



## **SANDOVAL COUNTY PLANNING & ZONING**

### **MANUFACTURED HOUSING PLACEMENT PERMIT**

Brand/Manufacturer: \_\_\_\_\_

Year of Mobile Home: \_\_\_\_\_

Installer: \_\_\_\_\_

Address: \_\_\_\_\_

LIC# \_\_\_\_\_ Telephone: \_\_\_\_\_

**Owner:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Legal Description:**

\_\_\_\_\_  
\_\_\_\_\_

**PLACEMENT ADDRESS:** \_\_\_\_\_

Septic Permit # \_\_\_\_\_ MHD Permit# \_\_\_\_\_

Zoning Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Floodplain Approval: \_\_\_\_\_ Date: \_\_\_\_\_

SANDOVAL COUNTY/PLANNING AND ZONING

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