |
|-----|------------------------------------------------------------------------------------|
| 8. | With which aspect(s) of this vendor's services are you most satisfied? COMMENTS: |
| 9. | With which aspect(s) of this vendor's services are you least satisfied? COMMENTS: |
| 10. | Would you recommend this vendor's services to your organization again? COMMENTS: |